CATO's DISTICHS *de Moribus* IMPROVED,

In a more COMPLEAT and USEFUL METHOD than any yet Extant.

Containing not only

A Correct Numerical CLAVIS,

WITH

A Conſtruing and Parſing INDEX,

BUT ALSO

A *Literal Tranſlation* of ERASMUS's Comment on each Diſtich, the *Engliſh* anſwering exactly to the *Latin* in diſtinct Columns, and diſtinguiſhed by the ſame Characters, the *Roman* and *Italic* being uſed alternately to that End, for the Eaſe of the Learner.

To which are added, as a further Advantage,

The proper Quantities mark'd on the *Penultima*, or laſt Syllable but one, of every Word both in Verſe and Proſe, to prevent falſe Pronunciation; a Matter of great Importance to the ſpeedy Attainment of the *Latin* Tongue: Being digeſted in ſo Plain and Eaſy a Manner, that a Youth who is juſt acquainted with the Rudiments of Grammar may, by the Help of this Method, conſtrue and parſe his Leſſon with Pleaſure, and pronounce it right without a Maſter.

For the Uſe of SCHOOLS.

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THE
PREFACE.

FOraſmuch as CATO's Diſtichs *is commonly one of the firſt* Latin *Authors Boys enter upon, after they are ſomewhat acquainted with the Rudiments of Grammar, I thought it worth my while, being concerned in the Education of Youth, to make it as eaſy as poſſible; well knowing, the more plain and intelligible a Book of ſuch Sort is render'd, the more uſeful it muſt certainly prove, as it will be thereby adapted to the meaneſt Capacity, and may be underſtood ſooner and with leſs Trouble.*

At firſt Sight of Mr. BAILEY's *Improvement upon* CATO, *imagining this to be his Deſign, I conceived great Hopes it would fully anſwer it End, and ſave me the Labour; and to give that Gentleman his Due, he meant well, and has taken a good Step towards it; yet ſo far ſhort is his Performance of what might have been done, as a thorough Peruſal and daily Experience have convinced me, that it ſtill wants a further Improvement as well as Correction. For not to ſpeak of the manifeſt Errors therein (of the Preſs I ſuppoſe)*

poſe) ſo intolerable, that they deſtroy both the Meaſure and Senſe of the Verſes, whereby the Learner is puzzled, and his Time loſt; there are many Words in the Diſtichs of which you have no Account in the Index, and many in the Index which are not to be found in the Diſtichs: I ſay, not to ſpeak of theſe groſs Miſtakes, all which I have been careful to avoid; there is ſtill wanting a proper Method to direct the Scholar to a right Pronunciation, which, I dare ſay, even ſome who are further advanced in Learning feel the Loſs of, and ought therefore eſpecially to be laid down for young Beginners.

To this Purpoſe I have ſet the true Quantity, whether long or ſhort, over the laſt Syllable ſave one, of every Word that exceeds two Syllables, both in the Verſe and Proſe; there being no Poſſibility of pronouncing falſe in any other. The Advantage of this Method is ſo apparently great, that I am ſurprized it has not been made Uſe of long ago; for it muſt, without doubt, confirm the Scholar in an early Habit of ſpeaking properly, and by Conſequence will contribute much to his ſpeedy Progreſs in the Latin *Tongue.*

As to the other Parts of this Book, the Numerical Clavis *points out the Order of Conſtruction in a very eaſy Manner, by Figures placed over each Word in every Line; a due Obſervance of which will prevent the Blunders too common to the Learner at his firſt ſetting out, and carry him on ſmoothly into the true Senſe and Meaning of the Diſtichs.*

The Alphabetical Index *shews him how to make Use of his Dictionary, and serves instead of one in this Place, by giving the proper* English *for each Word. It also teaches him the Method of Parsing, by examining the several Parts of Speech therein, according to* LILLY's *Grammar Rules, which I have referred to, as a Proof, by quoting the Pages in which they may be found. This will be a Spur to the Scholar's Industry, and cause him to proceed with greater Chearfulness; inasmuch as, if it be not his own Fault, he may hereby perfectly understand what he is about, and gain a fresh Improvement to his Knowledge by every Lesson. Sure I am, that this Method will imprint those absolutely needful Rules more firmly on his Memory, in a short Time, than a Repetition of them for some Years together, after the Manner of School-boys, can do without it.*

It remains now to speak of the latter Part of this Work, which I hope will be of equal Service with the former. Since then the Learned and Judicious ERASMUS *has left us an excellent Comment upon these Distichs of* CATO, *I thought I could not employ my Time and Pains better than in giving it a* Literal Translation; *which I have done in as plain a Manner as could be desired, by placing the* Latin *Words in the same Order with the* English, *the one answering the other in distinct Columns, and in the same Character; so that it is hardly possible for the Learner to mistake. And here I cannot but observe, that if a bare* English *Version of this Comment will be advanta-*

geous to Youth (which muſt be allowed) in reſpect of their Morals and Underſtanding the Senſe of the Diſtichs, much more ſo will this Literal Tranſlation *be, as it not only anſwers both theſe Purpoſes, but may ſerve for Proſe Leſſons alſo; the Uſe of which muſt greatly promote the Deſign in Hand, and forward the Scholar's Improvement: For as it is his peculiar Buſineſs to get a Knowledge of the* Latin *Tongue, as well as furniſh his Mind wich Precepts of Morality, by the Help of this Method he will be able to do both at the ſame Time with Eaſe and Delight.*

J. ROBERTS.

The FIRST BOOK *of* DISTICHS, *concerning* MANNERS.

The PREFACE.

The ſervice of God is the chief (end of man.) I.

1 2 3 4 8 5 6 7
SI Deus eſt animus, nobis ut carmĭna dicunt,
1 4 5 2 6 7 3
Hic tibi præcipŭe ſit pura mente colendus,

Cultus Dei præcipŭus.

Vulgus *æſtimābat* Deum *placāri* victĭmis *pecŭdum* rebuſque corporĕis : *verum cum* Deus ipſe *ſit animus*, hoc eſt, *mens, & conſentaneŭm eſt* ſimĭle *gaudēre* ſimĭli ; *ergo* eſt *potiſſĭmum* colendus *puritāte* mentis. *Quin*, & hodie, *vulgus* Chriſtianōrum *colit* Deum *quibuſdam* corporĕis *ceremoniis*, cum *gratiſſimus* cultus *ſit* pietas *animi*. Pater enim *quærit* tales *adoratōres* qui *adōrent* in ſpirĭtu, *cum ipſe ſit ſpirĭtus*. Nulla pietas *gratĭor* Deo, *quam* ſi imitēris *ejus* vitam ; *hoc eſt*, tolerantĭam, *manſuetudĭnem*, caſtimoniam ; *atque* hæc *ſunt* animi.

The common people *thought* that God *was to be appeaſed* with ſacrifices *of cattle* and corporeal things : *but ſince* God himſelf *is a ſpirit*, i. e. *a mind*, and *it is agreeable* that like *ſhould be pleaſed* with its likeneſs ; *therefore* he *is chiefly* to be worſhipped *with purity* of mind. *Moreover*, even at this day, *the generality* of Chriſtians *worſhip* God *with certain* corporeal *ceremonies*, when *the moſt acceptable* ſervice *is* piety *of mind*. For the Father *ſeeks* ſuch *worſhippers* who *worſhip him* in ſpirit, *he being a ſpirit*. No piety *is more acceptable* to God, *than* to imitate *his* life ; *that is*, his forbearance, *meekneſs*, chaſtity ; *and* theſe *are the actions* of the mind.

Drowſineſs is to be ſhunned. II.

2 1 3 4 7 6 5
Plus vigĭla ſemper, nec ſomno dedĭtus eſto ;
1 2 3 6 5 4
Nam diuturna quies vitĭis alimenta miniſtrat.

Somnolentĭa vitanda.

Cum *vita* ſit vigilĭa *(juxta* Plinĭum) *cavendum eſt* ne perdāmus *maxĭmam partem* ejus *ſomno* ; præſertim, *cum* multa vitia & corpŏris & anĭmi *naſcantur* è ſomnolentĭa.

Since *life* is a watch, (*according to* Pliny) *we ought to take care* that we do not loſe *the greateſt part* of it *by ſleep* ; eſpecially, *ſince* many vices *both* of body *and* mind *ſpring* from ſlothfulneſs.

The tongue is to be bridled. III.

4 3 2 1 5 6
Virtūtem primam eſſe puta, compeſcĕre linguam ;
2 1 3 4 5 7 6
Proxĭmus ille Deo, qui ſcit ratiōne tacēre.

Lingua cohibenda.

Eſt *ſumma* maxĭmaque *virtus* moderāri *linguam*, ne loquāris *temĕre*. Deus enim, *qui* eſt ſapientiſſimus, *raro* loquĭtur, & *non* niſi neceſſarĭa, *cum* vidĕat & intelligat *omnia*. Itaque *eſt proxĭmus* Deo, *qui* novit *tacĕre* ſapienter & judicio anĭmi.

It is *the higheſt* and greateſt *virtue* to govern *the tongue*, leſt that you ſpeak *unadviſedly*. For God, *who* is moſt wiſe, *ſeldom* ſpeaks, *and not* but what is neceſſary, *when* he ſees *and* knows *all things*. Therefore *he is neareſt* to God, *who* knows how *to hold his peace* wiſely *and* with diſcretion.

We ſhould be conſiſtent with ourſelves. IV.

2 6 5 1 4 3
Sperne repugnando tibi tu contrarĭus eſſe :
2 3 4 6 5 1
Conveniĕt nulli qui ſecum diſsĭdet ipſe.

Conveniendum eſt ſibi ipſi.

Ipſe *qui* pugnat ſecum, *nec conſtat* ſibi, *non poteſt* convenīre *cum alĭis*. Hoc eſt,

He *who* contradicts himſelf, *and is not conſiſtent* with himſelf, *cannot* agree *with others*. i. e. He

qui eſt *inæqualĭbus* morĭbus, *nec* ullo *certo* inſtitūto *vitæ*, non eſt *aptus* ad conſuetudĭnem *aliōrum*.

that is *of variable* manners, *nor* of any *fixed* purpoſe *of life*, is not *fit* for the converſation *of other perſons*.

No man is to be blamed unadviſedly. V.

1 3 2 4 6 5 7
Si vitam inſpicĭas hominum, ſi denĭque mores,
1 2 3 4 6 7 5
Cum culpent aĭios, nemo ſine crimĭne vivit.

Nemo culpandus temĕre.

Mortāles *notant* vitĭa *aliōrum*, & non vident *ſua*: cum *nullus* carĕat vitiis, *ſi quis propĭus excutĭat*, propriam *vitam* & *mores*.

Men *obſerve* the faults *of others*, and don't ſee *their own*: when *no body* is without fault, *if he do but more narrowly ſearch into* his own *life* and *behaviour*.

Utility is to be preferred before riches. VI.

3 2 4 5 6 7 1
Quæ nocitūra tenes, quamvis ſint chara, relinque:
1 4 3 5 2
Utilĭtas opĭbus præpōni tempŏre debet.

Utilĭtas anteponenda divitĭis.

Aliquotĭes *expĕdit* in loco *abjicĕre* chariſſimas *res*, ſi *adferant* periculum; *velŭti* gemmas & aurum, *quo* vita *ſit in tuto*; aut *voluptātes*, quo *conſulāmus* valetudĭni. *Voluptates enim* non debent *ſpectāri*, ſed *utilĭtas*.

Sometimes *it is expedient* in a proper place *to caſt away* the deareſt *poſſeſſions*, if *they bring us into* danger; *as* jewels *and* gold, *that* life *may be ſaved*; or *pleaſures*, that *we may conſult* our health. *For pleaſures* ought not *to be regarded*, but *profit*.

Manners are to be changed according to the times. VII.

2 3 4 5 7 6 8 1
Conſtans & levis, ut res cunque expoſŭ'at, eſto:
4 3 1 5 6 2
Temporĭbus mores ſapĭens ſine crimĭne mutat.

Mores mutandi pro tempŏre.

Licet *sumĕre* alĭos atque alĭos *mores* pro re *locoque*. Aliquando *perſiſtendum* in ſententĭa, *aliquando* conſilĭum *mutandum eſt* pro tempŏre.

We may *put on* a different *behaviour* according to the matter *and place*. Sometimes *we ſhould perſiſt* in a reſolution, *ſometimes* our purpoſe *muſt be changed* according to the time.

We muſt not always be ruled by a Wife. VIII.

2 3 4 6 7 1 5
Nil temĕre uxōri de ſervis crede querenti :
3 1 2 5 6 7 4
Sæpe exĕnim mulĭer, quem conjux diligit, odit.

Non ſemper aſſentiendum uxōri.

Eſt *ferme* peculiāre *uxorĭbus*, ut inſtīgent *marĭtos* in ſervos ; *unde* monet *ne temĕre* habĕant fidem *querēlis* hujuſmŏdi.

It is *almoſt* peculiar *to wives*, to ſtir up *their huſbands* againſt their ſervants ; *whence* he adviſes them *not haſtily* to believe *complaints* of ſuch ſort.

We muſt perſiſt in the reproof of a friend. IX.

1 2 3 4 7 6 5 8
Cumque mones aliquem, nec te velit ipſe monĕri ;
1 4 2 3 5 6 7
Si tibi ſit charus, noli deſiſtĕre cæptis.

Inſtandum correctiōni amīci.

Non eſt *ſatis* levĭter *admonĕre* peccantem *amīcum*, urgendus eſt, *inſiſtendum eſt*, ut vincas *vel* improbitāte, *ſi erit quid* quod *pertinĕat* ad illĭus famam *aut* ſalūtem.

'Tis not *enough* ſlightly *to admoniſh* an erring *friend*, he muſt be preſſed ſtrongly, *you muſt inſiſt upon it*, that you may prevail upon him *even* by importunity, *if it be any thing* that *relates* to his good name *or* welfare.

Fools are not overcome by words. X.

4 5 1 2 3
Contra verbōſos noli contendĕre verbis :
1 2 3 5 4 6
Sermo datur cunctis, animi ſapientĭa paucis.

Stulti

Stulti non vincuntur verbis.

Si agas *cum cordātis*, non eſt opus *multis verbis*: ſi *cum ſtulto*, contendis *fruſtra*, propterĕa *quod* ſtultitĭa *ſit* verboſiſſĭma.

If you have to do *with wiſe men*, there is no need *of many words*: if *with a fool*, you contend *to no purpoſe*, becauſe *that* folly *is* moſt full of words.

Every one ought to be a friend to himſelf. XI.

1 3 2 4 5 8 6 7
Dilĭge ſic alĭos, ut ſis tibi charus amīcus:
1 3 2 4 5 9 6 7 8
Sic bonus eſto bonis, ne te mala damna ſequantur.

Quiſque amīcus ſibi.

Sic *utĕre* amīcis, *ut* ipſe *ſis* proxĭmus *tibi*; ſic *benĕfac* aliĭs, *ne noxĕas* tibi ipſi.

So *uſe* your friends, *that* you *may be* moſt dear *to yourſelf*; ſo *do good* to others, *as not to hurt* yourſelf.

It is forbidden to ſpread abroad reports. XII.

2 1 3 4 6 7 5
Rumōres fuge, ne incipĭas novus author habēri:
1 3 4 2 5 6 7
Nam nulli tacuiſſe nocet, nocet eſſe locūtum.

Vetĭtum ſpargĕre rumōres.

Ne ſparsĕris *quid* in vulgus *propterĕa quod* rumor *ſæpenumĕro* recĭdit *in caput* ejus *a quo* profectus eſt. Si *rumor* habet *nihil periculi*, tamen *nihil nocet* ſiluiſſe; *ſi habet quid*, nocet *locūtum eſſe*.

Spread not abroad *any thing* among the common people, *becauſe* a rumour *oftentimes* returns *upon the head* of him *from whence* it came. If a *report* has *no danger in it*, yet *it does no harm* to be ſilent about it; *if it has any*, it does harm *to ſpeak of it*.

We muſt not promiſe upon another man's word. XIII.

4 6 5 3 2 1
Rem tibi promiſſam certo promittĕre noli:
4 1 3 2 5 6 8 7
Rara fides iccĕo eſt, quia multi multa loquuntur.

Non promittenda aliēna fides.

Noli *promittĕre* quidquam *certe* fiducĭa *alĭēni promiſſi*. Id *quod* ſitum eſt in te *potes* præſtāre, *non potes* præſtāre *alĭēnam fidem*. Vulgus *hŏmĭnum*, facillĭmum *ad pollĭcendum*, ſæpe *fallit* in præſtando.

Do not *promiſe* any thing *for certain* upon the confidence *of another's promiſe*. That *which* is in your own power *you may* perform, *but you cannot* perform *another perſon's promiſe*. The common ſort *of men*, that are moſt ready *to promiſe*, often *fail* in the performance.

Every one is his own judge. XIV.

1 4 2 3 8 7 6 5
Cum te quis laudet, judex tuus eſſe memento:
3 4 5 6 7 8 9 2 1
Plus aliis de te, quam tu tibi, credĕre noli.

Quiſque ſui judex.

Ne æſtimavĕris *te ipſum* aliōrum laudatiōne, *ſed* tua ipsĭus conſcientĭa. *Interrŏga* teipſum *qualis* ſis, & ſi *animus* reſpondĕrit *tibi*, te *eſſe* longe alium *quam* hic *aut* ille *facit* te, *debes* magis *credĕre* tibi ipſi, *cui* ipſe *es* notĭor, *quam* aliis.

Value not *thyſelf* by other praiſes, *but* by thy own conſcience. *Aſk* thyſelf *what manner of perſon* thou art, *and* if *thy mind* ſhall anſwer *thee*, that thou *art* quite another man *than* this *or* that perſon *accounts* thee, *thou oughteſt* rather *to believe* thyſelf, *to whom* thou *art* better known, *than* others.

Our behaviour in reſpect of benefits. XV.

3 4 5 2 1
Officium alterius multis narrāre memento:
1 7 4 5 6 2 3
Atque alius cum tu beneficĕris, ipſe ſilĕto.

Ratĭo beneficōrum.

Oportet *meminiſſe* beneficĭi *accepti*, obliviſci *dati*. Eſt *ejus* qui *dat* beneficĭum, *diſſimulare* ſe *dediſſe*, ne *commemorando* videātur *exprobrāre*: eſt *ejus* qui *accĭpit* prædicāre *paſſim*, ne *videātur* ingratus & immĕmor.

It behoves us *to remember* a kindneſs *received*, to forget *one beſtowed*. It is the duty *of him* that *beſtoweth* a benefit, *not to ſeem* that he *beſtowed it*, leſt *by mentioning it* he may be thought *to upbraid*: it is the duty *of him* who *receives one* to publiſh it *every where*, leſt *he ſeem* ungrateful *and* unmindful.

Good

Good actions are to be related in old age. XVI.

7 1 4 2 5 6 3
Multōrum dum facta ſenex & dicta recenſes,
1 7 6 4 2 5 3
Fac tibi ſuccurrant juvĕnis quæ fecĕris ipſe.

Bene geſta referenda ſenĭo.

Senes, *qui* vidĕrunt & audiĕrunt *multa*, ſolent *referre* dicta *factaque* multorum. *Sed* curandum eſt, *ut ita nos gerāmus* in juventūte, *ut* non ſolum *quid* alĭi *rectè dixĕrint* ac *fecĕrint*, verum *etĭam* quod *nos ipſi*, ſuccurrat nobis *in ſenectūte*.

Old men, *who* have ſeen *and* heard *many things*, are uſed *to relate* the words *and deeds* of many perſons. *But* we ſhould take care, *ſo to behave ourſelves* in youth, *that* not only *what* others *have well ſaid* and *done*, but *alſo* what *we ourſelves have*, may be helpful to us *in old age*.

The fault of ſuſpicion is to be avoided. XVII.

1 2 3 4 6 7 5
Ne cures, ſi quis tacĭto ſermōne loquātur:
2 1 3 7 8 4 5 6
Conſcĭus ipſe ſibi de ſe putat omnĭa dici.

Labes ſuſpicōnis fugienda.

Cum *vidĕris* quoſdam *colloqui* ſecrēto *inter ſe*, non ſtatim ſuſpicĕris *eos* loqui *male* de te; *nam* id *eſt* ſignum *hominis* conſcĭi ſibi male.

When *you ſee* ſome perſons *talking* privately *among themſelves*, do not preſently ſuſpect *that they* are ſpeaking *ill* of thee; *for* that *is* a ſign *of a man* that knows himſelf to be bad.

In proſperity we ought to think of adverſity. XVIII.

1 2 3 5 6 7 4
Cum fuĕris felix, quæ ſunt adverſa cavēto:
2 5 6 3 1 4
Non ſimĭli curſu reſpondent ultima primis

In proſpĕris cogitandum de adverſis.

Cavendum eſt *in rebus ſecundis*, ne quid accĭdat *adverſi*; ſecunda enim fortūna *ſolet* ſæpĭus *verti* in adverſam, & addĕre *triſtem* exĭ-

We muſt take care *in proſperity*, that nothing happens *of adverſity*; for good fortune *is wont* oftentimes *to be changed* into bad, *and* to have *a ſorrowful* end *after*

tum

tum *lætis* initiis. *Ergo* cum *res* ſunt *maximè ſecundæ*, tum *maximè meditandum* quo pacto *feras* adverſam fortunam; *ne* ſi venerit *inexpectata*, & calamitas *oppreſſerit* te *improviſum*, ſuccumbas.

joyful beginnings. *Therefore* when *your affairs* are *moſt proſperous*, then *you ought eſpecially to meditate* how *you may bear* adverſity; *leſt* if it ſhould come *unexpected*, and misfortune *ſhould oppreſs* you *unawares*, you ſink under it.

We muſt not wiſh for the death of another perſon. XIX.

1 2 3 4 6 8 5 7
Cum dubia & fragilis ſit nobis vita tributa,
6 7 8 4 1 5 3 2
In morte alterius ſpem tu tibi ponere noli.

Non ſperanda mors alterius.

Hoc eſt *legendum* hæredipetis, & qui *inhiant* teſtamentis. *Fit enim* ſæpenumero, *ut* qui *expectat* alterius *mortem*, moriatur *prior* ipſe, *etiamſi* fuerit *junior* aut *robuſtior*. Nam *vita* hominis *eſt* fragilis & incerta *res*, & *abrumpitur* quovis *caſu*.

This is *a leſſon* for thoſe who catch at the inheritance of others, *and* who *gape after* legacies. *For it happens* often, *that* he who *longs for* another's *death*, dies *firſt* himſelf, *although* he be *younger* or *more luſty*. For *the life* of man *is* a frail *and* uncertain *thing*, and *is cut in two* by every *accident*.

The mind is to be valued in a preſent. XX.

5 6 1 4 7 2 3
Exiguum munus cum dat tibi pauper amicus,
1 2 6 3 5 4
Accipito placide, plene & laudare memento.

Animus æſtimandus in dono.

Munera *ſunt* æſtimanda *non* ſuo pretio, *ſed* animo *donantis*. Itaque *legimus* ſummos *principes* accepiſſe *aquam* cava manu, & pomum *oblatum*, cum ſumma *alacritate*, perinde ac *maximum munus*.

Preſents *are* to be valued *not* by their price, *but* by the mind *of the giver*. And ſo *we read* that the greateſt *princes* have accepted of *water* in the palm of the hand, *and* an apple *offer'd to them*, with extraordinary *chearfulneſs*, even as *the greateſt gift*.

The bearing of poverty. XXI.

6 5 1 4 2 3
Infantem nudum cum te natūra crearit,
5 4 3 2 1
Paupertātis onus patienter ferre memento.

Tolerantia paupertātis.

Cum *natūra* produxĕrit *nudos*, poſsŭmus *ſatis* intelligĕre *divitĭas* eſſe *alĭenas*, neque *ſecundum* hominis *natūram*. Si *perdas* membrum, *eſt* fortaſſe *quod doleas*, aliquid *tui* deceſſit: *Si* opes *auferantur*, aut *non contingant*, noli *valde* cruciāri: Siquĭdem *in eis* quæ *ſunt* vere *hominis*, reges *habent* nihĭlo plus *quam* paupĕres. *Vis* ſcire *quid* vere *ſit* tuum? *Cogĭta* quid *habuĕris* cum *naſcerēris*.

Since *nature* hath brought us forth *naked*, we may *plainly* underſtand *that riches* are *foreign to us*, and not *according to* man's *nature*. If *you loſe* a member, *there is cauſe* perhaps *to grieve*, ſomething *of your own* is gone: *If* riches *be taken away*, or *do not come to your ſhare*, don't *be much vexed*: For *in theſe things* which *are* truly *a man's own*, kings *have* no more *than* poor men. *Would you* know *what* really *is* your own? *Conſider* what *you had* when *you were born*.

Death is not to be feareed. XXII.

1 2 3 4 8 5 6 7
Ne timĕas illam quæ vitæ eſt ultĭma finis:
1 3 2 7 8 4 5 6
Qui mortem metŭit, quod vivit perdit id ipſum.

Mors non formidanda.

Qui *timet* mortem, *non ſolum* non effŭgit *mortem*, ſed *inūper* perdit *hoc ipſum* vitæ *quod* datur; *nam* vivĕre *anxĭe* non eſt *vivĕre*.

He that *fears* death, *not only* not eſcapes *death*, but *alſo* loſes *the property* of life *that* is given; *for* to live *in anxiety* is not *to live*.

Ingratitude of friends is to be avoided. XXIII.

1 5 6 7 2 4 3
Si tibi pro meritis nemo reſpondet amīcus,
2 3 1 4 7 5 6
Incusāre Deum noli, ſed te ipſe coerce.

Ingra-

Ingratitūdo amicōrum fugienda.

Nihil *eſt* acerbĭus *quam* ingrātus *amīcus*, quod *tamen* ſi *accidĕrit*, non eſt imputandum *Deo*, tanquam *accidĕrit* illīus *culpa*; quin *potĭus* coerce *teipſum*, ne denūo *benefacĭas* ingrātis: *quidam enim*, ſi *fortūna* non reſpondĕat *bene facientĭbus*, incūſant *ſupĕros*, dicentes *eos* non habēre ratiōnem *rectè factōrum*; cum *accidĕrit* ſua culpa, *qui* contulērunt *beneficium* ſine *delectu*.

Nothing *is* more grievous *than* an ungrateful *friend*, which *yet* if *it ſhould happen*, is not to be imputed *to God*, as tho' *it happen'd* thro' his *fault*; but *rather* check *thyſelf*, leſt you again *do ſervice* to ungrateful perſons: *for ſome*, if *fortune* does not proſper them *in well doing*, blame *the Gods*, ſaying *they* have no regard *of good actions*; when *it happen'd* by their own fault, *who* beſtowed *their kindneſs* without *choice*.

Frugality. XXIV.

1 4 2 3 6 5 7
Ne tibi quid deſit, quæsītis utĕre parce:
1 3 4 2 5 8 7 6
Utque quod eſt ſerves, ſemper tibi deeſſe putāto.

Frugalītas.

Utĕre *partis* modĭce *non profūſe*; *& ut* ſerves *quod* habes, *ſemper* imagināre *tibi deeſſe*, ut *ſemper addas* alĭquid. *Nam* (ut *inquit* Heſiŏdus) *Sera eſt in fundo parſimonĭa*.

Make uſe of *things gotten* ſparingly *not laviſhly*; and *that* you may keep *what* you have, *always* think *you want*, that *you may be always adding* ſomething. *For* (as *ſays* Heſiod) *It is too late to ſpare when all is gone*.

A promiſe often repeated is troubleſome. XXV.

5 7 6 1 2 3 4
Quod præſtāre potes ne bis promiſĕris ulli:
1 2 3 4 5 7 6
Ne ſis vento us, dum vis urbānus habēri.

Promiſsio iterāta moleſta.

Quod *non poſſis* efficĕre, *eſt ne ſemel promittendum*; ergo *ne facĭas* temĕre: *porro*, quod *poſſis* præſtāre, *promit-*

What *you cannot* perform, *is not to be once promiſed*; therefore *do it not* unadviſedly: *moreover*, what *you can* perform, *to promiſe*

tĕre

tĕre id *itĕrum atque iterum*, eſt *jactantĭæ*, non *humanitātis*. Verbōſa *promiſſio* eſt *moleſta*, exprobatio *moleſtior*.

it *over and over*, is *boaſting*, not *courteſy*. A verboſe *promiſing* is *troubleſome*, an upbraiding *more troubleſome*.

Craft is to be deluded by craft. XXVI.

1 2 3 4 8 5 6 7
Qui ſimŭlat verbis, nec corde eſt fidus amīcus:
1 2 3 4 5 6 7 8
Tu quoque tac ſimŭlas; ſic ars deludĭtur arte.

Ars deludenda arte.

Tu *utĕre* fuco *erga eum* qui *utĭtur* fuco *contra te*, & *juxta* proverbĭum, *Cretizza contra Cretenſem*. Eſt *ſatius* nonnunquam *retinēre* ſimulātum *amīcum*, quam *reddĕre* apertum *inimīcum*: id enim fiet, *ſi* oſtendĕris *te* ſentire *fucum*.

Do you *make uſe of* guile *towards him*, who *uſes* guile *againſt thee*, and *according to* the proverb, *Bite the biter*. It is *better* ſometimes *to retain* a pretended *friend*, than *to make him* an open *enemy*: for it will be ſo, *if* you diſcover *that you* perceive *his guile*.

Fair ſpeech is to be ſuſpected. XXVII.

1 4 5 3 6 2
Noli homĭnes blandos nimĭum ſermōne probāre:
4 3 2 7 5 6 1
Fictŭla dulce canit, volŭcrem dum decipit auceps.

Blandiloquentĭa ſuſpecta.

Blandiloquentĭa *ſit* ſemper *ſuſpecta* tibi, *nec* æſtĭmes *homĭnes* ex benedictis *ſed ex benefactis*. Quiſquis *eſt* admŏdum blandus, *inſidiātur* tibi. *Memento* aves *ſic capi* & *illĭci*, videlĭcet, *imitatiōne* vocis; & maxĭma pars hominum *capĭtur* aſſentatiōne, *cum* adulātor *attempĕrat* ſeſe *ad omnes* affectos.

Let a fawning ſpeech *be* always *ſuſpected* by thee, *nor* do thou eſteem *men* by their good words, *but good actions*. He that *is* very fawning, *lays a ſnare* for thee. *Remember* that birds *are ſo caught* and *allured*, to wit, *by the imitation* of their voice; *and* moſt men *are caught* by flattery, *inaſmuch as* a flatterer *accommodates* himſelf *to all* humours.

Chil-

Children are to be inſtructed in arts. XXVIII.

1 4 3 2 5 6 7 10 9
Si tibi ſint nati, nec opes ; tunc artĭbus illos
8 11 12 14 13 15
Inſtrŭe, quo poſſunt inŏpem defendĕre vitam.

Liběri inſtruendi artĭbus.

Non ſolum *quævis* terra, *ſed* quævis *fortuna* etiam *alit* artem ; *unde* ars *eſt* certiſsĭmum *viatĭcum*, quæ, *quocunque terrārum* venĭas, *defendet* ab egeſtāre. *At* nunc *vulgus* dedĭcat *ſuos* libĕros *miniſterĭis* divĭtum *aut* principis, *ubi* diſcunt *duo* maxĭma *mala*, luxurĭam & otĭum. *Porro*, quod *hic* præcĭpit *faciendum eſſe* pauperĭbus, *ego* ſuaſĕrim *divitĭbus* quoque, *ut* jubĕant *ſuos* libĕros *diſcĕre* alĭquam *artem*, unde *conſequantur* gemĭnum *commŏdum* : primum, *prima* ætas *occupāta* artificĭo *inficiētur* longe *pauciorĭbus* vitĭis ; *deinde*, ſi *fortūna* abſtulĕrit *opes*, non erit cur *vel* mendĭcent, *vel* adigantur *ad ſordĭdas & fœdas* artes, *puta* turpe *miniſterĭum* aut *militiam*.

Not only *every* land, *but* every *fortune* alſo *cheriſhes* art ; *ſo that* art *is* a moſt ſure *viaticum*, which, *into whatſoever land* you come, *will defend thee* from want. *But* now-a-days *the common people* dedicate *their* children *to the ſervices* of rich men *or* the prince, *where* they learn *the two* greateſt *evils*, luxury *and* idleneſs. *Moreover*, what *here* he orders *to be done* by the poor, *I* would perſuade *the rich* alſo, *that* they command *their* children *to learn* ſome *art*, whence *they may get* a double *advantage* : firſt of all, *the firſt* age *being employed* in ſome art *will be infected* by much *fewer* vices ; *and then*, if *fortune* ſhall deprive them *of riches*, they need not *either* go a begging, *or* be forced *to baſe* and *ſordid* employments, *ſuppoſe* ſome mean *ſervice* or *the war*.

How things are to be valued. XXIX.

2 4 3 5 6 7 8 1
Quod vile eſt, charum ; quod charum, vile putāto :
1 5 3 4 6 7 2 8
Sic tibi nec parcus, nec avārus habebĕris ulli.

Quomŏdo res æſtimandæ.

Quod *vulgus* facĭat *magni*, tu *contemne* ; quod *vulgus negligit*, *tu* facito *magni* : ita *fiet*, ut *nec* ſis *parcus*

That which *the vulgar* eſteem *at a great rate*, do you *deſpiſe* ; what *the vulgar* diſregard, *do you* eſteem *highly* : ſo *it will*

tibi

tibi, (*audēbis enim* uti quæ *non magni facis*) nec *videāris* avārus *cuiquam*, cum *non expētes* avĭde, *nec* attente *ſervābis* quæ *illi* cupĭunt. *Vulgus* facit *divitĭas* plurĭmi, *probitātem* & *eruditiōnem* minĭmi. *Tu* inverte *exiſtimatiōnem*. Res *ſunt* tales *cuique*, qualis *opinĭo* eſt *de his*. Vulgus *putat* pavōnem *aut* rhombum *lautam* rem: *tu* contra *putāto* viles *res*; & *puta* recens *ovum* gallinæ, *lactūcam*, pullum gallinacĕum, *eſſe* lautiſsĭmam *rem*. Ita *nec videbĕris* ſordĭdus *tibi*, cum *habĕas* lauta *tuo* judicĭo, *nec* expĕtes *aliōrum* lautitĭas, *quæ* ſunt *viles* tibi.

come to paſs, that *neither* you be *ſparing* to yourſelf (*for you will be bold* to uſe what *you do not greatly eſteem*) nor *ſeem* covetous *to any body*, when *you ſhall not ſeek after* greedily, *nor* cloſely *keep* thoſe things which *they* covet. *The vulgar* account *riches* of the higheſt value, *probity* and *learning* of the leaſt. *Do you* invert *the eſteem*. Things *are* ſuch *to every man*, as *his opinion* is *of them*. The common people *think* a peacock *or* a turbot *a dainty* thing; *do you* on the contrary *think them* mean *things*; and *think* a new laid *egg* of a hen, *a lattuce*, a pullet, *to be* the moſt delicious *fare*. So *you will not appear* niggardly *to yourſelf*, when *you have* things dainty *in your own* opinion, *nor* covet *others* dainties, *which* are *contemptible* to yourſelf.

Things blameable ought not to be done. XXX.

6 8 7 5 2 1 4 3
Quæ culpāre ſoles, ea tu ne fecĕris ipſe;
2 1 3 4 5 6 7
Turpe eſt doctōri, cum culpa redargŭit ipſum.

Culpāta non facienda.

Eſt *turpe* te *committĕre* quod *doces* alĭos *non eſſe* committendum. *Turpis* vita *abrŏgat* authoritātem *docentis*.

It is *a baſe thing* that you *do* what *you teach* others *ſhould not be* done. *A baſe* life *takes away* the authority *of the teacher*.

Things allowable may be aſked for. XXXI.

2 4 3 1 5 6 7 8
Quod juſtum eſt petĭto, vel quod videātur honeſtum:
1 3 4 2 5 6 8 7
Nam ſtultum petĕre eſt quod poſſit jure negāri.

Concedenda petenda.

Quod *eſt* inhoneſtum *eſt* petendum *a nemĭne*; nullus enim *debet* gerĕre morem *cuique* in turpi *re*. Aut *ſic*, Quod *eſt* injuſtum (*id eſt*, quod *non debĕtur*) poteſt *jūre* negāri. *Ergo* ne petas *a quovis*, ſed *ab eo* cujus *officium* eſt *præſtāre* quod *petis*; nec *quidvis*, ſed *quod* eſt *conjunctum* cum honeſtāte. *Nam* id *aliquando* petĭtur, & ab his *etĭam* qui *non debent*.

That which *is* diſhoneſt *is* to be aſked for *by nobody*; for no man *ought* to comply with *any one* in a baſe *thing*. Or *thus*, What *is* unjuſt (*i. e.* what *is not due*) may *juſtly* be denied. *Therefore* do not aſk *of any perſon*, but *of him* whoſe *duty* it is *to perform* what *you aſk*; nor *any thing*, but *what* is *conjoined* with honeſty. *For* that *ſometimes* is aſked for, *and* from thoſe *too* who *do not owe it*.

Things known are not to be exchanged for unknown. XXXII.

3 4 1 2 5
Ignōtum tĭbi nolīto præponĕre notis:
1 3 2 4 5
Cognĭta judicĭo conſtant, incognĭta caſu.

Nota non commutanda ignōtis.

Ne *facĭle* commūtes *nota* cum ignōtis; *puta* amīcum, *rem*, vel *genus* vitæ; *utāris enim* notis *commodĭus*, de quibus *potes* judicāre: *quæ* ſi *ſunt* bona, *utĕris* rectĭus; *ſi* mala, *tolerābis* facilĭus: *quandoquĭdem* juxta *Plautum*, Nota *mala* non ſunt *mala*, vero *cujuſmŏdi* ignōta *futūra ſint*, eſt *incertum*. Fit *ſæpenumĕro*, ut *quæ* putāris *prima* in expetendo, *repudĭes* in experiendo.

Do not *eaſily* change *things known* with unknown; *ſuppoſe* a friend, *a thing*, or *kind* of life; *for you may uſe* things known *more advantageouſly*, of which *you are able* to judge: *which* if *they are* good, *you will uſe* rightly; *if* bad, *you will bear* more eaſily: *ſeeing that* according to *Plautus*, Know *evils* are not *evils*, but *of what ſort* unknown *may be*, is *uncertain*. It comes to paſs *oftentimes*, that *thoſe things which* you ſhall have thought *the chief* in purſuing, *you will reject* upon trial.

Every day is to be accounted our laſt. XXXIII.

1 2 5 4 3 6
Cum dubĭa incertis versētur vita periclis,
6 7 5 3 4 1 2
Pro lucro tĭbi pone diem quicunque labōras.

Quiſque

Quiſque dies putandus ſuprēmus.

Cum *vita* homĭnis *eſt* obnoxĭa *mille* periculis, *atque* his *quidem* incertis, & ob id *inevitabilĭbus*; unuſquiſque *dies* poteſt *eſſe* ultĭmus, & eſt *incertum* an *contingat*. Ergo *quicunque* dies *non eripitur* in tot casĭbus *vitæ*, eſt deputandus *in lucro*.

Since *the life* of man *is* expoſed *to a thouſand* dangers, *and* theſe *truly* uncertain, *and* for that reaſon *inevitable*; every *day* may *be* the laſt, *and* it is *uncertain* whether *it come at all*. Therefore *whatſoever* day *is not ſnatched away* among ſo many chances *of life*, is to be looked upon *as gain*.

We muſt condeſcend to our friends. XXXIV.

6 4 5 1 2 3
Vincĕre cum poſſis, interdum cede ſodali;
5 1 2 4 3
Obſequĭo quoniam dulces retinentur amici.

Obſecundandum amīcis.

Nil *poteſt* fingi *elegantĭus* hoc diſtĭcho. *Aliquoties* obſecundandum *amicis*, & *concedendum* de *tuo jure*; ſiquĭdem *ea* facilĭtas *ac* morigeratĭo *retĭnet* amīcos *in* amicitĭa. *Contra*, quidam, *dum* rixantur *obſtināte* de *lana caprīna*, malunt *reſcindĕre* amicitĭam, *quam* obsĕqui *animo* amīci *in ulla re*.

Nothing *can* be imagined *more elegant* than this diſtich. *Sometimes* you muſt condeſcend *to your friends*, and *abate* of *your right*; for indeed *that* complaiſance *and* ſubmiſſion *keeps* friends *in* friendſhip. *On the contrary*, ſome perſons, *whilſt* they contend *obſtinately* about *a thing of no value*, had rather *break off* friendſhip, *than* gratify *the inclination* of a friend *in any matter*.

The Offices of friendſhip ſhould be reciprocal. XXXV.

1 2 5 7 6 3 4
Ne dubĭtas, cum magna petas, impendĕre parva:
5 1 6 3 2 4
Hīs etĕnim rebus conjungit grata charos.

Officĭa amicitĭæ mutŭa.

Amicitĭa *conſtat* mutŭis *officiis*, & *juxta* proverbĭum, *Manus manum fricat*. Hic *vocat* Deam *benevolentĭæ*, Gratĭam.

Friendſhip *conſiſts* in mutual *kindneſſes*, and *according to* the proverb, *One good turn deſerves another*. Here *he calls* the Goddeſs *of good will*, Gratia.

Friendſhip hates brawlings. XXXVI.

3 2 1 4 5 9 6 8 7
Inter̆m inſerre cave, cum quo tibi gratĭa iuncta eſt:
1 3 2 4 5 6
Ira odĭum genĕrat, concordĭa nutrit amōrem.

Amicitĭa odit rixas.

Cavendum eſt *ne* lis *incĭdat* cum amĭco *per iracundĭam*; propterĕa quod *ex jurgĭo* quædam *veſtigĭa* reſĭdent *in amĭcis*, quæ *aliquotĭes* vertunt *benevolentĭam* in odĭum, & concordĭa *ſemel* reſciſſa *non ſolet* coīre *optĭme*. Ergo *omnis* moroſĭtas & aſperĭtas *debet* abeſſe *amicitĭa*.

You muſt beware *leſt that* a contention *ariſe* with your friend *thro' paſſion*; becauſe that *from ſtrife* ſome *reliques* remain *among friends*, which *oftentimes* turn *good will* into hatred, *and* amity *once* broken *is not wont* to come together *very well*. Therefore *all* moroſeneſs *and* ſourneſs *ought* to be abſent *from friendſhip*.

Chaſtiſement without anger. XXXVII.

9 7 8 1 4 2 3 5 6
Servōrum ob culpam cum te dolor urget in iram,
1 3 2 7 4 6 5
Ipſe tibi moderāre, tuis ut parcĕre poſſis.

Caſtigătio ſine ira.

Ne punĭas *ſervum* aut *diſcipŭlum* quamdĭu *ſenſĕris* te *commōtum* ira (*ira enim* eſt *peſſĭmus autor* rerum *gerundārum*) ſed *prius* tempĕres *tuo anĭmo*, ut *iracundĭa* ſedāta, *vel ignoſcas*, vel punĭas *mitĭus*. Ita *quidam* philoſŏphus *inquit* ſervo, *Punirem* te, *ni iratus eſſem*.

Do not correct *a ſervant* or *ſcholar* as long as *you ſhall find* yourſelf *moved* with anger (*for anger* is *the worſt manager* of things *to be done*) but *firſt* moderate *your temper*, that *your anger* being appeaſed, *you may either pardon* or puniſh *mildly*. So *a certain* philoſopher *ſaid* to his ſervant, *I would puniſh* thee, *if I were not in a paſſion*.

Overcome by patience. XXXVIII.

4 6 5 1 2 3
Quem ſuperāre potes, interdum vince ferendo;
4 1 6 3 2 5
Maxĭma enim morum ſemper patientĭa virtus.

Vince

Vince patientĭa.

Eſt *magni animi*, cum *poſſis* vincĕre, *pati* teipſum vinci, & *negligĕre* adverſarĭum. *Non eſt* alĭa *virtus* præſtantĭor *hac* inter mortāles.

It is the part *of a great ſoul*, when *you can* outdo, *to ſuffer* yourſelf *to be outdone*, and *to diſregard* your adverſary. *There is not* an other *virtue* more excellent *than this* among mortals.

Things gotten are to be preſerved. XXXIX.

1 2 3 4 5 6 7
Conſerva potĭus quæ ſunt jam parta labōre:
1 2 4 5 3 8 6 7
Cum labor in damno eſt, creſcit mortālis egeſtas.

Quæsīta ſunt conſervanda.

Eſt *facilĭus* ac *tutĭus* ſervāre *quod* quæsītum eſt *tuo labōre*, quam *ſarcīre* quod *diminuĕris* ac *detrivĕris* profuſiōne: *cum enim* homĭnes *labōrant* intĕgra *re*, inopĭa *facile defendĭtur*; verum *cum* labōrant *in ſarciendo* damno, *ejeſtas* increſcit & obrŭit *eos*.

It is *more eaſy* and *more ſafe* to preſerve *what* is gotten *by your own labour*, than *to repair* what *you have waſted* and *ſpent* by profuſeneſs: *for when* men *are afflicted* in good *circumſtances*, neceſſity *is eaſily kept off*; but *when* they labour *in retrieving* a loſs, *poverty* grows upon *and* overwhelms *them*.

You ſhould provide for yourſelf in the firſt place. XL.

2 1 3 4 5 6
Dapsĭlis interdum notis, charis & amīcis;
1 2 3 5 7 6 4
Cum fuĕris felix, ſemper tibi proximus eſto.

Conſulendum tibi imprīmis.

Cum *fuĕris* felix, *id eſt*, lauta *fortūna*, eſto *interdum* liberālis *notis*, ut *vicīnis*; charis, *ut* quos *dilĭgis*; amīcis, *ut* cognātis: *ſed* eſto *ſemper* benefĭcus *in te ipſum*; & *ita* ſis *amīcus* amīcis, *ut* ſis *amiciſſĭmus* tibi ipſi.

When *you are* happy, *i. e.* of a plentiful *fortune*, be *ſometimes* free *to thoſe you know*, as *neighbours*; to thoſe that are dear to you, *as* whom *you love*; to your friends, *as* kindred: *but* be *always* bountiful *towards yourſelf*; and *ſo* be *a friend* to your friends *that* you be *moſt a friend* to yourſelf.

The SECOND BOOK *of* DISTICHS, *concerning* MANNERS.

The PREFACE.

6 1 2 3 4 5
TEllūris si forte velis cognoscĕre cultus,
2 1 3 4 7 6 5
Virgilĭum legĭto. Quod si mage nosse labōras
2 1 3 5 6 4
Herbārum vires, Macer tibi carmĭne dicet.
1 4 2 5 6 3 7
Si Romāna cupis vel Punĭca noscĕre bella,
2 1 3 6 5 4
Lucānum quæras, qui Martis prælĭa dicet.
1 4 3 2 5 6 7 8
Si quid amāre libet, vel discĕre amāre legendo,
2 1 3 4 6 8 5 7
Naṣōnem petĭto. Sin autem cura tibi hæc est,
1 3 2 4 5 7 6
Ut sapiens vivas, audi quæ discĕre possis,
1 2 5 6 4 3
Per quæ semōtam vir is traducĭtur ævum:
1 2 3 6 8 7 4 5
Ergo ades, & quæ sit sapientĭa disce legendo.

Licet *cognoscĕre* alĭa *ex* alĭis poētis. *Virgilĭus* docet *agricultūram* in Georgĭcis. *Macer* tradit *vires* herbārum. *Lucānus* narrat *civilĭa bella* Romanōrum. *Ovidĭus* tradit *Artem* amandi, & docet *amōres* in Elegĭis. *Quòd si* cupis *cognoscĕre* artem & ratiōnem *vivendi* rectè *beatèque*, legĭto *hunc librum*; is docĕbit

You may *be informed of* different things *out of different* poets. *Virgil* teaches *the art of husbandry* in his Georgics. *Macer* treats of *the virtues* of herbs. *Lucan* relates *the civil wars* of the Romans. *Ovid* delivers *the art* of love, *and* teaches *amours* in his elegies. *But if* you desire *to know* the art *and* method *of living* justly *and happily*, read *this book*; *docēbit*

docebit te *non vulgares* artes & nugas, *sed* quo pacto *exigas* vitam *liberam & immunem* a vitiis.

this *will teach* you *not common* arts *and* trifles, *but* by what means *you may lead* a life *free* and *clear* of vices.

We ought to deserve well of all persons. I.

1 2 6 5 4 3
Si potes, ignotis etiam prodesse memento:
2 3 1 6 4 5
Utilius regno est, meritis acquirere amicos.

Bene merendum de omnibus.

Oportet *te* esse *beneficum* non solum *in amicos*, verum *ignoti* quoque *sunt* conciliandi *ac* devinciendi *beneficentia*, si modo *possis* prodesse: *est enim* utilius *parare* quamplurimos *amicos* benefactis, *quam* parare *regnum*. Regnum enim *potest* eripi, *amici* succurrent *ejecto*; & *firmiores* sunt *quos* adjunxeris *beneficio*, quam *quos* premas *potestate*.

It behoves *you* to be *beneficent* not only *to your friends*, but *strangers* also *are* to be allured *and* obliged *by kindness*, if so be *you can* do them good: *for it is* more profitable *to get* a great many *friends* by good deeds, *than* to gain *a kingdom*. For a kingdom *may* be taken away, *friends* will help *one expelled it*; and *more firm* are they *whom* you have engaged *by kindness*, than *those* you press *with power*.

Secrets are not to be searched into. II.

1 3 4 6 2 5 7
Mitte arcana Dei, cœlumque inquirere quid sit:
1 2 3 5 6 7 4
Cum sis mortalis, quæ sunt mortalia cura.

Arcana non scrutanda.

Juxta *sententiam* Socratis, *Quæ* supra *nos*, nihil *ad nos*. Admonet *ut* studio *naturalis* philosophiæ *omisso*, curemus *ea* quæ *pertinent* ad humanam *vitam*, hoc est, *ad componendos* mores, & ad purgandum *animum* malis *affectibus*.

According to *the saying* of Socrates, *The things which* are above *us*, are nothing *to us*. He advises *that* the study *of natural* philosophy *being laid aside*, we take care of *those things* which *belong* to human *life*, i. e. *to set in order* our manners, *and* to purge *the mind* from evil *affections*.

The fear of death drives out the pleaſures of life. III.

1 2 3 4 6 5 9 7 8
Linque metum letni, nam ſtultum eſt tempŏre in omni:
1 3 2 4 5 6
Dum mortem metŭas, amittis gaudĭa vitæ.

Timor mortis pellit gaudĭa vitæ.

Qui *metu* mortis *ſemper* vivit *anxĭus*, facit *ſtulte*: primum enim, *non vitat* id *quod* timet; *deinde*, ſi *hæc vita* habet *quid jucunditātis*, perdit *ſuo* vitĭo.

He that *for fear* of death *always* lives *anxiouſly*, acts *fooliſhly*: for firſt, *he does not eſcape* that *which* he fears; *and then*, if *this life* has *any pleaſure*, he loſes it *by his own* fault.

We ſhould beware of wrath. IV.

1 4 6 5 3 2
Irātus de re incerta contendĕre noli:
2 1 3 4 5 6 7
Impĕdit ira anĭmum ne poſſit cernĕre verum.

Iracundĭa cavenda.

Pyrrhus *ſolĭtus eſt* admonēre *tyrōnes* ne iraſcerentur; *ac* multo magis *oportet* eos *qui* diſputant *cavēre* iracundĭam; *judĭcat enim* melĭus *qui* vacat *ira*. Contra, *ira* obſtat *judicĭo* anĭmi.

Pyrrhus *was wont* to admoniſh *his pupils* not to be angry; *and* much more *it behooves* thoſe *who* diſpute *to beware of* anger; *for he judges* better *who* is free from *anger*. On the other hand, *anger* hinders *the judgment* of the mind.

We muſt ſpend when there is occaſion. V.

1 2 3 4 5 7 6
Fac ſumptum propĕre cum res deſiderat ipſa:
1 1 3 4 5 8 6 7
Eſt aliquid dandum, cum tempus poſtulat, aut res.

Expendendum ubi opus eſt.

Facĭto ſumptum, *cum* eſt *neceſſarĭo* faciendus, *libenter & prompte*, ne videāris *facĕre* gravātim; *nam* aliquid *omnino* inſumendum eſt, *non paſſim*, ſed *quotĭes* tempus

Be at expence, *when* it is *of neceſſity* to be done, *freely* and *readily*, that you may not ſeem *to do it* againſt your mind; *for* ſomewhat *by all means* muſt be ſpent, *not every where*, but as

aut

aut cauſa *poſtŭlat*, hoc eſt, *in nuptĭis*, in feſtis, *item* in amīcos.

often as time *or* reaſon *requires*, i. e. *at weddings*; on feſtivals, *alſo* upon friends.

A moderate fortune is more ſafe. VI.

2 4 3 1 7 6 5
Quod nimĭum eſt fugĭto, parvo gaudēre memento:
4 3 2 1 7 5 8 6
Tuta mage eſt puppis modĭco quæ flumĭne fertur.

Modĭca fortūna tutĭor.

Humĭlis *fortūna* eſt *tutĭor* quam *excelſa*, ut *navis* eſt *tutĭor* quæ *natat* in parvo *flumĭne*, quam *quæ* agitātur *fluctĭbus* pelăgi.

A low *fortune* is *more ſafe* than *a high one*, as *the ſhip* is *more ſafe* which *ſwims* in a ſmall *river*, than *that which* is toſſed *by the waves* of the ſea.

Secret faults are to be concealed. VII.

5 6 4 2 3 1
Quod pudĕat, ſocĭos prudens celā.e memento:
1 2 3 4 5 7 6 8
Ne plures culpent id, quod tibi diſplĭcet uni.

Occulta vitĭa reticenda.

Ne indicavĕris *amīcis*, aut *ne committas* alĭis *teſtĭbus* factum *cujus* te pudĕat; *ne plures* reprehendant, *ſi ſciĕrint* id *quod* diſplicēret *tibi* uni, *ſi* ſolus *fuĕris* conſcĭus *tibi*; hoc eſt, *ſi quid pecces*, pecces *ſine* arbĭtris.

You ſhall not declare *to friends*, or *you may not commit* to other *witneſſes* the deed *of which* you are aſhamed, *leſt many* may blame you, *if they ſhould know* that *which* would diſpleaſe *yourſelf* only, *if* you alone *were* conſcious *to yourſelf*; i. e. *if you offend at all*, offend *without* judges.

Secret things come to light in time. VIII.

1 2 3 4 6 5
Nolo putes pravos homĭnes peccāta lucrāri:
3 1 2 4 6 5
Temporĭbus peccāta latent, ſed tempŏre parent.

Occulta tandem revelantur.

Ne putes *nocentes* lucrāri, *hoc eſt*, impūne *auferre* ſua *peccata*: latent *quidem*, ſed

Do not think *that injurious perſons* gain, *i. e.* without puniſhment *carry off* their *ſins*; they lie

ad

ad tempus; poſtĕa *appārent & manifeſtantur*: tempus enim & celat & apĕrit *omnĭa*.

hid *indeed*, but *'tis but for a time*; afterwards *they appear* and *are made manifeſt*: for time *both* conceals *and* diſcovers *all things*.

Impotency is compenſated by virtue. IX.

5 4 3 2 1
Corpŏris exigŭi vires contemnĕre noli:
2 1 3 6 4 5
Conſiliŏ pollet, cui vim natūra negāvit.

Imbecillĭtas compenſātur virtūte.

Noli *contemnĕre* inimīcum, *licet* ſit *puſillo* corpŏre: *nam* ſæpe *quod* detractum eſt *viribus* corpŏris, *natūra* addĭdit *viribus* ingenĭi. *Quanquam* hæc ſententĭa *patet* latius, *nempe* hominem *non eſſe* æſtimandum *proceritāte* roboreque *corpŏris*, ſed *potĭus* anĭmo.

Do not *contemn* an enemy, *altho'* he be *of a ſmall* body: *for* oftentimes *that which* is taken away *from the ſtrength* of the body, *nature* hath added *to the powers* of the mind. *Altho'* this ſentence *extends* farther, *to wit*, that a man *is not* to be valued *for his ſtature* and ſtrength *of body*, but *rather* for his mind.

We muſt give place for a time to a more powerful perſon. X.

3 4 6 7 8 5 2 1
Cui ſcieris non eſſe parem te tempŏre cede:
3 5 6 4 1 2
Victorem a victo ſuperāri ſæpe vidēmus.

Cedendum ad tempus potentĭori.

Si ſenſĕris *tibi eſſe* rem *cum potentĭore*, cede *ad tempus*, & *ſine* victorĭam *eſſe* penes illum. *Nam* ſæpenumĕro *opportunĭtas* incĭdit, *ut* vicibus *rerum* mutātis, *qui* fŭerat *victus* vincat, & qui *fŭerat* inferĭor *ſit* ſuperĭor. *Conveniet* cum proverbĭo, *Vir* fugiens *pugnābit* denŭo. *Quidam* ſtulta *pertinacĭa* volunt *aut* vincĕre *ſtatim* aut *peſſundări*.

If you find *you have* an affair *with one more powerful*, yield *for a time*, and *ſuffer* the victory *to be* in his power. *For* oftentimes *an opportunity* happens, *that* the courſes *of things* being changed, *he that* was *overcome* may conquer, *and* he that *was* lower *may be* higher. *It agrees* with the proverb, *The man* that flies *will fight* again. *Some* out of a fooliſh *obſtinacy* will *either* conquer *immediately* or *be caſt under foot*.

We

We muſt not quarrel with our familiars. XI.

4 5 1 2 3
Adverſus notum noli contendĕre verbis:
2 5 6 4 1 3
Lis nimĭmis verbis interdum maxĭma creſcit.

Rixandum non eſſe cum familiaribus.

Ut *legiſti* ante, *non eſſe contendendum* contra *verbōſos*, ita *non eſt rixandum* cum familiarĭbus; *quod* ſumma *diſcordĭa* ſolēat *naſci* ex leviſſĭmis *verbis*.

As *you have read* before, *that you muſt not contend* againſt *verboſe perſons*, ſo *you muſt not quarrel* with acquaintance; *becauſe* the greateſt *difference* is wont *to take its riſe* from the moſt inſignificant *words*.

We ſhould not caſt lots to know our deſtiny. XII.

4 5 6 1 2 3
Quid Deus intendat noli perquirĕre ſorte:
5 6 7 8 3 4 2 1
Quid ſtatuăt de te, ſine te delibĕrat ipſe.

Fortūna non quærenda ſorte.

Ne inquīras *ſortilegĭis* ac *malis* artĭbus *quid* futūrum ſit de te, *quandoquĭdem* Deus *non vult* id *ſciri*; neque enim *adhĭbet* te *in conſilĭum*, cum *decernit* alĭquid *de te*: quod ſi *vellet* te *ſcire* id, *accerĕret* te *in conſilĭum*.

Do not enquire *by caſting lots* and *evil* arts *what* ſhall happen *concerning* yourſelf, *ſince* God *will not have* it *to be known*; for he doth not *take* thee *into council*, when *he determines* any thing *of thee*: but if *he would have* you *know* it, *he would ſend for* you *into his counſel*.

Luxury begets hatred. XIII.

3 4 5 2 1
Invidĭam nimĭo cultu vitāre memento:
2 1 3 4 5 9 8 7 6
Quæ ſi non lædit, tamen hanc ſufferre moleſtum eſt.

Luxus generăt odĭum.

Ne conflavĕris *tibi* odĭum *hominum* nimĭo *ſplendōre* ſtrepituque *vitæ*, qui *tametſi* non poſſunt *lædĕre* te, *tamen* eſt *moleſtum* vivĕre *ob-*

Do not procure *to yourſelf* the hatred *of men* by too much *ſplendor* and noiſineſs *of living*, who *altho'* they may not *hurt* thee, *yet* it is *troubleſome* to live *expoſed*

noxĭum

noxium odĭo *multōrum*, ac *eſt* jucundum *per ſe* eſſe *charum* omnĭbus, *etiamſi* inde *capĭas* nihil utilitātis.

to the hatred *of many*, and *it is* pleaſant *in itſelf* to be *dear* to all, *altho'* from thence *you get* no advantage.

The mind is not to be dejected becauſe of an unjuſt judgment. XIV.

1 3 2 4 5 6 7
Eſto animo forti cum ſis damnātus inīque:
1 3 2 4 7 5 6
Nemo diu gaudet qui judice vincit inīquo.

Anĭmus non deponendus ob inīquum judicĭum.

Ne abjicĭas *anĭmum* ſi *adverſarĭus* vicit *te* præter *jus*; nec enim *diu* exultābit: *ſed* quod *judex* pronunciāvit *perpĕram*, id *Deus* rejudicābit.

Do not caſt away *courage* if *thy adverſary* hath overcome *thee* contrary to *right*; for he ſhall not *long* rejoice; *but* what *the judge* hath pronounced *wrong*, that *God* will judge over again.

A difference is not to be renewed by perſons reconciled. XV.

5 4 1 3 2
Litis præterĭtæ noli maledicta referre:
5 6 4 3 2 1
Poſt inimicitĭas iram meminiſſe malōrum eſt.

Lis non refricanda reconciliātis.

Poſt redĭtum in gratiam *non oportet* refricāre *convicĭa* anteactæ *litis*, ſed *obliviſci* ſuperiōrum *injuriārum*; ſimultāte enim *finīta*, debet *eſſe* finis & irārum; *facĕre* ſecus *eſt* malorum.

After reconciliation *it does not behove us* to bring freſh into memory *the reproaches* of a paſt *quarrel*, but *to forget* former *injuries*; for the difference *being ended*, there ought *to be* an end *alſo* of anger; *to do* otherwiſe *is the part* of wicked men.

Neither praiſe nor blame thyſelf. XVI.

1 4 3 5 7 6 2
Ne te collaudes nec te culpavĕris ipſe:
3 2 1 4 6 7 5
Hoc faciunt ſtulti, quos gloria vexat inānis.

Neque

Neque lauda neque culpa teipſum.

Ne *vitupĕres* nec *laudes* teipſum: *utrumque enim* vidĕtur *eſſe* affectantis *inānem* gloriam: nam & *qui vitupĕrat* ſe, *vidĕtur* facĕre *ob id*, ut *refellātur* ab alĭis, & audiat *diverſa*.

Neither *blame* nor *extol* thyſelf: *for either of theſe* ſeems *to be the property* of one greedy after *vain-glory*: for *even he that blames* himſelf, *ſeems* to do it *for this reaſon*, that *it may be refuted* by others, *and* that he may hear *contrary things*.

Thriftineſs. XVII.

1 2 3 4 5 6
Utĕre quæsītis parce, dum ſumptus abundat:
6 7 1 3 2 5 4
Labĭtur exigŭo quod partum eſt tempŏre longo.

Parcimonĭa.

Parcimonĭa *eſt* ſera *in fundo*: incĭpe *uti* parcĭus, *dum* multum *adhuc* ſupĕreſt; *parta enim* citĭus efflŭunt *quam* colliguntur.

Thriftineſs *is* too late *at the bottom*: begin *to uſe things* more ſparingly, *while* much *yet* abounds; *for things gotten* are ſooner gone *than* gathered together.

Gravity is ſometimes to be laid aſide. XVIII.

2 1 3 4 7 5 6
Inſipĭens eſto cum tempus poſtŭlat aut res:
5 4 6 3 2 1
Stultitĭam ſimulāre loco prudentĭa ſumma eſt.

Supercilĭum nonnunquam deponendum.

Aliquando *ſupercilĭum* eſt *ponendum* & *ſeverĭtas* remittenda, *ut* in convivĭis & in luſu *persōna* ſapientis *eſt* deponenda, & persōna *ſtulti* ſumenda, *præſertim* inter *ſtultos*; at *ita* ut *tantum agas* ſtultum, *non* ut *fias* ſtultus: *eſt enim* ſumma *prudentĭa* ſervīre *tempŏri*.

Sometimes *gravity* is *to be laid aſide* and *ſeverity* to be remitted, *as* at banquets *and* in ſports *the perſon* of the wiſe man *is* to be laid down, *and* the perſon *of the fool* to be taken up, *eſpecially* among *fools*; but *ſo* that *you only act* the fool, *not* that *you become* a fool: *for it is* the greateſt *prudence* to give way to *the times*.

Neither prodigal nor niggardly. XIX.

2 1 4 3 6 5
Luxurĭam fugĭto, ſimul & vitāre memento
1 2 3 4 5 6
Crimen avaritĭæ; nam ſunt contrarĭa famæ.

Neque prodĭgus, neque av rus.

Luxus & avaritĭa *pugnant inter ſe*; nam *altĕrum* eſt *profuſi*, altĕrum *ſordĭdi*: utrumque vitĭum *eſt* juxta *fugiendum*, utpotè *quod* pariat *fœdam* famam: *ſiquĭdem* qui *ſunt* nimĭum parci, *appellantur* Cumĭni-Sectōres & ficus-divisōres, *ſimilĭaque*; qui *profundunt* ſua *luxu*, nepōtes & lurcōnes.

Luxury *and* avarice *are oppoſites to each other*; for *one* is the property *of a rake*, the other *of a niggard*: either of theſe vices is equally *to be ſhunned*, as *that* it cauſes *a bad* report: *for* they who *are* too niggardly, *are called* Cummin-Cutters *and* ſlit-figs, *and ſuch like*; they who *ſquander away* their ſubſtance *in luxury*, ſpendthrifts *and* gluttons.

We ſhould not believe a talkative perſon. XX.

1 2 6 5 4 3
Noli tu quædam referenti credĕre ſemper:
1 4 3 2 5 7 6
Exigŭa iis tribuenda fides qui multa lōquuntur.

Parum credendum loquāci.

Fides *non eſt* ſtatim *habenda* iis *qui* ſemper adfĕrunt *alĭquid* novi rumōris, *renunciantque* alĭquid *de aliōrum factis*: parum enim credendum *iis* qui *loquuntur* multa; *propterĕa* quod *vanĭtas* ſolĕat *eſſe* admixta *huic vitĭo*.

Credit *is not* preſently *to be given* to thoſe *who* are always bringing *ſome* new report, *and relating* ſomething *of others actions*: for we muſt not believe *thoſe* who *talk* much; *becauſe* that *vanity* is wont *to be* mixed *with this vice*.

Let not a drunkard blame the wine. XXI.

5 7 6 3 2 4 1
Quod potu peccas, ignoſcĕre tu tibi noli:
1 3 4 5 2 6 7 8
Nam nullum crimen vini eſt, ſed culpa bibentis.

Ebrĭus non accūſet vinum.

Vulgus *ſolet* ita *excusāre* ſua *peccāta*, Vinum *fuit* in cauſa. *Bene potus* dixi *hoc*. Verum *impŭta* tibi ipſi, *non vino*, quod *fuit* noxĭum *tuo vitĭo*, non ſuo.

The vulgar *uſe* thus *to excuſe* their *crimes*, The wine *was* the cauſe. *Being much in liquor* I ſaid *this*. But *impute it* to thyſelf, *not to the wine*, that *was* hurtful *by thy fault*, not its own.

Secreti

Secrets are to be intruſted to friends. XXI.

3 2 4 1 5
Conſilĭum arcānum tacito committe ſocā i:
3 2 5 1 4
Corpŏris auxilĭum medico committe fidĕli.

Conſilĭa credenda amīcis.

Cave *ne* conſŭlas *quemvis* in arcānis *rebus* & *tacendis*, ſed *eum* duntaxat *cujus* fidem *habĕas* perſpectam *in tacendo*, ne *non ſolum* non opitulētur, *ſed* etĭam *lædat* & *infāmet*. Neque *aperĭas* cuivis *vitĭa* corpŏris, *ſed* medico *notæ* fidĕi, *qui* celet & ſuccurrat.

Beware *leſt* you conſult *every body* in ſecret *affairs* and *ſuch as ought to be concealed*, but *him* only *whoſe* fidelity *you have* tried *in concealing a matter*, leſt *he not only* may not help, *but* even *injure* and *defame you*. Nor *may you diſcover* to every one *the infirmities* of your body, *but* to a phyſician *of known* credit, *who* can conceal them *and* ſuccour thee.

Let not the ſucceſs of wicked men offend thee. XXIII.

4 1 5 2 3
Ind gnos noli ſucceſſus ferre moleſte:
2 1 3 4 6 5
Indulget fortūna malis ut lædĕre poſſit.

Ne ſucceſſus malōrum offendat te.

Ne proſperĭtas *quæ* nonnunquam *contingit* indignis *cruciet* te; *fortūna enim* non favet *illis*, ſed *inſidiātur & illicit*, ut *poſtĕa* lædat *gravĭus*.

Let not the proſperity *which* ſometimes *happens* to unworthy perſons *torment* thee; *for fortune* does not favour *them*, but *enſnares* and *draws them in*, that *afterwards* ſhe may hurt them *more grievouſly*.

Future events are to be foreſeen. XXIV.

1 6 7 2 3 4 5
Proſpice, qui veniunt, hos caſus eſſe ferendos:
1 6 5 2 3 4
Nam levius lædit quicquid prævidĕris ante.

Futūri caſus prævidendi.

Quicquid *poteſt* accidĕre *homĭni*, meditāre *id* tecum *antĕquam* accĭdat, *ut* ne ſit

Whatſoever *may* happen *to man*, conſider *it* with thyſelf *before* it happen, *that* it may not be

ſubĭtum ſi acciderit: mala enim *minus* cruciunt *quæ* non accĭdunt *inopinanti.*

a ſudden thing if it ſhall happen; for evils *leſs* torment *which* do not befal *a perſon unawares.*

The mind is to be cheriſhed by hope in adverſity. XXV.

6 4 5 3 2 1
Rebus in adverſis animum ſubmittĕre noli:
2 1 3 4 7 5 8 6
Spem retĭne, ſpes una hominem nec morte relinquit.

Animus fovendus ſpe in adverſis.

Cum *fortuna* ſævit, *ſuſtĭne* teipſum *fortitudĭne* animi, *ac* ſerva *rebus ſecundis*, nec *abjĭcĭas* ſpem, *quæ* ſola *nec relinquit* morientem: *quamdiu enim* eſt *anĭma*, eſt *ſpes.*

When *fortune* is cruel, *ſupport* thyſelf *with fortitude* of mind, *and* preſerve thyſelf *for proſperity*, nor *caſt away* hope, *which* alone *doth not forſake* the dying man: *for as long as* there is *life*, there is *hope.*

Opportunity, when it falls out, muſt be laid hold of. XXVI.

3 7 4 5 6 2 1
Rem, tibi quam noticis aptam, dimittĕre noli:
3 2 6 4 1 5
Fronte capillāta poſt eſt occaſĭo calva.

Opportunĭtas, cum contingit, tenenda.

Quotĭes *fortūna* offert *alĭquam* commoditātem *quæ* ſit *apta* tibi, *ſtatim* arrĭpe: *nam* occaſĭo *habet* capillātam *frontem*, ut *poſſit* tenēri *ea parte*; verum *ſi* ſemel *vertĕrit* ſe, *eſt* calva *occipitĭo*, ut *nequĕat* apprehendi. *Hoc eſt*, opportunĭtas *cum* contingit *poteſt* tenēri, *ſi autem* neglexĕris, *non redibit* cum *velis.*

As often as *fortune* preſents *any* conveniency *which* may be *agreeable* to you, *preſently* lay hold of it: *for* opportunity *hath* a hairy *forehead*, that *it may* be held *by that part*; but *if* once *it turn* itſelf, *it is* bald *on the hinder part of the head*, that *it can't* be laid hold of. *That is*, opportunity *when* it happens *may* be taken hold of, *but if* you neglect it, *will not return* when *you have a mind.*

Things to come are to be gathered from thoſe that are paſt. XXVII.

2 3 1 5 6 7 4
Quod ſequĭtur ſpecta, quodque immĭnet ante vidēto.
2 1 3 4 7 5 6
Illum imitare Deum qui partem ſpectat utramque.

Futura

Futūra colligenda ex præteritis.

Colligе *futūra* ex præteritis ; *cape* consiliūm *ex præteritis* gestis *bene* secusve, *quo pacto* occurras *futuris* ; exemplo *Romani* Dei *Jani*, quem *antiquitas* fingēbat *bifrontem*, quod *oportēat* prudentem *virum* habēre *oculos* a fronte & a tergo : *illud enim* sequitur *nos* quod *præterit*, & *est* a tergo.

Gather *things to come* from those that are past ; *take* counsel *from past affairs* transacted *well* or otherwise, *after what manner* you may meet *things to come* ; by example *of the Roman* God *Janus*, whom *antiquity* represented *with two faces*, because that *it behoves* a prudent *man* to have *eyes* before *and* behind, *for that* follows *us* which *is past*, and *is* at our back.

A method of life is to be observed. XXVIII.

6 4 5 3 2 1
Fortior ut valeas, interdum parcior esto :
1 3 2 4 5
Pauca voluptāti debentur, plura saluti.

Ratio vitæ habenda.

Moderāre *rationem* vitæ *magis* ex ratione *salūtis* ac *bonæ* valetudĭnis, *quam* voluptātis : *non enim* oportet *cavēre* ab intemperantĭa *in morbo* tantum, *verum* etĭam *cum* rectè valēmus, *utendum est* omnĭbus *rebus* parcĭus, *nempe*, somno, *potu*, cibo, *venĕre*, lusu, *ne* incidāmus *in* morbum. *Etsi* nonnihil *est dandum* voluptāti, *tamen* multo plus *salūti*, quâ *perdĭta* omnes *voluptātes* perĕunt *simul*.

Order *your course* of life *more* from a regard *of health* and *good* constitution, *than* of pleasure : *for it does not* behove us *to beware* of intemperance *in sickness* only, *but* also *when* we are in health, *we ought to use* all *things* sparingly, *to wit*, sleep, *drink*, food, *venery*, recreation, *lest* we fall *into* a distemper. *Altbo*, something *is to be allowed* for pleasure, *yet* much more *for health*, which *being lost* all *pleasures* perish *together with it*.

We must submit to the multitude. XXIX.

4 5 1 3 2
Judicium populi nunquam contempsĕris unus,
1 3 2 4 5 6 7
Ne nulli placĕas, dum vis contemnĕre multos.

Cedendum multitudĭni.

Optĭma *nunquam* placent *multitudĭni* ; tamen *est* sapientis *non pugnāre* solum

The best things *never* please *the multitude* ; yet *it is the part* of a wise man *not to contend* singly *a-*

adverſus univerſos: *nam* ſapit *fruſtra*, qui *ſapit* ſolus, *cum* videātur *deſipĕre* omnĭbus.

gainſt all others: *for* he is wiſe *to no purpoſe*, who *is wiſe* by himſelf, *when* he ſeems *to be a fool* to every one elſe.

Health is to be taken care of. XXX.

6 8 7 3 5 4 1 2
Sit tibi præcipŭe, quod primum eſt, cura ſalūtis:
3 1 2 4 5 8 6 7
Tempŏra ne culpes, cum ſis tibi cauſa dolōris.

Valetūdo curanda.

Ante *omnĭa* habe *ratiōnem* bonæ valetudĭnis, *ne*, ſi *tua intemperantĭa* incidĕris *in morbum*, poſtĕa *rejicĭas* pudōre *culpam* in inſalubritātem *cæli* aut *ſoli*, ſicuti *vulgus* ſolet: *nam* plerīque *morbi* accĭdunt *nobis* ex intemperantĭa *vitæ*.

Before *all things* have *a regard* of a good ſtate of health, *leſt*, if *by your intemperance* you fall *into a diſtemper*, afterwards *you* caſt thro' ſhame *the fault* upon the unhealthineſs *of the air* or *climate*, as *the vulgar* uſe to do: *for* moſt *diſeaſes* happen *to us* through intemperance *of life*.

Dreams are not to be regarded. XXXI.

3 1 2 4 7 6 5 8
Somnia ne cures, nam mens humāna quod optat
1 2 3 7 8 4 5 6
Cum vigilat, ſperans per ſomnum cernit id ipſum.

Somnĭa non obſervanda.

Quidam *anxĭe* obſervant *ſua ſomnĭa*, & *ex his æſtĭmant* de futūris; *cum* ſomnĭa *dormientĭum* naſcantur *ex affectĭbus* vigilantĭum; *neque* ſignificent *quid* ſit eventūrum, *ſed* repræſentent *dormienti* quod *aliquando* cogitavĕrit.

Some perſons *carefully* obſerve *their dreams*, and *from them* judge of things to come; *whereas* the dreams *of perſons aſleep* proceed *from their affections* being awake; *nor* may they ſignify *what* ſhall come to paſs, but repreſent *to a perſon ſleeping* what *ſometime* he thought of.

The

The THIRD BOOK *of* DISTICHS, *concerning* MANNERS.

The PREFACE.

5 2 3 6 4 1
HOC quicunq; velis carmen cognoſcĕre, Lector,
1 3 2 4 5 6 7
Quum præcepta ferat, quæ ſint gratiſsĭma vitæ;
3 2 1 4 5 6 7
Commŏda multa feres: tu autem ſprevĕris illud,
2 4 5 6 7 3 1
Non me ſcriptōrem, ſed te neglexĕris ipſe.
1 3 2 4 6 5
Inſtrŭe præceptis animum, nec diſcĕre ceſſes:
1 3 4 2 5 6 8 7
Nam ſine doctrīna vita eſt quaſi mortis imāgo.

Abſque *ratiōne* vivendi *bene*, vita *non eſt* vita, *ſed* ſimulāchrum *mortis*. Hoc carmen *tradit* utiliſsĭma *præcepta* vitæ, *ſi* ſtudĕas *cognoſcere*; ſin *ſprevĕris*, contempsĕris *teipſum*, non *ſcriptōrem*; ſiquidem *tua* res *agĭtur*, non illīus.

Without *a method* of living *well*, life *is not* life, *but* the image *of death*. This verſe *teaches* the moſt uſeful *precepts* of life, *if* you endeavour *to underſtand them*; but if *you diſdain them*, you ſet at nought *yourſelf*, not *the writer*; for *your own* affair *is doing*, not his.

While you do well fear not the diſcourſe of others. I.

1 3 2 4 5 6 7
Cum recte vivas, ne cures verba malōrum:
4 3 1 2 5 6 7
Arbitrĭi noſtri non eſt quid quiſque loquātur.
Recte agendo ne timĕas linguam aliōrum.

Si *mali* loquuntur *male* de te *cum* tu *facĭas* nihil mali, *eſto* contentus *conſcientĭa*

If *evil men* ſpeak *evil* of thee *when* thou *doſt* no evil, *be* content *with the knowledge* of thy good

recte factōrum : *nam* eſt *ſitum* in te *ut agat* bene, *non eſt* ſitum in te *quomŏdo* hic *aut* ille *loquātur* de te.

deeds : *for* it is *placed* in thy power *to do* well, *it is not* ſet in thy power *how* this *or* that man *may ſpeak* of thee.

The fault of a friend is to be concealed. II.

1 2 6 3 5 4
Productus teſtis, ſalvo tamen ante pudōre,
4 5 1 2 3
Quantumcunque potes celāto crimen amīci.

Crimen amīci celandum.

Si *fuĕris* teſtis *in crimĭne* amīci, *celābis* pro virīli *illius* maleficĭum ; *tamen* ita *ut* ipſe *non lædas* tuam *famam* ; & *dabis* tantum ſilentĭi *amicitĭæ*, quantum & tua fama & religĭo *teſtimonĭi* patiētur.

If *you ſhall be* an evidence *in the crime* of a friend, *you ſhall conceal* to your utmoſt *his* evil deed ; *yet* ſo *that* you yourſelf *do not injure* your own *reputation* ; and *you ſhall pay* ſo much ſilence *to friendſhip*, as *both* your honour *and* the ſacredneſs *of a teſtimony* will admit.

Fair ſpeech is to be ſuſpected. III.

5 3 4 2 1
Sermŏnes blandos blæſoſque cavē, e memento :
1 2 4 3 5 7 6
Simplicĭtas veri ſana eſt, fraus ficta loquendi.

Bland loquentĭa ſuſpecta.

Oratĭo *veritātis* eſt *ſimplex*, blandiloquentĭa *eſt* inſidiōſa ; *proinde* debet *eſſe* ſemper *ſuſpectā* prudentĭbus.

The ſpeech *of truth* is *plain*, fawning ſpeech *is* treacherous, *therefore* it ought *to be* always *ſuſpected* by the prudent.

A ſlothful life is to be ſhunned. IV.

2 1 3 6 5 4
Segnitĭem fugĭto, quæ vitæ ignavĭa fertur ;
1 2 3 4 6 5 7
Nam cum animus languet, consūmit inertĭa corpus.

Ignāva vita fugienda.

Ignāva & otiōſa *vita* eſt *fugienda* : nam *torpor* animi *addūcit* ſitum & languōrem *corpŏri* ; exercitatĭo *animi* confert *valetudĭni* corpŏris.

An idle *and* ſlothful *life* is *to be avoided* : for *drowſineſs* of mind *brings* ſluggiſhneſs *and* faintneſs *on the body* ; exerciſe *of the mind* conduces *to the health* of the body.

The

The weary mind ſhould be refreſhed. V.

1 4 3 2 5
Interpōne tuis interdum gaudĭa curis,
1 2 6 4 3 5
Ut poſſis anĭmo quemvis ſuſtĕrre laborem.

Feſſus arĭmus relaxandus.

Anĭmus *fatigātus* ſerĭis *negotĭis* aliquando *eſt* relaxandus *boneſtis* ac *moderātis* voluptatĭbus, *ut* virĭbus *redintegrātis* ſufficĭat *ad ferendos* labōres. *Nam* quod *caret* alterna *requĭe* non eſt *durabĭle*.

The mind *being tired out* with ſerious *affairs* ſometimes *is* to be refreſhed *with boneſt* and *moderate* pleaſures, *that* its ſtrength *being repaired* it may be able *to undergo* labours. *For* what *wants* alternate *reſt* is not *laſting*.

Find fault with no man through ill will. VI.

7 4 5 6 1 3 2
Alterĭus dictum aut factum ne carpsĕris unquam;
6 5 1 4 3 2
Exemplo ſimĭli ne te deridĕat alter.

Reprehendas nemĭnem malo anĭmo.

Quod *fecĕris* in alĭos, *hoc* fiet *ab alĭis* in te. *Si* libenter reprehendas *facta* dictave *alĭōrum*, alĭi & utentur *tuo* exemplo *in* te.

What *you do* to others, *this* ſhall be done *by others* to you. *If* you freely reprove *the deeds* or words *of others*, others *alſo* will make uſe of *your own* example *againſt* yourſelf.

An inheritance is to be improved. VII.

3 7 5 6 2 4 1
Quæ tibi ſors dederit tabŭlis ſuprēma notāto:
2 1 3 4 5 6 7
Augendo ſerva, ne ſis quem fama loquātur.

Hæreditas augenda.

Inſcribe *tabŭlis* hæreditātem *quæ* obvĕnit *tibi* ex teſtamento *tuōrum*, atque *ita* ſerva, *ut* augĕas etĭam, ne *fiat* vulgo fabŭla: *vulgus enim* ſolet *dicĕre* multa *in juvĕnes* ſubĭto *ditātos*.

Set down *in your account books* the eſtate *which* falls *to you* by the will *of your anceſtors*, and *ſo* keep it, *that* you may encreaſe it *alſo*, leſt *you become* a town-talk: *for the vulgar* are wont *to ſay* many things *on young men* ſuddenly *grown rich*.

Let

Let old age be generous. VIII.

1 4 2 3 5 6 7
Cum tibi divitiæ ſupĕrant in fine ſenectæ,
3 1 2 4 5 6
Munificus facito vivas, non parcus amicis.
Senectus ſit munifica.

Hoc vitium *eſt* peculiāre *ſenĭbus*, ut *quo* propĭus *accēdant* ad mortem, *hoc* ſint *contractiōres*. Tu autem, *cum* divitiæ *abundant* in extrēma *ſenectūte*, quam *vocant* decrepĭtam, *tum* dones, *ſed* amīcis *qui* fovĕant *te* obſequĭis.

This vice *is* peculiar *to old men*, that *by how much* the nearer *they approach* to death, *by ſo much* are they *the more cloſe-fiſted*. But you, *when* riches *abound* in extreme *old age*, which *they call* decrepid, *then* beſtow preſents, *but* to friends *who* will chear *you* with their obliging behaviour.

The words of him that ſpeaks are to be minded, not the appearance. IX.

4 5 1 2 3 6
Utile conſilium domĭnus ne deſpice ſervi:
4 3 5 6 2 1
Nullius ſentĭum, ſi prodeſt, tempĕris unquam
Verba loquentis attendenda, non os.

Salŭbris *ſententĭa* non eſt *contemnenda* propter *humilitātem* authōris: *nec* ſpectandum eſt *quis* dicat, *ſed* quid *dicātur*.

Wholeſome *advice* is not *to be ſlighted* becauſe of *the meanneſs* of its author: *nor* ſhould we regard *who* ſpeaks, *but* what *is ſpoken*.

We ſhould uſe aright our preſent fortune. X.

5 6 4 7 1 2 3 8 9 10
Rebus & in cenſu ſi non eſt quod fuit ante,
1 2 3 4 5 6 7
Fac vivas contentus eo quod tempŏra præbent.
Utendum eſt præſenti fortūna.

Tua *fortūna* diminūta, *non eſt utendum* eōdem *ſplendōre* quo *prius*, ſed *eris* contentus *eo genĕre* vitæ *quod* præſens *fortūna* præbet *tibi*; *& boni conſūles* quod *adeſt*.

Your *eſtate* being leſſen'd, *you muſt not uſe* the ſame *ſplendor* as *before*, but *you ſhall be* contented *with that ſort* of life *which* the preſent *fortune* allows *you*; and *take in good part* what *you have at preſent*.

A

A wife is not to be taken for the expectation of a fortune. XI.

4 1 2 3 5 6 7
Uxorem fuge ne ducas ſub nomĭne dotis:
1 3 2 4 5 6 7
Nec retinere velis ſi cæpĕrit eſſe moleſta.

Uxor non ducenda ſpe dotis.

Cave *ne* ducas *uxōrem* cauſa *dotis*: at *ſi* duxĕris *dotātam*, ne retinĕas *eam* reſpectu *dotis*, ſi *ſit* gravis *tibi*; ſed *dote* contemptâ *repudies*. Quanquam *id* non habet *locum* apud *Chriſtiānos*.

Beware *leſt* you marry *a wife* for the ſake *of a portion*: but *if* you marry *one with a portion*, do not keep *her* on account *of her portion*, if *ſhe be* troubleſome *to you*; but *the portion* being deſpis'd, *divorce her*. However *this* has not *reception* among *Chriſtians*.

Be wiſe by another's example. XII.

3 1 2 4 5 6
Mal ō um diſce exemplo, quæ facta ſequāris,
1 2 3 4 7 5 6
Quæ fugias: vita eſt nobis aliēna magiſtra.

Sape aliēno exemplo.

Qui *diſcunt* ſuis *periculis* quid *expedĭat*, diſcunt *magna* mercēde: *ſapiens* ſumit *conſilium* vivendi *ex vita* aliōrum: *hoc* conſtāvit *infamiam* illi; *cavēbo* ne facĭam *quid* ſimĭle: *hoc* ceſſit *bene* illi; *imitābor*.

They who *learn* by their own *dangers* what *is expedient*, learn *at a dear* rate: *a wiſe man* takes *his method* of living *from the life* of others: *this* hath brought *diſgrace* on that man; *I'll take care* not to do *any thing* like it: *this* hath ſucceeded *well* to him; *I'll imitate it*.

Nothing ſhould be attempted beyond our ſtrength. XIII.

3 4 2 1 8 5 7 6
Quod potes, id tentāto; opĕris ne pondĕre preſſus,
2 1 3 6 5 4
Succumbat labor, & fruſtra tentata relinquas.

Nihil tentandum ultra vires.

Expende *tuas* vires *priuſquam* aggrediāre *negotium*; ne *poſtea*, victus *difficultāte*, relinquas *turpĭter* quod *ſuſcepiſti* temĕrè.

Conſider *your own* ability *before that* you enter upon *buſineſs*; leſt *afterwards*, being overcome *by difficulty*, you leave off *ſhamefully* what *you undertook* raſhly.

He

He that is ſilent ſeems to conſent. XIV.

3 4 5 7 6 1 2
Quod noſti haud recte factum nolīto tacēre ;
1 2 5 4 3 6
Ne videāre malos imitāri velle tacendo.
Qui tacet vidētur conſentīre.

Noli *diſſimulāre*, ſi *vidēris* quid *non rectè* fiĕri : *vidēris enim* probāre *cum* ſiles. *Quippe* ſilentĭum *vidētur* aliquando *eſſe* conſenſus.

Don't *diſſemble*, if *you ſee* any thing *not well* done : *for you ſeem* to approve *when* you are ſilent. *Becauſe* ſilence *ſeems* ſometimes *to be* conſent.

Severity is to be temper'd with favour. XV.

3 2 4 5 6 1
Judĭcis auxilĭum ſub inīqua lege rogāto :
2 1 3 4 5 7 6
Ipſæ etiam leges cupiunt ut jure regantur.
Rigor temperandus favōre.

Si *prenĕris* dura & inhumāna *lege*, confugĭas *ad æquitātem* judĭcis. *Hoc enim* non eſt *contra* leges, *ſed* ex mente *legum*, ut *redigantur* & *temperentur* ad æquitātem. *Lex* eſt *inīqua*, cum *contenditur* ſummo *jure* : velūti *ſi* pauper *conjiciātur* in vincŭla, *quod* non alat *patrem*, cum *lex* dicat, *Liberi* alant *parentes*, aut *vinciantur*. Aliquando *lex* eſt *durĭor*, ut *terrĕat*. In his *judex*, hoc eſt, *prætor* aut *princeps* poteſt *ſuccurrĕre*.

If *you are preſſed* by a hard *and* inhuman *law*, you may appeal *unto the equity* of the judge. *For this* is not *againſt* the laws, *but* agreeable to the ſenſe *of the laws*, that *they be reduced* and *tempered* according to equity. *The law* is unjuſt, when *it is exerciſed* with the utmoſt *rigour* : as *if* a poor man *be caſt* into priſon, *becauſe* he cannot maintain *his father*, when *the law* ſays, *Let children* maintain *their parents*, or *be put into bonds*. Sometimes *the law* is too *ſevere*, as when *it terrifies*. In theſe caſes *the judge*, i. e. *the governor* or *prince* may *relieve*.

Bear thoſe things which you ſuffer through your own fault. XVI.

1 3 2 6 5 4
Quod merĭto patĕris patienter ferre memento :
1 3 4 2 6 7 8 5
Cumque reus tibi ſis, ipſum, te judĭce, damna.

Feras

Feras quæ patĕris tua culpa.

Nam imputābis *incommŏdum* quod *accĭdit* tibi *tua* culpa *alĭi* quam *tibi*; & *cum* sis *conſcĭus tibi*, damna *teipſum*. Eſto tute judex, & exiſtimāto *te* dignum *ea* pœna.

You ſhall not impute *the damage* that *happens* to you *by your own* fault *to any one* but *yourſelf*, and *when* you are *guilty*, condemn *yourſelf*. Be your own judge, *and* think *yourſelf* deſerving *of that* puniſhment.

Many things ſhould be read, but with judgment. XVII.

3 2 1 6 4 5
Multa legas facito, perlectis verſĭne multa:
1 4 3 5 6 7 2
Nam miranda canunt, ſed non credenda, poëtæ.

Multa legenda, ſed cum judicĭo.

Legas *quidem* multa, *ſed* cum judicĭo: *omnia enim* non ſunt *vera* quæ *legis* apud poëtas: *debes* igĭtur *delēre* & *corrigĕre*.

You ſhould read *indeed* many things, *but* with judgment: *for all things* are not *true* which *you read* in the poets: *you ought* therefore *to blot out* and *correct them*.

We ought to talk modeſtly at a feaſt. XVIII.

5 6 1 2 4 3
Inter convīvas fac ĭis ſermōne modeſtus:
1 2 3 4 5 7 6
Ne dicāre loquax, dum vis urbānus habēri.

Loquendum modeſte in convivĭo.

In foro *eſt* locus *eloquentiæ*, in cubicŭlo *ſilentii*, in convivĭis *convĕnit* uti *alternis* ac *moderātis* ſermonibus, *iiſque* venuſtis & amœnis. *Quidam*, dum *affectant* humanitātem, *ſunt* moleſti *reliquis convīvis* loquacitāte, *quibus* non relinquunt *ſpatium* loquendi.

At the bar *is* the place *of eloquence*, in the chamber *of ſilence*, at entertainments *'tis proper* to uſe *alternate* and *moderate* diſcourſes, *and thoſe* pleaſant *and* delightful. *Some perſons*, whilſt *they affect* courteſy, *are* troubleſome *to the reſt of the gueſts* by their talkativeneſs, *to whom* they do not leave *room* to ſpeak.

The anger of a wife is not to be feared. XIX.

6 5 2 1 4 3
Conjŭgis iratæ noli tu verba timēre :
1 5 3 4 6 2 7
Nam lacl rymis ſtruit inſiuſas dum fœmĭna plorat.

Iracu dĭa uxoris non formidanda.

Uxōres *habent* lachrymas *in promptu*, his *expugnant* viros. *Admŏnet* igĭtur *ne quid commoveāris* lachrymis *hujuſmŏdi* : fingunt enim *eas* ſæpenumĕro *quo fallant* ſuos viros ; *velut* cum *ſimŭlant* ſe *commovēri* zelotypĭa, *ut* diſſimŭlent *ſuum adulterĭum*, aut *fingunt* ſe *irātas* ei *quem* amant *affiĕtim*.

Wives *have* tears *at command*, with theſe *they overcome* their huſbands. *He admoniſhes* therefore *that you be not at all moved* with tears *of this ſort* : for they feign *them* oftentimes *to deceive* their huſbands ; *as* when *they pretend* themſelves *diſturb'd* with jealouſy, *that* they may cloke *their own adultery*, or *feign* themſelves *in a paſſion* with him *whom* they love *to diſtraction*.

We ſhould uſe not abuſe things gotten. XX.

1 2 3 4 5 6
Utĕre quæsītis, ſed ne videāris abūti :
1 3 2 6 7 5 4
Qui tua conſūmunt, cum deeſt, alĭēna ſequuntur.

Utendum non abutendum quæsītis.

Utĕre *quæ* paraſti, *non abutĕre*, ne, *profuſis* tuis *bonis*, cogāris *vel* rogāre *alĭēna* impudenter, *vel* vivĕre *ex alĭēno* ſervilĭter, *vel* furāri *alĭēna* periculōſe.

Uſe *thoſe things which* you have gotten, *don't abuſe them*, leſt, *having ſquandered away* your own *goods*, you be forced *either* to beg of *others* impudently, *or* to live *on another's* ſervilely, *or* to ſteal *another's* hazardouſly.

Death is not to be feared. XXI.

1 3 2 4 5 6 7
Fac tibi proponas mortem non eſſe timendum ;
1 5 2 3 4 9 6 7 10 8
Quæ bona ſi non eſt, finis tamen illa malōrum eſt.

Mors non formidanda.

Mors *vel* ob hoc *non eſt* timenda, *quod* eſt *finis* omnĭum malōrum *hujus vitæ*,

Death *even* for this cauſe *is not* to be feared, *that* it is *the end* of all the miſeries *of this life*.

A talkative wife, if honeſt, is to be born with. XXII.

4 3 5 7 6 2 1
Uxoris linguam, ſi frugi eſt, ferre memento:
1 3 2 6 4 5 7 8 9
Namque malum eſt nil velle pati, nec poſſe tacēre.
Uxor loquax, ſi proba, ferenda

Quædam *leviuſcŭla* vitĭa *ſunt* ferenda *in amīcis*, ſi *fuĕrint* aliŏquin *probi*: velut *in uxōre*, ſi *ſit* paulo *loquaciŏr*, aut *procaciŏris* linguæ, *ferendum eſt*, ſi *aliŏqui* ſit *pudīca & frugi*, hoc eſt, *fungens* ſuo officĭo; *maxĭme*, quod *morbus* linguæ *eſt* peculiāris *ei ſexŭi*. Is *eſt* malus *qui* poteſt *ferre* nihil vitĭi *in aliis*, præſertim *cum* ſit *facĭlis* res *tacēre*. Sic enim *uxor* deſĭnet *obgannīre*, ſi *nihil reſpondĕas*, quemadmŏdum *Socrătes* ſolitus eſt.

Some *ſmall* faults *are* to be born with *in friends*, if *they be* otherwiſe *honeſt*: as *in a wife*, if *ſhe be* a little *too talkative*, or *of a ſaucy* tongue, *it muſt be born with*, if *in other reſpects* ſhe be *chaſte* and *thrifty*, that is, *one that diſcharges* her duty; *chiefly* becauſe *the diſtemper* of the tongue *is* peculiar *to that ſex*. He *is* a bad man *who* can *bear with* no fault *in others*, eſpecially *when* it is *an eaſy* matter *to be ſilent*. For ſo *the wife* will leave off *ſcolding*, if *you make no anſwer*, juſt as *Socrates* uſed to do.

Piety toward parents. XXIII.

1 4 5 2 6 3
Dilige non ægra charos pietāte parentes:
1 3 2 4 5 7 6 8
Nec matrem offendas, dum vis bonus eſſe parenti.
Piĕtas erga parentes.

Piĕtas, *amor*, & *cultus* eſt *erga* parentes, *patrĭam*, Deum, & ſiquis eſt *loco* parentum. *Quidam* colunt *parentes*, velŭti *coacti* legibus, *non* ex anĭmo; *verum* tu *dilige* eos *non* coacte *neque* gravātim, *ſed* prompte & alacrĭter: & ſiquid diſſidĭi *inciderit* inter *parentes*, obſequāris *altĕri* ita, *ut* non offendas *altĕrum*, ſed *tua* piĕtas *carĕat* omni *moleſtia*.

Piety, *love*, and *worſhip* is due *towards* parents, *one's country*, God, *and* any one that is *in the place* of parents. *Some* honour *their parents*, as *compelled* by the laws, *not* from their hearts; *but* do you *love* them *not* by reſtraint *nor* againſt the grain, *but* readily *and* chearfully: *and* if any difference *happens* between *your parents*, you ſhould obey *the one* ſo, *as* you may not offend *the other*, but *let your* piety *be free from* all *vexation*.

The FOURTH BOOK *of* DISTICHS, *concerning* MANNERS.

The PREFACE.

4 1 2 3 5
Si ūram quicunque cupis traducĕre vitam,
1 4 3 2 5 7 6
Nec vitĭis hærēre anĭmum quæ morĭbus obſunt;
2 3 6 4 5 1
Hæc precepta tibi ſemper relegenda memento:
1 2 3 4 6 5 7
Invenĭes alĭquid in quo te utāre magiſtro.

Si *vis* eſſe *liber* ab omnĭbus *vitĭis*, & *vivĕre* conſcĭus *nullĭus mali*, habĕas *hæc præcepta* ſemper *præ manibus*, in quibus *invenĭes* alĭquid *in quo* poſſis *uti* teipſo *magiſtro*, hoc eſt, *ut* ipſe *regas* ac *moderēris* tuam vitam, *adjūtus* his præceptis.

If *you would* be *free* from all *vices*, and *live* conſcious *of no evil*, you ſhould have *theſe precepts* always *at hand*, in which *you will find* ſomething *wherein* you may *make uſe of* yourſelf *as a maſter*, i. e. *that* you *may govern* and *moderate* your life, *being aſſiſted* by theſe precepts.

The contempt of riches. I.

1 2 3 4 7 5 6
Deſpice divitĭas, ſi vis animo eſſe beātus;
1 2 3 6 5 4
Quas qui ſuſpiciunt, mendīcant ſemper avari.

Contemptus divitiārum.

Non jubet *abjicĕre* divitĭas, *ſed* non magni facĕre: *etĕnim* qui *mirantur* aut *magni facĭunt* eas, *dum* non audent *uti* quæ *poſsĭdent*, & *ſemper accumŭlant* alĭquid, *mendīcant* & *ſunt* egēni.

He does not bid us *throw away* riches, *but* not over-value them: *for* they who *admire* or *ſet a great eſteem upon* them, *whilſt* they dare not *uſe* what *they poſſeſs*, and *are always adding* ſomething, *live beggarly*, and *are* needy.

It

It is beſt to live according to nature. II.

1 2 5 4 6 3
Commŏda naturæ nullo tibi tempŏre deerunt,
1 3 4 2 5 7 6
Si contentus eo fuĕris quod poſtŭlat uſus.
Optĭmum vivĕre ad natūram.

Si *metiāris* ſumptus *uſu* & *neceſſitāte*, non ambitiōne, *neque* voluptāte, *commoditātes* naturæ *nunquam deĕrunt* tibi, *quæ* eſt *contenta* paucis, *cum* cupiditātes *deſidĕrant* immenſum.

If *you meaſure* your expences *by uſe* and *neceſſity*, not by ambition, *nor* voluptuouſneſs, *the conveniences* of nature *will never be wanting* to you, *which* is *content* with few things, *when* luſts *require* what is beyond bounds.

Affairs are to be managed by reaſon. III.

1 2 3 4 6 7 5
Cum ſis incautus, nec rem ratiōne gubernes,
1 3 5 6 7 2 4
Noli fortūnam, quæ non eſt, dicere cæcam.
Res regendæ ratiōne.

Si *res* ſuccēdant *male* tibi *tuapte* negligentĭa, *ne conferāt* culpam *in fortūnam*, & *appelles* illam *cæcam*, cum *magis* tu ipſe *parum proſpexĕris*. Quippe *fortūna* eſt *tantummŏdo* fictum *numen*, ſi *ſit* prudentĭa *nobis*.

If *affairs* ſucceed *ill* to you *by your own* negligence, *do not lay* the fault *upon fortune*, and *call* her *blind*, when *rather* you yourſelf *have been ſhort-ſighted*. For *fortune* is *only* a fictitious *deity*, if *there be* prudence *to us*.

The love of money (ſhould be) for its uſe. IV.

1 2 3 6 4 5
Dilige denarĭum, ſed parce dilige formam,
1 2 3 4 5 6 7
Quam nemo ſanctus nec honeſtus cap at habēre.
Amor pecunĭæ ad uſum.

Amāre *pecunĭam* ad uſum *eſt* prudentis: *amāre* ut *paſcat* oculos *fŏrma*, avāri *ac* dementis. *Omnes* optant *nummum*, mali *ſoli* captantur *forma*.

To love *money* for uſe *is the part of* a prudent man: *to love it* that *you may feed* your eyes *with its beauty*, of a miſer *and* madman. *All men* wiſh for *money*, ill men *only* are allured *with with the looks of it*.

Do not ſpare wealth on account of health. V.

1 2 3 6 5 4
Cum fuĕris locuples, corpus curāre memento:
2 1 3 4 5 6 7 8
Æger dives habet nummos, ſed non habet ipſum.

Ne parcas opĭbus in valetudĭne.

Cum *valetūdo* corpŏris *agĭtur*, ne *tum* parcas *tuis* divitĭis. *Etĕnim* qui *non ſuccurrit* morbo *ne* minŭat *pecunĭam*, is *quidem* habet *nummos*, at *non habet* ſeipſum, *cum* male valĕat. *Mavult* nummos *eſſe* ſalvos *quam* ſeipſum, & frui *illis* quam *ipſo*.

When *the health* of the body *is concerned*, do not *then* ſpare *your* riches. *For* he that *does not relieve* a diſtemper *leſt* he diminiſh *his money*, he *indeed* has *money*, but *has not* himſelf, *when* he is ſick. *He had rather* his money *ſhould be* ſafe *than* himſelf, *and* enjoy *that* than *himſelf*.

A father's chaſtiſement is to be born with. VI.

5 1 3 2 4 6
Verbĕra cum tuĕris diſcens aliquando magiſtri,
1 3 2 4 8 5 6 7
Fer patris imperĭum, cum verbis exit ad iram.

Paterna caſtigatĭo ferenda.

Puer *vapulaſti* a præceptōre *cum* diſcĕres *litĕras*; multo magis *convĕnit* ferre *cum* pater *objurgat* te *verbis*. Tulĭſti *multo* ſeverĭōrem, tyrannĭdem *literatōris*; feras & imperĭum *patris*, qui *etĭam* cum *iraſcĭtur*, tamen *tempĕrat* a verberĭbus.

Being a child *you were beaten* by your maſter *when* you learnt *letters*; much more *fit is it* to bear *when* your father *chides* you *with words*. You have born *the much ſeverer* tyranny *of your ſchool-maſter*; bear *alſo* the government *of your father*, who *even* when *he's angry*, yet *reſtrains* from blows.

Things certain and profitable ought to be done. VII.

2 1 3 4 5 7 6
Res age quæ profunt: rurĭus vitare memento
1 2 3 4 5 8 6 7 9
In quibus error ineſt, nec ſpes eſt certa laborĭs.

Certa

Certa & utilĭa agenda.

Ne fecĕris *ea* de quibus *dubitas*, ſed *age* illa *ex quibus* certa *utilĭtas* ſperātur. *Rurſus*, abſtinĕas *ab iis* in quibus *poſſis* falli, & eſt *incertum* num *ſint* profutūra *an* nocitūra.

Do not *thoſe things* of which *you doubt*, but *do* thoſe things *from which* a certain *profit* may be expected. *Again*, abſtain *from thoſe things* in which *you may* be deceiv'd, *and* it is *doubtful* whether *they may be* profitable *or* hurtful.

We ſhould give liberally. VIII.

1 3 2 5 4 6
Quod donāre potes, gratis concēde roganti:
1 3 2 4 6 7 8 5
Nam recte feciſſe bonis in parte lucrōrum eſt.

Donandum libenter.

Dona *libenter* quod *potes*; nam *quod* contuleris *in bonos* eſt *lucrum* non *damnum*: & *qui* dedit *beneficĭum* digno *accipĭet* dando. *Quod enim* beneſeceris *probo viro* redĭbit *cum fœnŏre*.

Give *freely* what *you are able*; for *what* you beſtow *upon good men* is *gain* not *loſs*: and *he that* hath beſtowed *a benefit* upon a worthy perſon *ſhall receive* by giving. *For what* good you do *to an honeſt man* will return *with uſury*.

Suſpicion ſhould be examined immediately. IX.

1 4 3 2 5 6 7 8
Quod tibi ſuſpectum eſt, confeſtim dicūte quid ſit:
1 6 5 2 3 4 7
Namque ſolent, primo quæ ſunt neglecta, nocēre.

Suſpicĭo expendenda ſtatim.

Noli *negligĕre* ea *quæ* habent *ſuſpicĭōnem* mali; *ſed* ſtatim *examĭna* & *exquīre* cujuſmŏdi *ſint*. Nam *ſi* ſit *quid mali*, facillĭme *medebĕris* initĭis: *at* neglecta *creſcunt*, & *maxĭme lædunt* poſtĕa. *Velŭti*, ſi *ſuſpicabĕris* amīcum *eſſe* animo *alienĭore* in te, *noli* negligĕre *quid* ſibi velit, *ſed* excūte *unde* hoc *natum ſit*; & *ſiquid eſt*, ſtatim *occurre* naſcenti *malo*.

Don't *neglect* thoſe things *which* have *a ſuſpicion* of evil; *but* preſently *examine* and *ſearch out* of what ſort *they are*. For *if* there be *any ill*, you will moſt eaſily *remedy it* at the beginning: *but* things neglected *encreaſe*, and *do the greateſt hurt* afterwards. *As*, if *you ſuſpect* your friend *to be* of a diſpoſition *more averſe* to you, *do not* neglect *what* may be the meaning of it, *but* examine *whence* this *may ariſe*; and *if there be any cauſe*, immediately *put a ſtop* to the growing *evil*.

Venery

Venery is to be reſtrained by abſtinence. X.

1 6 5 4 2 3
Cum te detinĕat Veněris damnōſa voluptas,
2 3 1 4 6 7 5
Indulgēre guiæ noli, quæ ventris amīca eſt.

Venus cohibenda abſtinentĭa.

Cave *de* duplĭces *tuum morbum*: uteunque enim *unus* fertur, *duo* non poſſunt *ferri* ſimul. *Amāre* eſt *damnōſa res*, & *gula* eſt *damnōſa*; quod ſi *parĭter labōres* utroque malo, *ſupĕreſt* ut *mox redigāris* ad egeſtātem. *Gula* dicĭtur *amīca* ventris, *quod* per eam *venter* ſaginātur, *ſed* res & fama *decreſcit*.

Beware *leſt* you double *your diſtemper*; for howſoever *one* is born, *two* cannot *be born* together. *To be in love* is *an injurious thing*, and *luxury* is *hurtful*; but if *you equally labour* under both diſtempers, *it remains* that *you be quickly reduced* to beggary. *Luxury* is called *a friend* of the belly, *becauſe* by it *the belly* is fattened, *but* ſubſtance *and* reputation *are diminiſhed*.

A mad man is the worſt of beaſts. XI.

1 3 2 6 5 4
Cum tibi propōnas animalĭa cuncta timēre,
3 4 2 1 7 5 6
Unum hominem tibi præcipĭo prius eſſe timendum.

Malus homo, peſsĭma fera.

Cum *putas* tua ſponte *omnes* feras *eſſe* timendas, *meo præcepto* maxĭme timēbis *unum animal*, nempe, *homĭnem*. Nam *nulla bellŭa* magis nocet *homĭni*, quam *homo* homĭni.

When *you think* of yourſelf *that all* wild beaſts *are* to be feared, *by my advice* you ſhould chiefly be afraid of *one animal*, to wit, *man*. For *no beaſt* is more hurtful *to man*, than *man* is to man.

Wiſdom is to be preferred before ſtrength. XII.

1 7 2 4 5 6 3
Cum tibi prævalĭdæ fuĕrint in corpŏre vires,
1 2 3 4 5 8 7 6
Fac ſapĭas; ſic tu poteris vi fortis haberi.

Sapĭentĭa præferenda fortitudĭni.

Si *natūra* dedit *tibi* vires *corpŏris*, non ſtatim eris *fortis* vir, *niſi* adjunxĕris *eam*

If *nature* hath given *the* ſtrength *of body*, you will not preſently be *a valiant* man, *unleſs*

ingenii, *hoc est*, sapientiam, *qua* utaris *robore* corporis *recte*.

less you add to it *strength* of wit, *i. e.* wisdom, *by which* you may use *your strength* of body *rightly*.

A friend is the physician of the heart. XIII.

2 3 4 1 5 6 7
Auxilium a notis petito, si forte laboras:
1 2 3 4 5 6 7
Nec quisquam melior medicus quam fidus amicus.

Amicus medicus cordis.

Aperi *morbos* corporis *medico*, aperi *morbos* animi *fideli* amico. *Ille* sanat *pharmacis*, hic *verbis*. Aliter, *si quid morbi* inciderit, *accerse* amicum *magis quam* medicum.

Discover *the diseases* of the body *to a physician*, lay open *the distempers* of thy mind *to a faithful* friend. *The one* cures *with medicines*, the other *with words*. Or, *if any disorders* happen, *send for* a friend *rather than* a physician.

A contrite spirit is sacrifice. XIV.

1 3 2 4 7 5 6 8 9
Cum iis ipse nocens, moritur cur victima pro te?
2 1 5 6 3 4
Stultitia est, morte alterius sperare salutem.

Dejectus spiritus sacrificium.

Veteres *credebant* scelus *commissum* expiari *mactata* pecude, *quæ* commiserat *nihil*, & *innocens* dabat *pœnas* pro *alieno peccato*, cum *is* qui *peccavit* debuit *potius* mactari *quam* victima. *Sperabant autem* stulte *alienam* mortem *fore* saluti *sibi*, cum *oportet* quemque *dependere* sua mala.

The Antients *believed* that a crime *done* was attoned for *by a slain* beast, *which* had committed *nothing*, and *the innocent* suffered *punishment* for *another's sin*, when *he* who *did the offence* ought *rather* to be slain *than* the victim. *But they hoped* foolishly *that another's* death *would be* health *to them*, when *it behoves* every one *to suffer for* his own wickedness.

A friend is to be chosen by his manners. XV.

1 8 3 4 5 6 2 7
Cum tibi vel socium vel fidum quæris amicum,
1 8 2 6 5 3 4 7
Non tibi fortuna est hominis sed vita petenda.

Amicus deligendus ex moribus.

Amicus, *quem* velis *adjungere*, non est *æstiman-*

The friend, *whom* you would *join to yourself*, is not *to be va-*

dus

dus e censu, sed ex moribus. Idem oportet fieri in uxoribus.

lued by his estate, but by his manners. The same should be done as to wives.

Covetousness is to be avoided. XVI.

1 2 3 4 5 6
Utĕre quæsītis opibus, fuge nomen avāri :
1 4 2 3 5 6 7
Quid tibi divitiæ prosunt, si pauper abundas ?

Avaritia vitanda.

Frustra *parasti* divitias, *si* non audes *uti* partis, & vivis *inops* inter *magnas opes*. Refert enim *nihil* habēre, *si* quæ *habes* prosunt *tibi* nihĭloplus *quam* ea *quæ* non habes.

In vain *have you gotten* riches, *if* you dare not *use them* when gotten, *and* live *poor* amidst *great wealth*. For it signifies *nothing* to have them, *if* those things *you have* profit *you* no more *than* those *which* you have not.

Pleasure is injurious to reputation. XVII.

1 5 3 2 6 7 4
Si famam servāre cupis, dum vivis, honestam,
1 2 3 4 5 6 7 8
Fac fugias animo quæ sunt mala gaudia vitæ.

Voluptas inimīca famæ.

Si *cupis* tuēri *honestam* famam, *noli* amāre *inhonestas* voluptātes, *nempe* gulam, *libidĭnem* & similia.

If *you desire* to maintain *a good* reputation, *don't* love *dishonourable* pleasures, *viz.* gluttony, *lust* and *the like*.

Do not deride an old man tho' a dotard. XVIII.

1 2 3 4 5 6
Cum sapias animo, noli irridēre senectam :
1 2 3 5 4 7 8 6
Nam quicunque senex, sensus puerilis in illo est.

Ne irrisĕris senem etiam delīrum.

Cum *tuum ingenium* & *vis* animi *vigĕat* per ætātem, *noli* deridēre *senectūtem*, quæ *minus valeat* anĭmo.

When *your wit* and *strength* of mind *is vigorous* thro' age, *do not* deride *old age*, which *is not so powerful* in mind. *For all old*

mo.

mo. *Omnis enim ſenex deſipiſcit, & redit ad puerilem ſtultitiam. Igitur* vitium *ætatis* eſt *ferendum*, non ridendum.

men begin to dote, *and* return *to a childiſh* folly. *Therefore* the weakneſs *of age* is *to be born with*, not laughed at.

Riches are fleeting, but art durable. XIX.

1 2 3 4 7 5 6
Diſce aliquid ; nam cum ſubito fortuna recedit,
1 2 6 7 3 5 4
Ars remanet, vitamque hominis non deſerit unquam.

Opes fluxæ, ſed ars perpetua.

Subita *fortuna* ſæpenumero *eripit* opes *homini*, velut *incendio*, ferro, *bello*, naufragio : *verum* ars *non poteſt* eripi. *Itaque* hæc *eſt* certiſſima *poſſeſſio*, quæ *poſſit* alere *te* ſemper & ubique.

A ſudden *accident* oftentimes *takes away* riches *from a man*, as *by fire*, ſword, *war*, ſhipwreck : *but* art *cannot* be taken away. *Therefore* this *is* the moſt certain *poſſeſſion*, which *can* ſupport *thee* always *and* in all places.

Manners are known by words. XX.

3 1 2 4 5 6
Omnia perſpicito tacitus quæ quiſque loquatur :
1 5 4 2 3 6 8 7
Sermo hominum mores & celat, & indicat idem.

Mores cogniti ex verbis.

Nulla res *arguit* & *aperit* vitam & ingenium *hominis* magis quam *illius oratio* : hoc *eſt* certiſſimum *ſpeculum* animi. *Igitur* ſi *vis* cognoſcere *hominem* cujuſmodi *ſit*, perpende *tecum* qualis *illius oratio* ſit. *Sermo* indicat *mores* hominis, *ſi* loquatur *ex animo* ; & *idem* celat, *ſi* vel *taceat*, aut *loquatur* diſſimulanter.

Nothing *proves* and *lays open* the life *and* temper *of a man* more than *his ſpeech* : this *is* the moſt certain *looking-glaſs* of the mind. *Therefore* if *you would* know *a man* of what ſort *he be*, conſider *with yourſelf* what *his ſpeech* is. *Diſcourſe* ſhews *the manners* of a man, *if* he ſpeak *from his heart* ; and *the ſame* conceals them, *if* either *he be ſilent*, or *ſpeak* diſſemblingly.

Art is to be helped by uſe. XXI.

1 2 3 4 5
Exerce ſtudium, quamvis percepëris artem :
1 2 4 5 6 7 3 8
Ut cura ingenium, ſic & manus adjuvat uſum.

Ars

Ars juvanda uſu.

Ut *diſciplĭnæ* evaneſcunt, *niſi* confirmes *exercitatiōne*; ſic *artificĭum* confirmandum erit *opĕre*, ne excĭdat.

As *inſtructions* are loſt, *unleſs* you eſtabliſh them *by practice*; ſo *ſkill* muſt be confirmed *by labour*, leſt it come to nothing.

Contempt of Life. XXII.

3 1 2 6 4 5
Multum ne cures ventūri tempŏra lethi:
2 3 1 4 5 6 7 8
Non timet is mortem qui ſcit contemnĕre vitam.

Contemptus vitæ.

Si *vis* eſſe *liber* a metu *mortis*, diſce *non magni facĕre* vitam. *Etĕnim* (quemadmŏdum *Ariſtotĕles* eleganter *docet*) fruitĭo *nullĭus rei* eſt *jucunda*, niſi *quam* alĭquo *modo* contempsĕris.

If *you would* be *free* from the fear *of death*, learn *not to ſet a great value on* life. *For* (as *Ariſtotle* elegantly *inſtructs us*) the enjoyment *of nothing* is *pleaſant*, but *what* in ſome *meaſure* you ſhall have deſpiſed.

We ſhould learn and teach. XXIII.

1 2 3 4 7 5 6
Diſce ſed a doctis; indoctos ipſe docēto:
5 1 4 2 3
Propaganda etĕnim rerum doctrīna bonarum.

Diſcendum & docendum.

Diſce *non* a quovis, *ſed* ab his *qui* poſſunt *docēre*. Rurſum, *quod* didicĕris *ab his* imperti *alĭis*. Scientĭa enim *utilĭum* rerum *non eſt* premenda, *ſed* tradenda *per manus*.

Learn *not* of every one, *but* of thoſe *who* are able *to teach*. Again, *what* you have learnt *from them* impart *to others*. For the knowledge *of uſeful* things *is not* to be kept cloſe, *but* delivered *through our hands*.

The meaſure of drinking. XXIV.

2 1 3 4 5 6 7 8 9
Hoc bibe quod proſit, ſi tu vis vivĕre ſanus:
6 4 5 2 7 3 1
Morbi cauſa mali eſt homĭni quandōque voluptas.

Ratĭo bibendi.

Ne bibĕris *ſupra* vires. *Brevis enim* voluptas *bibendi*

Drink not *beyond* your *ſtrength*. *For the ſhort* pleaſure *of drinking*

sæpenumĕro *conciliat* homĭni *moleſtum* & *diutĭnum* morbum.

oftentimes *procures* a man *a troubleſome* and *tedious* ſickneſs.

Do not condemn what you have approved. XXV.

2 1 3 4 5
Laudaris quodcunque palam, quodcunque probaris,
1 2 3 6 5 4
Proſpĭce ne rurſus levitātis crimĭne damnes.

Ne damnes quod probavĕris.

Videbĕris *levis* & *inconſtans*, ſi *damnes* poſtĕa *quod* aliquando *laudaris* coram *multis*. Quod ſi *mutaſti* ſententiam, *fac* ſilĕas.

You will ſeem *fickle* and *inconſtant*, if *you find fault with* afterwards *what* at any time *you have commended* before *many*. But if *you have altered* your mind, *ſee* you be ſilent.

Be circumſpect in either fortune. XXVI.

1 2 4 5 6 3
Tranquillis rebus quæ ſunt adverſa cavĕto :
1 2 3 6 5 4
Rurſus in adverſis melĭus ſperāre memento.

Eſto circumſpectus utrāque fortūna.

Ne ſis *ſecūrus* cum *fortūna* eſt *tranquilla*, ſed *cave* tempeſtātem. *Rurſus*, cum *fortūna* ſævit, *ſuſtine* anĭmum ſpe meliōris *fortūnæ*, quæ *ſucceſſūra ſit*. Adverſa *ſunt* timenda *in ſecundis* rebus, *ne* ſis *ſupinus* ; lætiōra *ſunt* ſperanda *in adverſis*, ne *deficĭas* anĭmo.

Be not *ſecure*, when *fortune* is *calm*, but *beware of* a ſtorm. *Again*, when *fortune* frowns *ſupport* your mind *with hope* of better *fortune*, which *may ſucceed*. Adverſe things *are* to be feared *in proſperous* affairs, *leſt* you become *ſupine* ; more joyful things *are* to be hoped for *in adverſity*, leſt *you faint* in mind.

Wiſdom grows by ſtudy. XXVII.

3 1 2 6 4 5
Diſcĕre ne ceſſes, cura ſapientĭa creſcit ;
1 3 4 2 6 5
Rara datur longo prudentĭa tempŏris uſu.

Sapientia creſcit ſtudĭo.

Juxta *Solōnis* ſententĭam *oportet* ſeneſcĕre *ſemper* ad-

According to *Solon*'s Opinion *it behoves us* to grow old *always*

diſcentes *aliquid.* Nam *ſingulāris* & *eximĭa* prudentĭa *contingit* diuturna *experientĭa* ætatis. *Quanquam* hic ſenſus *magis prŏbātur* mihi ; *ſemper* diſce, *ſapientĭa* creſcit *ſtudĭo.* Nam *pauci* ſunt *qui* evādunt *prudentes* experientĭa *rerum* ; vel *quia* contingit *paucis* vivĕre *diu,* vel *quia* complūres *non exăunt* ſtultitĭam *hac vita.* Doctrīna *eſt* certiſſĭma *ac* breviſſĭma *via* ad ſapientĭam.

learning *ſomething.* For *ſingular* and *excellent* wiſdom *comes* by a continual *experience* of age. *Although* this ſenſe *is more approved of* by me ; *always* learn, *wiſdom* grows *by ſtudy.* For *few* are they *who* become *wiſe* by the experience *of things* ; either *becauſe* it happens *to few* to live *long,* or *becauſe* many *don't lay aſide* their folly *in this life.* Learning *is* the moſt certain *and* ſhorteſt *way* to wiſdom.

We ſhould commend ſparingly. XXVIII.

2 1 3 10 11 12 13
Parce laudāto ; nam quem tu ſæpe probaris,
4 5 7 9 6 8
Una dies quanis fuĕrit monitrābit amīcus,
Laudandum parce.

Ne laudes *amīcum* effuſius *cujus* non fecĕris *periculum :* ſiquĭdem *ille* ſæpĭus *laudātus* abs te *uno diĕ* declarābit *ſe* fuiſſe *alĭum* quam *tu* prædicaras.

Do not praiſe *a friend* too much *of whom* you have not made *a trial :* for perhaps *he* ſo often *praiſed* by you *will one day* ſhew *himſelf* to have been *a different perſon* than *you* declared him.

Be not aſhamed to learn. XXIX.

1 2 6 7 3 4 5
Ne pudĕat, quæ neſcĭĕris, te velle docēri ;
3 4 1 2 5 6 9 8 7
Scire alĭquid laus eſt, pudor eſt nil diſcĕre velle.
Ne pudĕat diſcĕre.

Quidam *malunt* quodam *ſtulto* pudōre *ſemper* neſcīre, *quam* ſemel *diſcĕre* ; cum *ſcire* ſit *pulchrum,* & *nolle* diſcĕre *pudendum.*

Some *had rather* thro' a certain *fooliſh* baſhfulneſs *always* be ignorant, *than* once *to learn* ; when *to underſtand* is *excellent,* and *to be unwilling* to learn *ſhameful.*

We

We ſhould uſe things according to ſobriety. XXX.

6 7 8 9 1 4 2 5 3
Cum Venĕre & Baccho lis eſt & juncta voluptas:
2 4 3 5 1 6 7 8
Quod lautum eſt animo complectĕre, ſed fuge lites.

Utendum rebus ad ſobrietātem.

Excerpe *quod boni* ineſt *rebus*: fuge *quod mali* eſt *adjunctum*. Potatio *exhilārat*, diſcutit *curas*; utĕre *hac commoditāte*: rurſus, *ebrietas* incĭtat *ad jurgĭa*; cave *hoc*. Item *Venus* delectat, *ſed* habet *ſua jurgĭa*; ama *igĭtur* abſque *diſſidĭis*.

Pick out *what good* there is in *things*: ſhun *what evil* is *joined to them*. Drinking *cheers the ſpirits*, drives away *cares*; uſe *this advantage*: again, *drunkenneſs* ſtirs up *to quarrels*; beware of *that*. Alſo *Venus* brings delight, *but ſhe* has *her contentions*; love *therefore* without *ſtrife*.

We ſhould not confide in ſullen and ſilent perſons. XXXI.

3 4 5 6 2 1
Demiſſos animo ac tacĭtos vitāre memento:
1 2 4 3 5 7 8 6
Qua flumen placĭdum eſt, forſan latet altius unda.

Non fidendum triſtĭbus & tacĭtis.

Vitāto *triſtes* ac *tacĭtos*; videntur enim *molīri* alĭquid *magni* mali: *quemadmŏdum* cavendum eſt *flumen* ea parte *qua* eſt *tranquillum*, nam *illud* ſolet *eſſe* profundiſsĭmum. *Ita* Cæſar *magis metuēbat* Brutum & Caſsĭum, *pallĭdos* ac *tacĭtos*, quam *ebrĭum* Antonĭum.

Shun *penſive* and *ſilent perſons*; for they ſeem *to be contriving* ſome *great* miſchief: *as* we ſhould beware of *a river* in that part *where* it is *ſtill*, for *that* uſes *to be* the deepeſt. *So* Cæſar *was more afraid of* Brutus *and* Caſſius, *who were pale* and *reſerved*, than *drunken* Antony.

One condition is to be compared with another. XXXII.

1 6 5 4 2 3
Cum tibi diſplicĕat rerum fortūna tuārum,
2 1 3 5 4 6
Alterĭus ſpecta, quo ĭis diſcrimĭne pejor.

Sors conferenda ſo.ti.

Quotĭes *tædet te* tuæ *ſortis*, confer *eam* fortūna *aliōrum* ; & *vidēbis* te *nihil* pejōrem, *hoc eſt*, infeliciōrem *multis* alĭis.

As often as *you are weary* of your own *ſtate*, compare *it* with the fortune *of others* ; and *you'll ſee* yourſelf *nothing* worſe, *i. e.* more unhappy *than many* others.

Nothing ſhould be attempted beyond our ſtrength. XXXIII.

3 4 2 1 5 10 9 11
Quod potes, id tenta : nam littus carpĕre remis
7 6 8 12 14 13 15 16
Tutius eſt multo, quam velum tendĕre in altum.

Nihil aggrediendum ultra vires.

Aggredĕre *tuta* magis *quam* magna. *Eſt enim* tutius *multo* navigāre *juxta* littus, *ac* uti *remis*, quam *paſſis* velis *periclitāri* in fluctĭbus. *Venti* fortūnæ *non favent* omnĭbus.

Attempt *things that are ſafe* rather *than* great. *For it is* more ſafe *by much* to ſail *near* the ſhore, *and* uſe *oars*, than *with ſpread* ſails *to be in danger* amidſt the waves. *The winds* of fortune *do not favour* all perſons.

We muſt not contend unjuſtly with a juſt man. XXXIV.

4 6 5 3 2 1
Contra hominem juſtum prave contendĕre noli :
3 1 2 5 4 6
Semper enim Deus injuſtas ulciſcitur iras.

Non contendendum inique cum juſto.

Noli *contendĕre* cum juſto *homine* malitiōſe *ac* perverſe ; *nam* Deus *nunquam* relinquit *hoc* inultum.

Do not *contend* with a juſt *man* maliciouſly *and* perverſly ; *for* God *never* leaves *this* unrevenged.

Either fortune muſt alike be born with. XXXV.

2 1 3 4 5 6
Eripĕre opĭbus, noli tu flere querendo :
1 2 3 6 4 5 7
Sed gaude potius, tibi ſi contingat habēre.

Utri-

Utrăque fortūna æque ferenda.

Si *divitiæ* contingant, *gaude*; si *ereptæ fuĕrint*, noli *cruciāre* te, *ſed* tunc *utĕre* philoſophĭa. *Neque enim* habent *tantum* boni, *ut* dolendum ſit *admŏdum* ſi *periĕrint*; neque *rurſus* tantum *mali*, ut *non ſint* libenter *accipiendæ*, ſi *forte* contigĕrint.

If *riches* fall to you, *rejoice*; if *they ſhall be taken away*, do not *torment* yourſelf, *but* then *make uſe of* philoſophy. *For they neither* have *ſo much* good in them, *that* you ſhould grieve *much* if *they periſh*; nor *on the other hand* ſo much *evil*, that *they may not be* willingly *received*, if *by chance* they happen to you.

What is to be born with from a friend. XXXVI.

2 1 3 6 7 4 5
Eſt jactūra gravis, quæ ſunt, amittĕre damnis:
1 2 3 6 4 7 5
Sunt quædam quæ ferre decet patienter amīcum.

Quid ferendum ab amīco

Si *amīcus* lædat *verbŭlo*, eſt *ferendum*; at *nemo* poteſt *ferre* æquo *anĭmo* damna *rerum*. Cavendum *igĭtur* ne *lædāmus* amīcum *in bis*.

If *a friend* offends *by word*, it is *to be borne with*; but *nobody* can *bear* with a patient *mind* the loſs *of his ſubſtance*. We ſhould beware *therefore* leſt *we injure* our friend *in theſe things*.

We muſt not depend on time. XXXVII.

5 4 3 6 2 1
Tempŏra longa tibi vitæ prom.ttĕre noli:
1 2 4 3 6 5
Quocunque ingredĕris, ſequitur mors corpŏris umbra.

Non confidendum tempŏri.

Nemo *poteſt* promittĕre *ſibi* longævitātem, *cum* mors *inſequātur* homĭnem, *quocunque* eat, *non aliter* quam *umbra* corpus.

Nobody *can* promiſe *himſelf* long life, *ſince* death *follows* a man, *wherever* he goes, *not otherwiſe* than *the ſhadow* does the body.

With what things God is to be appeaſed. XXXVIII.

3 2 1 5 4 6 7
Thure Deum placa, vitulum ſine creſcat aratro:
1 2 3 4 5 7 6
Ne credas placāre Deum, dum cæde litātur.

Quibus Deus placandus.

Deus *non gaudet* morte *pecŭdum*, ergo *litandum eſt* illi *thure*, hoc eſt, *innoxĭa* re & minĭmi *ſumptus*. At *hodĭe* plerĭque *Chriſtianōrum*, licet *apud hos* mos *immolandi* pecŭdes *ſit* ſublātus, *tamen* putant *Deum* ac *divos* non eſſe *devinctos* ſibi, *niſi* ſuſpendĕrint *gemmas*, aurum, *argentum*, & *ſerĭca* dona *eis*, vel *oſtentanda* tantum, *vel* vertenda *in luxum* paucōrum; *immemŏres*, hæc *fuiſſe* ſemper *contempta* a ſanctis, &, ſi *forte* obtigĕrint, *fuiſſe* effūſa *in uſus* egentĭum.

God *is not pleaſed* with the ſlaughter *of cattle*, therefore *we muſt ſacrifice* to him *with* incenſe, i. e. *a harmleſs* thing *and* of the leaſt *coſt*. But *now-a-days* many *chriſtians*, altho' *with them* the cuſtom *of ſacrificing* cattle *be* taken away, *yet* think *God* and *the ſaints* not to be *obliged* to them, *unleſs* they hang up *jewels*, gold, *ſilver* and *ſilken* preſents *to them*, either *things for ſhew* only, *or* to be converted *to the luxury* of a few perſons; *unmindful*, that theſe things *were* always *deſpiſed* by the ſaints, *and*, if *by chance* they happen'd to them, *were* laid out *for the uſe* of the needy.

Being injured by the more powerful diſſemble it. XXXIX.

2 3 1 4 5 6
Cede locum læſus fortūnæ, cede potenti:
3 1 2 6 4 5
Læsĕre qui potŭit, prodeſſe aliquando valēbit.

Læſus a potentioribus diſſimŭla.

Eſt *neceſſe* ei *qui* habet *rem* cum proceribus, *ut* aliquando *muſſet* injurĭas, *id eſt*, ferat *tacĭtus*; quonĭam *poſſunt* prodeſſe *in multis*. Potentes enim *aliquando* lædunt & exercent *tyrannĭdem*. Hic *igĭtur* prudens *debet* cedĕre *illis*, ut *poſtĕa* per illos *poteſt* prodeſſe *ſuis*. Nam *ſi* reſiſtens *reddat* eos *hoſtes*, nec potĕrit *prodeſſe* ſibi *nec* ſuis.

It is *neceſſary* for him *who* has *an affair* with great men, *that* ſometimes *he whiſper* his wrongs, *i. e.* bear them *ſilently*; becauſe *they are able* to do him good *in many caſes*. For perſons in power *ſometimes* do hurt *and* practice *tyranny*. Here *then* the prudent man *ought* to ſubmit *to them*, that *afterwards* thro' their means *he may* ſerve *his friends*. For *if* oppoſing them *he makes* them *enemies*, he neither will be able *to do good* to himſelf *nor* his friends.

Chaſtiſe

Chaſtiſe thyſelf. XL.

1 3 2 5 6 4 7
Cum quid peccaris, caſtiga te ipſe ſubinde:
3 1 2 4 5 6 7
Vulnĕra dum ſanas, dolor eſt medicina dolōris.

Caſtiga teipſum.

Ubi *ſenſĕris* te *peccaſſe* alicŭbi, *ſtatim* ſumĭto *pœnas* de teipſo, & noli *ignoſcĕre* tibi; *objurga* teipſum, *indicĭto* aliquid *labōris* tibi-ipſi. *Nam* ut *in ſanandis* vulnerĭbus *dolor* ſanātur *dolōre*; (ſiquĭdem, *ne* vulnus *dolĕat*, infundis *acĕta* quæ *mordent*) ſic *iſta* reprehenſĭo, *tametſi* eſt *amāra*, tamen *medētur* vitĭo *animi*.

When *you have found* yourſelf *to have tranſgreſſed* in any thing, *preſently* take *puniſhment* of your ſelf, *and* don't *pardon* yourſelf; *chide* yourſelf, *impoſe* ſome *hardſhip* on yourſelf. *For* as *in healing* wounds *pain* is cured *by pain*; (for, *leſt* the wound *may be grievous*, you pour in *ſharp things* which *are biting*) ſo *that* reprehenſion, *altho'* it be *bitter*, yet *is healing* to the diſeaſe *of the mind*.

A friend being changed is not be reproached. XLI.

2 1 4 5 6 3
Damnaris nunquam poſt longum tempus amīcum:
1 2 3 6 5 4
Mutavit mores, ſed pignŏra prima memento.

Amīcus mutātus non vituperandus.

Si *is* cum quo *tibi fuĕrit* diutĭna *conſuetūdo* forte *mutātis* morĭbus *cœpĕrit* eſſe *alius*, debes *tribuĕre* hoc *vetĕri* neceſſitudĭni, *ne vitupĕres* eum, *etiamſi* non eſt *dignus* qui amētur.

If *he* with whom *you have had* a long *familiarity* by chance *having changed* his behaviour *ſhall begin* to be *another ſort of perſon*, you ought *to impute* this *to old* acquaintance, *you ſhould not blame* him, *altho'* he is not *worthy* to be beloved.

Be mindful of kindneſſes beſtowed. XLII.

2 3 4 5 6 7 1
Gratĭor officĭis, quo ĭis mage charĭor, eſto:
1 3 2 4 5 6
Ne nomen ſubĕas quod dicĭtur officiperdæ.

Attende beneficĭis collātis.

Ut *ſis* charus *omnĭbus*, eſto *gratus* beneficĭis, &

That *you may be* beloved *of all men*, be *thankful* for benefits, *and* bene-

benemeritis. *Nomen enim* officiperdæ *eſt* invīſum *apud omnes*. Sic *vocant* eum *in quem* officium *collocātum* perditur. *Nihil enim* tam perit *atque* id *quod* confertur *in* ingrātum.

to thoſe that have deſerved well. *For the name* of an ungrateful perſon *is* hated *by all*. So *they call* him *on whom* a kindeſs *beſtowed* is loſt. *For nothing* is ſo much loſt *as* that *which* is conferred *upon* an ungrateful man.

Remove ſuſpicion. XLIII.

3 1 2 4 5 6 7 8
Suſpectus cave ſis, ne ſis miſer omnibus horis:
1 5 6 7 4 2 3
Nam timidis & ſuſpectis aptiſſima mors eſt.

Tolle ſuſpiciōnem.

Is, *qui* fingit *periculum* ſibi, *nunquam non* vivit *miſer*. Nihil *igitur* aptius *huic* quam *mors*, quandoquidem *non poteſt* vivere *jucunde*.

He, *who* feigns *danger* to himſelf, *always* lives *miſerably*. Nothing *therefore* is more fit *for this man* than *death*, ſince that *he cannot* live *pleaſantly*.

Humanity towards ſervants. XLIV.

1 2 4 6 3 5 7
Cum fueris ſervos propriōs meritus in uſus,
1 3 2 7 4 9 5
Et famulos dicas; homines tamen eſſe memento.

Humanitas erga ſervos.

Sic *utere* tuis ſervis, *licet* ſint *empti*, ut *memineris* eſſe homines, non *pecudes*. Quod *empti ſunt*, fuit *fortunæ*; quod *ſunt* homines, *in hoc* ſunt *pares* tibi.

So *uſe* your ſervants, *although* they be *purchaſed*, that *you remember them* to be *men*, not *beaſts*. That *they were bought*, was owing *to fortune*; that *they are* men, *in this* they are *equals* to you.

Do not let ſlip the opportunity of an advantage. XLV.

6 7 4 5 3 2 1
Quam primum rapienda tibi eſt occaſio prima:
1 2 3 4 5 6 7
Ne rurſus quæras quæ jam neglexeris ante.

Ne prætermittas occaſiōnem commodæ rei.

Occaſio, *quam* ante *dixit* habere *capillātam* frontem,

Opportunity, *whom* before *he ſaid* to have *a hairy* forehead, is

eſt

ſt ſtatim *arripienda* ; ne *ſi* ſubduxĕrit ſe, *quæras* poſtĕa *fruſtrà*, quam *prius* contempſĕras.

preſently *to be laid hold on* ; leſt *if* ſhe ſlip away, *you ſeek her* afterwards *in vain*, whom *before* you deſpiſed.

We ſhould not rejoice at the ſudden death of the wicked. XLVI.

4 3 1 2 5
Morte repentīna noli gaudēre malōrum :
2 1 4 6 7 3 5
Felices obĕunt, quorum ſine crimĭne vita eſt.

Non lætandum repentīno obĭtu malōrum.

Si *mali* moriuntur *ſubĭto*, dolendum eſt *magis* quam *gaudendum*. Gaudendum *potius* in morte *bonōrum*, quorum *mors* eſt *felix*. Vel *ſic*, ſi *vidĕris* malos *tolli* ſubĭto, *noli* gaudēre ; *idem* enim contingit *bonis* & *innocentĭbus*, ut *intelligas* hoc *accidere* caſu, *non vindicta* numĭnis.

If *the wicked* die *ſuddenly*, we ought to grieve *rather* than *rejoice*. We ſhould rejoice *rather* in the death *of good men*, whoſe *death* is *happy*. Or *thus*, if *you ſee* evil men *to be taken away* on a ſudden, *do not* rejoice ; *for the ſame* happens *to the good* and *innocent*, that *you may underſtand* this *falls out* by chance, *not the vengeance* of the deity.

Let a poor man ſhun a pretended friend. XLVII.

1 2 4 3 5 6 7 8 9
Cum conjux tibi ſit, nec res & fama laboret ;
5 1 2 3 4
Vitandum ducas inimĭcum nomen amici.

Pauper viret ſimulātum amīcum.

Si *pauper* habuĕris *uxōrem* quæ *laborĕt* fama, *hoc eſt*, de qua *homĭnes* loquuntur *male*, ducas *nomen* amīci *eſſe* vitandum, *utpŏte* inimĭcum *tuæ famæ* : hoc enim *prætextu* videbĕris *proſtituĕre* uxōrem ; *&* hoc nomĭne *divĭtes* captant *uxōres* paupĕrum. *Tametſi* poteſt *eſſe* & *alĭus* ſenſus, *ni-*

If *being poor* you have *a wife* who *ſuffers* in her character, *i. e.* of whom *men* ſpeak *ill*, account *the name* of a friend *to be* avoided, *as* prejudicial *to your reputation* : for under this *pretext* you will ſeem *to proſtitute* your wife ; *and* on this account *rich men* entice *the wives* of poor men. *Altho'* there may *be* alſo *another* ſenſe of it, *to wit*, this ; *if* you have *a*

mirum

mīrum hic ; *ſi* tibi ſit *uxor*, res *lauta* ſatis, & ſecunda *fama*, noli *dare* te *in familiaritātem* potentum, *ne* contrāhas *quid labis* uxōri *tibique*.

wife, a fortune *plentiful* enough, *and* a good *report*, do not *give* yourſelf *into the acquaintance* of powerful men, *leſt* you contract *ſome ſtain* on your wife *and ſelf*.

Continual ſtudy. XLVIII.

1 3 2 6 4 5
Cum tibi contingat ſtudĭo cognoſcĕre multa,
1 2 3 4 5 6 7 8
Hæc diſcas multa, & vita non velle docēri.

Juge ſtudĭum.

Quo plura *didicĕris*, hoc plura *ſtude* cognoſcĕre ; *ne videāris* indocĭlis *ullius rei*.

The more *you have learnt*, the more *ſtudy* to know ; *that you may not ſeem* a blockhead *in any thing*.

Brevity is helpful to the memory. XLIX.

1 6 5 2 3 4
Mirāris verbis nudis me ſcribĕre verſus :
5 1 2 3 4 6
Hos brevĭtas ſenſus fecit conjungĕre binos.

Brevĭtas amīca memoriæ.

Sententĭa *eſt* explicanda *nudis* verbis ; *melĭus enim* meminĭmus *quæ* ſunt *brevĭa*. Idcirco *volŭit* complecti, *nudis* verbis, *ſingŭla* præcepta *ſingŭlis* diſtĭchis, *ut* eſſet *apertĭor* & *brevĭor*.

An opinion *is* to be explained *in plain* words ; *for we better* remember *the things which* are *concĭſe*. Therefore *he was willing* to comprehend, *in plain* words, the precepts *in particular* diſtichs, *that* he might be *more clear* and *concĭſe*.

F I N I S.

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C. after a Noun	Common Gender
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F. after a Noun	Feminine Gender
Fut.	Future Tenſe
Gen.	Genitive Caſe
Gov.	Governed
Imper. *or* Imp.	Imperative Mood
Imperf.	Preterimperfect Tenſe
Inf.	Infinitive Mood
Irr.	Irregular
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N. after a Noun	Neuter Gender
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Opt.	Optative Mood
Part.	Participle
Per.	Perſon
Pl.	Plural
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Pref.	Preface
R.	Regula
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Sub.	Subaudito
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Sync.	Syncope
Synt.	Syntaxis.
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N. B. L ſtands for liber, d for diſtichus; ſo l. 3, d. 12, denotes the 3d Book, and 12th Diſtich of *Cato*. The Figures after the Rule denote the Page in the laſt Edition of *Lilly*'s *Grammar*, where that Rule is found.

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FINIS.

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A

CONSTRUING and PARSING

INDEX

TO

CATO's DISTICHS.

A, *From* or *by*, a prep. gov. an abl. caſe, l. 2, d. 10. Abſtinentia, *By abſtinence*, abl. ſ. of abſtinentia, æ, f. gov. of *cohibenda*, l. 4, d. 10. R. *Quodvis verbum admittit ablativum.* Synt. 153. & *Participia regunt.* Synt. 162.

Abundas, *Thou aboundeſt*, 2 per. ſ. indic. preſ. tenſe, of abundo, 1 conj. agr. with *tu*, (ſub.) R. *Nominativus*, &c. Synt. 137.

Abundat, *Aboundeth*, 3 per. ſ. indic. preſ. tenſe, of abundo, with *ſumptus*. R. *Verbum perſonale.* Synt. 136. l. 2, d. 17.

Abutendum (non) *We muſt not abuſe*, ger. in dum, of abutor, ſus, 3 conj. l. 3, d. 20.

Abuti, *To abuſe*, inf of abutor, l. 3, d. 20. gov. of *videar*, R. Quibuſdam tum verbis, &c. Synt. 156.

Ac, *And*, a Conjunct.

Accipito, *Accept thou*, 2 perſ. ſ. imper. of accipio, cepi, 3 conj. agrees with *tu*, (ſub.) l. 3, d. 20.

Accuſet, (non) *Let not accuſe*, 3 perſ. ſ. imper. of accuſo, 1 conj. agrees with *ebrius*, l. 2, d. 21.

Acquirere, *To get*, inf. of acquiro, ſivi, 3 conj. l. 2, d. 1.

Ad, *To*, a prep. gov. an acc. caſe.

Ades, *Come thou hither*, 2 per. ſ. imper. of adſum, l. 2, preſ.

Adjuvat, *Helpeth*, 3 per. ſ. indic. mo. preſ. tenſ. of adjuvo, vi, 1 conj. agr. with *manus*, l. 4, d. 21.

Adverſa, *Adverſe*, adj. nom. pl. n. of adverſus, a, um, agr. with *quæ*, l. 1, d. 18.

Adverſis (de) *Of (concerning) adverſe things, (Adverſity)* abl. pl. of adverſus, agr. with *rebus*, (ſub.) gov. of *de*, l. 1, d. 18.

Adverſis (in) *Adverſe things (Adverſity)* abl. pl. of adverſus, agr. with *rebus*, (ſub.) gov. of *in*, l. 2, d. 25.

Adverſus, *Againſt*, a prep. gov. an ac. caſe, l. 2, d. 11. *& alibi.*

Æger, *A ſick (Man)* nom. ſ. m. of adj. æger, ra, rum, put ſubſtantively, l. 4, d. 5.

Ægra, *With an unwilling*, abl. ſ. f. of æger, agr. with *pietate*, l. 3, d. 23. R. *Adjectivum cum*, &c. Synt. 138.

Æſtimandus, a, um, *To be eſteemed*, nom. ſ. m. agr. with *animus*, l. 1. d. 20.

Ævum, *The Age or Life*, nom. ſ. n. to *traducitur*, l. 2, pref.

Age, *Do thou*, 2. per. ſ. imper. of ago, egi, 3. conj. l. 4, d. 7.

Agenda, *To be done*, nom. pl. of agendus, a, um, agr. with *certa*, put ſubſtantively, l. 4, d. 7.

Agendæ, *To be done*, nom. pl. of agendus, agr. with *res*, l. 4, d. 3.

Agendo, *In doing*, ger. in do, of ago, egi, 3, conj. l. 3, d. 1.

Aggrediendum, *To be attempted*, ger. in dum, of aggredior, ſſus, 3. conj. agr. with *nihil*, l. 4, d. 33.

Aliena, *Another (Man's or Perſon's)* nom. ſ. f. of alienus, a, um, agr. with *fides*, l. 1, d. 13. and with *magiſtra*, l. 3, d. 12.

Aliena, *Other (Men's or Perſon's) things*, ac. pl. of alienus, gov. of *ſequuntur*. l. 3, d. 20.

Alieno, *By another Man's*, abl. ſ. n. of alienus, agr. with *exemplo*, l. 3, d. 12.

Aliis, *To others*, dat. pl. of alius, a, um, gov. of *credere*, l. 1, d. 14. R. *Verba fidendi*, &c. Synt. 150.

Alimenta, *Nouriſhments*, ac. pl. of alimentum, i. 2. n. gov. of *miniſtrat*, l. 1, d. 2. R. *Omne quod exit in um*, Synt. 76.

Alios, *Other Men*, ac. pl. m. of alius, a, um, gov. of *culpent*, l. 1, d. 5.

Aliquando, *Sometime or other*, adv. l. 4, d. 39.

Aliquem, *any body*, ac. ſ. m. of aliquis, quæ, quid, gov. of *monet*, l. 1, d. 9.

Aliquid, *Something*, nom. ſ. n. l. 2, d. 5.

Aliquid, *Something*, ac. ſ. n. of aliquis, quæ, quid, gov. of *invenies*, l. 4, pref. of *diſce*, l. 4, d. 19. of *ſcire*, l. 4, d. 29.

Alter, era, um, *Another (Man)* nom. ſ. m. nom. to *derideat*, l. 3, d. 6.

Alterius, *Of another Man (or Perſon)* gen. ſ. of alter, l. 1, d. 19. l. 3, d. 6. *& alibi.*

Altius, *More deeply*, adv. l. 4, d. 31.

Altum (in) *Into the Sea*, ac. ſ. of altum, i, 2. n. gov. of prep. *in*, l. 4, d. 33. R. *Omne quod*, &c. p. 76.

Amare, *To love*, inf. of amo, follows *libet*, l. 2, pref.

Amica, æ, 1. f. *A Friend*, nom. to *eſt*, l. 4, d. 10.

Amici, *Of a Friend*, gen. f. of amicus, i, 2. m. l. 3, d. 2, l. 4. d. 47. R. *Cum dua Subſtantiva*, &c. Synt. 139.

Amici, *Friends*, of amicus, nom. pl. to *retinentur*, l. 2, d. 34.

Amicis, *To Friends*, dat. pl. of amicus, l. 1, d. 40. gov. of *obſecundandum*, l. 1, d. 34. R. *Verba obſequendi*, &c. Synt. 139. gov. of *credenda*, l. 2, d. 22. R. *Verba fidendi*, &c. Synt. 150.

Amicitia, æ, 1. f. *Friendſhip*, nom. to *odit*, l. 1, d. 36.

Amicitiæ, *Of Friendſhip*, gen. f. of amicitia, l. 1, d. 35. R. *Cum dua Subſtantiva*, &c. Synt. 139.

Amico (ab) *From a Friend*, abl. f. of amicus, i, 2. m. gov. of *ab*, l. 4. d. 36.

Amicorum, *Of Friends*, gen. pl. of amicus, l. 1, d. 23. R. *Cum dua Subſtantiva*, &c. Synt. 139.

Amicos, *Friends*, ac. pl. of amicus, gov. of *acquirere*, l. 2, d. 1. R. *Verba tranſitiva*, &c. Synt. p. 152.

Amicum, *A Friend*, ac. f. of amicus, gov. of *quæris*, l. 4, d. 15. of *decet*, l. 4, d. 36. of *damnaris*, l. 4, d. 41.

Amicus, i, *A Friend*, 2. m. l. 1, d, 11, *& alibi*. R. *Maſcula in er, ceu*, &c. Synt. pag. 77.

Amittere, *To loſe*, inf. of amitto, miſi, 3. conj. l. 4, d. 36.

Amittis, *Thou loſeſt*, 3 per. f. indic. mo. pref. tenſ. of amitto, agr. with *tu*, (ſub.) l. 2, d. 3.

Amor, oris, 3. m. *Love*, l. 4, d. 4. R. *Maſcula in er, or*, &c. p. 81.

Amorem, *Love*, ac. f. of amor, gov. of *nutrit*, l. 1, d. 36.

Animalia, *Animals*, (*Living Creatures*) ac. pl. of animal, alis, 3. n. gov. of *timere*, l. 4, d. 11. R. *Et in al*, &c. p. 81.

Animi, *Of Mind*, gen. f. of animus, l. 1, d. 10.

Animo, *To the Mind*, dat. f. of animus, l. 4, d. 30.

Animo, *Of a Mind*, abl. f. of animus, l. 2, d. 14. R. *Laus & Vituperium*, Synt. 140.

Animo, *In Mind*, abl. f. of animus, gov. of *beatus*, l. 4, d. 1. per. R. *Adjectiva quæ ad copiam*, &c. Synt. 144. gov. of *demiſſos*, l. 4, d. 31. per. R. *Laus & Vituperium*, Synt. 140.

Animo, *With the Mind*, abl. f. of animus, gov. of *ſufferre*, l. 3, d. 5. gov. of *reprehendus*, l. 3, d. 6. per. R. *Quædam verbum admittit ablativum*, &c. Synt. 153.

Animum, *The Mind*, ac. f. of animus, gov. of *impedit*, l. 2, d. 4. of *ſubmittere*, l. 2, d. 15. of *inſtrue*, l. 3, pref. of *traducere*, l. 4, pref. per. R. *Verba tranſitiva*, &c. 152.

Animus, i, 2. m. *A mind*, nom. to *eſt*, l. 1, pref. *& alibi*. R. *Maſcula in er ceu*, &c. Synt. p. 77.

Ante, *Before*, adv. l. 2, d. 24.

Anteponenda, *To be preferred before*, nom. f. f. of anteponendus, a, um, agr. with *utilitas*, l. 1, d. 6.

Aptam, *Fit*, ac. f. of aptus, a, um, agr. with *rem*, gov. of *dimittere*, l. 2, d. 26.

Aptiſſima, *Moſt fit*, nom. f. f. ſuperl. degr. of aptus, a, um, agr. with *mors*, l. 4, d. 43.

Aratro, *For the Plough*, dat. f. of aratrum, i. 2. n. R. *Omne quod*, &c. p. 76. gov. of *creſcat*, l. 4, d. 38. per. R. *Omnia Verba*, Synt. 149.

Arbitrii (noſtri) *At our own Diſpoſal*, gen. f. of arbitrium, l. 3, d. 1.

Arcana, *The Secrets*, ac. pl. of arcanum, gov. of *mittte*, l. 2, d. 2.

Arcanum, *Secret*, ac. f. n. of arcanus, a, um, agr. with *conſilium*, l. 2, d. 22.

Ars, tis, *Art*. 3. t. nom. to *deluditur*, l. 1, d. 26. l. 4, d. 21. R. *Nomen creſcentis --- acuta*, &c. p. 78.

Arte, *By Art*, abl. f. of ars, gov. of *deluditur*, l. 1, d. 26.

Artem, *Art*, ac. f. gov. of *perceperis*, l. 4, d. 21.

Artibus, *In* or *with Arts*, abl. pl. of ars, l. 1, d. 28.

Aſſentiendum (non), *We muſt not aſſent*, ger. in dum, of aſſentior, ſus, 4 conj. l. 1, d. 8.

Attende, *Be mindful of*, 3. conj. imp. 2. per. ſ. agr. with *tu* (ſub.) l. 4, d. 42.

Atque, *And*, a conjunct. l. 1, d. 15.

Attendenda, *To be given heed to*, nom. pl. n. of part. attendendus, a, um, agr. with *verba*, l. 3, d. 9.

Avari, *Of a covetous Man*, gen. f. of avarus, i, 2. m. l. 4, d. 16.

Avari, *Covetous Men*, nom. pl. of avarus, to *mendicant*, l. 4, d. 1.

Avaritiæ, *Of Covetouſneſs*, gen. f. of avaritia, æ, 1. f. l. 2, d. 19.

Avarus, a, um, *Covetous*, adj. l. 1, d. 29.

Aucepe, cupis, *A Fowler*, 3 com. nom. to *decipit*, l. 1, d. 27. R. *Sic ales præſes*, &c. pag. 84.

Audi, *Hear thou*, 2. per. imper. of *audio*, l. 2, pref.

Augendo, *By increaſing*, ger. in do, l. 3, d. 7.

Aut, *Or*, a conjunct. l. 2. d. 5.

Autem, *And*, or *but*, a conjunct. *in multis locis*.

Author, *An Author*, nom. ſ. l. 1. d. 12.

Auxilium, *The Help*, ac. ſ. of auxilium, ii, 2. n. R. *Omne quod*, &c. p. 76. gov. of *rogato*, l. 3, d. 15. of *petito*, l. 4. d. 13.

B.

BACCHO (cum), *With Bacchus*, abl. s. of Bacchus, i, m. gov. of *cum*, l. 4, d. 30. R. *Propria quæ*, &c. 70.

Beatus, a, um, *Blessed, happy*, &c. l. 4, d. 1.

Bella, *Wars*, acc. pl. of bellum, i, 2. n. R. *Omne quod*, &c. gov. of *noscere*, R. *Verba transitiva*, l. 2, pref.

Bene, *Well*, adv. l. 1, d. 16.

Benefeceris (cum), *When thou shalt do good*, 2. per. s. fut. subj. of benefacio, feci, 3. conj. l. 1, d. 15.

Beneficiis, *Kindnesses*, dat. pl. of beneficium, ii, n. l. 4, d. 42.

Beneficiorum, *Of Benefits*, gen. pl. of beneficium, l. 1, d. 13.

Bibe, *Drink thou*, 2. per. s. imperat. of bibo, bi. 3. conj. l. 4, d. 24.

Bibendi, *Of Drinking*, ger. in di, of bibo, l. 4, d. 24.

Bibentis, *Of the (Person) drinking*, gen. s. of part. bibens, tis, l. 2, d. 21.

Binos, *Two's or Couples*, ac. pl. m. of binus, a, um, agr. with *versus*, (sub.) l. 4, d. 49.

Bis, *Twice*, adv.

Blæsosque, *And fawning*, ac. pl. m. of blæsus, a, um, agr. with *sermones*, l. 3, d. 3.

Blandiloquentia, æ, 1. s. *Fair Speech*, l. 1, d. 27.

Blandos, *Fair spoken*, ac. pl. m. of blandus, a, um, agr. with *homines*, l. 1, d. 27.

Bonarum, *Of good things*, gen. pl. agr. with *rerum*, l. 4, d. 23.

Bonus, a, um, adj. *Good*.

Brevitas, *The shortness*, nom. s. f. to *fecit*, l. 4, d. 49.

C.

CÆDE, *With Slaughter*, abl. s. of cædes, is. 3. s. gov. of *litatur*, l. 4, d. 38. R. *Quodvis*, &c. Synt. 153.

Calva, *Bald*, nom. s. f. of calvus, a, um, agr. with *occiput*, l. 2, d. 26.

Canit, *Singeth*, 3. per. s. indic. mo. pref. tense of cano, cecini, 3 conj. agr. with *auceps*, l. 1, d. 27.

Canunt, *They sing*, 3 per. pl. of cano, agr. with *poetæ*, l. 3, d. 17.

Capillata, *Hairy*, nom. s. f. of capillatus, a, um, agr. with *occiput*, l. 2, d. 26.

Captat, *Desires*, 3. per. s. of capto, 1. conj. agr. with *nemo*, l. 4. d. 4.

Carmen, *Verse*, ac. s. of carmen, inis, 3. n. R. *Est neutrale*, &c. p. 84. gov. of *cognoscere*, l. 3, pref.

Carmina,

Carmina, *Verſes*, nom. pl. of carmen, agr. with *dicunt*, l. 1, pref.
Carmine, *In Verſe*, abl. ſ. of carmen, gov. of *dicet*, l. 2, pref. R. *Quodvis*, &c. Synt. 153.
Carpere, *To ſeize on*, inf. mood of carpo, pſi, 3. conj. l. 4, d. 33.
Carpſeris, (ne) *Do not thou*, (*thou mayſt not carp at*) 2. perſ. ſ. fut. pot. of carpo, l. 3, d. 6.
Caſtiga, *Chaſtiſe*, 2. perſ. ſ. imperat. of caſtigo, 1 conj. l. 4, d. 40.
Caſtigatio, onis, *Chaſtiſement*, 3. f. nom. ſ. l. 1, d. 37. l. 4, d. 6. R. *Nomen creſcentis --- acuta*. Synt. p. 78.
Caſus, us, *Caſes*, 4. m. l. 2, d. 24. R. *Maſcula in er ceu*, &c. Synt. p. 77.
Caſus, *Caſes*, acc. pl. of caſus, gov. of *eſſe*, l. 2, d. 24. R. *Verba infiniti*, &c. Synt. p. 137.
Cave, *Take heed*, 2 perſ. ſ. imperat. of caveo, vi, 2. conj. l. 1, d. 36.
Caveas, *Mayſt thou take care*, 2 perſ. ſ. pot. of caveo, agr. with *tu* (ſub.) l. 4, d. 43.
Cavenda, *To be avoided*, nom. ſ. f. of cavendus, a, um, agr. with *iracundia*, l. 2, d. 4.
Cavere, *To be aware of*, inf. mood, of caveo, l. 3, d. 3.
Caveto, *Beware thou*, 2. perſ. ſ. imper. of caveo, l. 1, d. 18. and l. 4, d. 26.
Cauſa, æ, *The Cauſe*, 1. f. l. 2, d. 30.
Cede, *Give place to*, 2. perſ. ſ. imper. of cedo, ſſi, 3. conj. l. 1, d. 34. l. 2, d. 10. l. 4, d. 39.
Cedendum, *We muſt give Place to*, ger. in dum, of cedo, l. 2, d. 10. l. 2, d. 29.
Celandum, *To be concealed*, nom. ſ. neut. of celandus, a, um, agr. with *crimen*, l. 3, d. 2.
Celare, *To conceal*, inf. of celo, 1. conj. l. 2, d. 7.
Celat, *Conceals*, 3. perſ. ſ. of celo, agr. with *ferme*, l. 4, d. 20.
Celato, *Conceal thou*, 2. perſ. ſ. imper. of celo, l. 3, d. 2.
Cenſu (in) *In Eſtate*, abl. ſ. of cenſus, us, 4. m. gov. of *in*, l. 3, d. 10. R. *Maſcula in er ceu*, &c. Synt. p. 77.
Cernere, *To diſcern*, inf. of cerno, crevi, 3. conj. l. 2, d. 4.
Cernit, *Diſcerneth*, 3. perſ. ſ. of cerno, agr. with *mens*, l. 3, d. 31.
Certa, *Certain*, nom. ſ. f. of certus, a, um, agr. with *ſpes*, l. 4, d. 7.
Certa, *Certain* (*things*) nom. pl. of certus, a, um, l. 4, d. 7.
Certo, *Certainly*, *for certain*, adv. l. 1, d. 13.
Ceſſes, *Thou mayſt ceaſe*, 2. perſ. ſ. pot. of ceſſo, 1. conj. with *tu*, (ſub.) l. 3, pref. l. 4, d. 27.
Chara, *Dear* (*things*) nom. pl. n. of charus, a, um, l. 1, d. 6.

Charior, *More dear*, nom. ſ. comp. of charus, l. 4, d. 42.
Charis, *To dear* (*Perſons*) dat. pl. of charus, l. 1, d. 40.
Charos, *Dear*, acc. pl. m. of charus, agr. with *amicos*, (ſub.) gov. of *conjungit*, l. 1, d. 35. with *parentes*, gov. of *dilige*, l. 3, d. 23.
Charum, *Dear*, acc. ſ. n. of charus, agr. with *id*, (ſub.) gov. of *putato*, l. 1, d. 29.
Charus, a, um, *Dear*, l. 1, d. 9. agr. with *amicus*, l. 1, d. 11.
Circumſpectus, a, um, *Circumſpect*, l. 4, d. 26.
Cæcam, *Blind*, acc. ſ. of cæcus, a, um, agr. with *fortunam*, gov. of *dicere*, l. 4, d. 3.
Cœlumque, *And the Heaven*, nom. ſ. of cœlum, i, 2. n. with conjunct. *que*, l. 2, d. 2.
Cœperit (ſi) *If ſhe have begun*, 3. perſ. ſ. pret. ſubj. of capio, pi, 3. conj. agr. with *illa*, (ſub.) l. 3, d. 11.
Cœptis, *From the Undertakings*, abl. pl. of cœptum, i, 2. n. gov. of *deſiſtere*, l. 1, d. 9. R. *Prepoſitio in compoſitione*, &c. Synt. p. 169.
Coerce, *Bridle*, (*reſtrain*) 2. perſ. ſ. imperat. of coerceo, ui, 2. conj. l. 1, d. 23.
Cogitandum, *We muſt think*, ger. in dum, of cogito, 1 conj. l. 1, d. 18.
Cognita, *Known* (*things*) nom. pl. n. of cognitus, a, um, nom. to *conſtant*, l. 1, d. 32.
Cogniti, *Known*, nom. pl. m. agr. with *mores*, l. 4, d. 20.
Cognoſcere, *To know*, inf. of cognoſco, vi, 3. conj. l. 2, pref. l. 3. pref.
Cohibenda, *To be reſtrained*, nom. ſ. f. of cohibendus, a, um, agr. with *lingua*, l. 1, d. 3. agr. with *Venus*, l. 4. d. 10.
Colendus, a, um, *Is to be worſhipped*, nom. ſ. m. agr. with *Deus*, l. 1. pref.
Collatis, *Beſtowed*, part. of conferor, dat. pl. agr. with *beneficiis*, l. 4, d. 42.
Collaudes (ne) *Do not thou praiſe*, 2. perſ. ſ. pot. of collaudo, 1. conj. agr. with *ipſe*, l. 2. d. 16.
Colligenda, *To be gathered*, nom. pl. n. of colligendus, a, um, agr. with *futura*, l. 2, d. 27.
Committe, *Commit thou*, 2. perſ. ſ. imper. of committo, miſi, 3. conj. l. 2, d. 22.
Commoda, *The Conveniencies*, nom. pl. of commodum, i, n. nom. to *decerunt*, l. 4, d. 2.
Commoda, *Conveniencies*, acc. pl. n. gov. of *feres*, l. 3, pref.
Commodæ, *Of an advantageous*, gen. ſ. f. of commodus, a, um, agr. with *rei*, l. 4, d. 45.
Compenſatur, *Is compenſated*, 3. perſ. ſ. of compenſor, atus, 1. conj. agr. with *imbecillitas*, l. 2, d. 9.

Com

Compeſcere, *To hold in*, or *bridle*, inf. of compeſco, ui, 3. conj. l. 1, d. 3.

Complectere, *Embrace thou*, 2. perſ. ſ. imper. of complector, xus, 3. conj. l. 4, d. 30.

Commutanda, *To be exchanged*, nom. pl. n. of commutandus, a, um, agr. with *nota*, l. 1, d. 32.

Concede, *Grant thou*, 2. perſ. ſ. imperat. of concedo, ſſi, 3. conj. l. 4. d. 8.

Concedenda, (*Things*) *to be granted*, nom. pl. of concedendus, a, um, l. 1, d. 31.

Concordia, æ, *Concord*, 1. f. nom. to *nutrit*, l. 1, d. 36.

Conferenda, *To be compared*, nom. ſ. f. of conferendus, a, um, agr. with *ſors*, l. 4, d. 32.

Conſeſtim, *Preſently*, adv. l. 4, d. 9.

Confidendum (non) *We muſt not truſt to*, ger. in dum, of confido, 3. conj. l. 4, d. 37.

Conjugis, *Of the Wife*, gen. ſ. of conjux, l. 3, d. 19. R. *Cum duo ſubſtantiva*, &c. Synt. p. 139.

Conjungere, *To join*, inf. of conjungo, xi, 3. conj. l. 4, d. 49.

Conjungit, *Joins*, 3. perſ. ſ. of conjungo, agr. with *gratia*, l. 1, d. 35.

Conjux, jugis, 3. c. *A Huſband or Wife*, l. 1, d. 8. l. 4, d. 47. R. *Communis generis*, &c. Synt. p. 84.

Conſcius, a, um, *Conſcious*, agr. with *ipſe*, nom. ſ. m. l. 1, d. 17.

Conſentire, *To agree*, inf. of conſentio, ſi, 4. conj. l. 3, d. 14.

Conſerva, *Keep thou*, 2. perſ. ſ. imperat. of conſerva, 1. conj.

Conſervanda, *To be kept*, nom. pl. n. of conſervandus, a, um, agr. with *quæſito*, l. 1, d. 39.

Conſilia, *Counſels*, nom. pl. n. of conſilium, ii, 2. n. l. 2, d. 22. R. *Omne quod*, &c. Synt. pag. 76.

Conſilio, *In (by) Counſel*, abl. ſ. of conſilium, gov. of *pollet*, l. 2, d. 9. R. *Quodvis*, &c. Synt. p. 153.

Conſilium, *Counſel*, acc. ſ. of conſilium, gov. of *committe*, l. 2, d. 22. of *deſpice*, l. 3, d. 9.

Conſtans, *Conſtant*, adj. l. 1, d. 7.

Conſtant, *They conſiſt*, 3. perſ. pl. of conſto, ſtiti, 1. conj. agr. with *cognita*, l. 1, d. 32.

Conſulendum (tibi) *You muſt conſider yourſelf*, (i. e. *your Advantage*) ger. in dum, of conſulo, l. 1, d. 40.

Conſumit, *Conſumeth*, 3. perſ. ſ. of conſumo, pſi, 3. conj. agr. with *inertia*, l. 3, d. 4.

Conſumunt, *They conſume*, 3. perſ. pl. of conſumo, pſi, 3. conj. agr. with *qui*, l. 3, d. 20. per R. *Quoties nullus nominativus*, &c. Synt. p. 139.

Contemnere, *To contemn*, inf. mo. of contemno, pſi, 3. conj. l. 2, d. 9. l. 2, d. 29. l. 3, d. 19. and l. 3, d. 22.

Con-

Contempſeris, (*nunquam*) *Thou ſhalt never contemn*, 2. perf. f. fut. pot. of contemno, l. 2, d. 29.

Contemptus, us, *Contempt*, 4. m. l. 4, d. 1. and l. 4, d. 22. R. *Maſcula in er ceu*, &c. p. 77.

Contendendum (non) *We muſt not contend*, ger. in dum, of contendo, di, 3. conj. l. 4, d. 34.

Contendere, *To contend*, inf. of contendo, follows *noli*, l. 1, d. 10. l. 2, d. 4. l. 2, d. 11. *& alibi*.

Contentus, a, um, *Contented*, l. 3, d. 10. l. 4, d. 2.

Contingat (cum) *When it happens*, 3. perſ. f. ſubj. of contingo, tigi, 3. conj. agrees with (the Sentence) *Studio cognoſcere multa*, which is nom. to *contingat*, l. 4, d. 48. R. *Aliquando oratio*, &c. Synt. p. 137.

Contingat, ſi, *If it happens*, as above, *habere* is nom. to it, l. 4, d. 35. R. *Non ſemper vox caſualis*, Synt. p. 137.

Contingit, *Happens*, 3. perſ. f. indic. of contingo, agr. with *opportunitas*, l. 2, d. 26.

Contra, *Againſt*, a prep. gov. an acc. caſe.

Contraria, *Contrary*, nom. pl. n. of contrarius, a, um, l. 2, d. 19.

Contrarius, a, um, *Contrary*, l. 1, d. 4.

Conveniendum (eſt) *We muſt agree*, ger. in dum, of convenio, nii, 4. conj. l. 1, d. 4.

Conveniet, *He will agree*, 3. perſ. f. fut. of convenio, agrees with *ipſe*, l. 1, d. 4.

Convivas, *Gueſts*, acc. pl. 1. f. of conviva, æ, gov. of *inter*, l. 3, d. 18.

Convivio (in) *At a Feaſt*, abl. f. of convivium, ii, 2. n. l. 3, d. 18. R. *Omne quod*, &c. p. 76.

Corde, *In Heart*, abl. f. of cor, cordi, 3. n. l. 1, d. 26. R. *Sunt neutralia*, &c. p. 81.

Cordis, *Of the Heart*, gen. f. of cor, l. 4, d. 13.

Corpore, (in) *In Body*, abl. f. of corpus, oris, 3. n. R. *Ejd. neutrale*, &c. p. 84. gov. of *in*, l. 4, d. 12.

Corporis, *Of a Body*, gen. f. of corpus, 3. n. l. 2, d. 9, and 22, and l. 4, d. 37.

Corpus, *The Body*, acc. f. of corpus, gov. of *conſumit*, l. 3, d. 4. gov. of *curare*, l. 4, d. 5.

Correctioni, *To the Amendment*, dat. f. of correctio, onis, 3. f. R. *Nomen creſcentis --- acuta*, Synt. p. 78. gov. of *inſtandum*, l. 1, d. 9. R. *Dativum poſtulant*, Synt. p. 151.

Crearit (cum) *When has created*, 3. perſ. f. pret. ſubj. of creo, 1. conj. ſyncopated for *creaverit*, agr. with *natura*, l. 1, d. 21.

Credas (ne) *Do not thou (thou mayſt not) believe*, 2. perſ. f. pot. of credo, didi, 3. conj. l. 4, d. 38.

Crede, *Believe thou*, 2. perſ. f. imperat. of credo, l. 1, d. 8.

Credenda, *To be believed*, acc. pl. n. of credendus, a, um, gov. of *canunt*, l. 3, d. 17.

Credendum, *We muſt believe*, ger. in dum, of credo, l. 2, d. 20.

Credere, *To believe*, inf. of credo, follows *noli*, l. 1, d. 14.

Creſcat, *He may grow*, 3. perſ. ſ. ſubj. of creſco, crevi, 3. conj. agr. with *ille*, (ſub.) the conjunct. *ut*, is underſtood, being left out by the Figure *Ellipſis*, l. 4, d. 38.

Creſcit, *Grows*, 3. perſ. ſ. indic. mo. of creſco, agrees with *egeſtas*, l. 1, d. 39. with *lis*, l. 2, d. 11. with *ſapientia*, l. 4, d. 27.

Crimen, inis, *The Fault*, 3. n. nom. to *eſt*, l. 2, d. 19, and 21.

Crimen, *The Fault*, acc. ſ. of crimen, 3. n. gov. of *vitare*, l. 2, d. 19. R. *Eſt neutrale*, &c. Synt. p. 84.

Crimine (ſine) *Without Fault*, abl. ſ. of crimen, gov. of *ſine*, l. 1, d. 5. and 7.

Crimine, *By the Fault*, abl. ſ. of crimen, l. 4. d. 25.

Cui, *To whom*, dat. ſ. of pron. qui, quæ, quod, gov. of *negavit*, l. 2, d. 9. of *cede*, l. 2, d. 10.

Culpa, æ, *The Fault*, f. nom. to *redarguit*, l. 1, d. 30. and l. 2, d. 21.

Culpa, *Blame thou*, 2. perſ. ſ. imperat. of culpo, 1. conj. l. 2, d. 16.

Culpa, *By Fault*, abl. ſ. of culpa, l. 3, d. 16.

Culpam (ob) *Becauſe of the Fault*, acc. ſ. gov. of *ob*, l. 1, d. 37.

Culpandus, a, um, *To be blamed*, agr. with *nemo*, l, 1, d. 5.

Culpare, *To blame*, inf. of *culpo*, 1. conj. l. 1, d. 30.

Culpata, *Things blamed*, (*or blameable*) nom. pl. n. of culpandus, a, um, l. 1, d. 30.

Culpaveris, *Thou ſhalt*, (*mayſt*) *blame*, 2. perſ. ſ. fut. pot. of culpo, 1. conj. agr. with *ipſe*, l. 2, d. 16.

Culpent (ne) *Leſt they blame*, 3. perſ. pl. pot. mo. of culpo, l. 2, d. 7.

Culpent (cum) *When they blame*, 3. perſ. pl. ſubj. of culpo, agr. with *illi*, (ſub.) l. 1, d. 5.

Culpes (ne) *That thou blame not*, 2. perſ. ſ. pot. mood, of culpo, l. 2, d. 30.

Cultu, *In or by Dreſs*, abl. ſ. of cultus, l. 2. d. 13.

Cultus, us, *The Worſhip*, 4. m. l. 1, pref. R. *Maſcula in er eru*, &c. p. 77.

Cultus, *The Tillage*, acc. pl. of cultus, us, 4. m. gov. of *cognoſcere*, l. 2, pref.

Cum, *When*, a conjunct. *in multis locis.*

Cum, *With*, a prep. gov. an abl. caſe.

Cumque, *And when*, a conjunct. with the conjunct. que, l. 1. d. 9. l. 3, d. 16.

Cuncta, *All*, acc. pl. n. of cunctus, a, um, agr. with *animalia*, gov. of *timere*, l. 4, d. 11.

Cunctis,

Cunctis, *To all*, dat. pl. of cunctus, a, um, gov. of *datur*, l. 1, d. 10. R. *Verba dandi*, &c. Synt. p. 149.

Cupis, *Thou desireſt*, 2 perſ. ſ. of cupio, pivi, 3. conj. l. 2, pref. l. 4, pref. *& alibi*.

Cupiunt, *They desire*, 3. perſ. pl. of cupio, agr. with *leges*, l. 3, d. 15.

Cur, *Why*, Interrogative, adv. l. 2, pref. l. 4, d. 14.

Cura, æ, *Care*, 1. ſ. nom. to *adjuvat*, l. 4, d. 21.

Cura, *By Care*, abl. of cura, æ, gov. of *creſcit*, l. 4, d. 27. R. *Quodvis verbum admittit*, &c. Synt. p. 153.

Cura, *Take care of*, 2. perſ. ſ. imper. of curo, 1. conj. l. 2, d. 2.

Curare, *To take care of*, inf. of curo, 1. conj. l. 4, d. 5.

Cures (ne) *Do not thou regard*, 2. perſ. ſ. pot. of curo, 1 conj. l. 1, d. 17. l. 2, d. 31. l. 3, d. 1. l. 4, d. 22.

Curis, *To Cares*, dat. pl. of cura, curæ, 1. ſ. gov. of *interpone*, l. 3, d. 5. R. *Dativum poſtulant*, &c. Synt. p. 151.

Curſu, *With Courſe*, abl. ſ. of curſus, us, 4. m. l. 1, d. 18. R. *Maſcula in er ceu*, &c. p. 77.

D.

DAMNA, *Loſſes*, nom. pl. of damnum, ni, 2. n. l. 1, d. 11. Damna, *Condemn thou*, 2. perſ. ſ. imper. of damno, 1 conj. l. 3, d. 16.

Damnaris (nunquam) *Never condemn*, 2. perſ. ſ. fut. pot. mo. ſyncop. for *damnaveris*, put imper. l. 4, d. 41.

Damnatus ſis, (cum) *When thou art condemned*, 2. perſ. ſ. ſubj. of damnor, 1. conj. l. 2, d. 14.

Damnes (ne) *Condemn thou not*, 2. perſ. ſ. pot. of damno, 1. conj. l. 4. d. 25.

Damnis, *With Loſſes*, abl. pl. of damnum, l. 4, d. 36.

Damno (in) *In Loſs*, abl. ſ. of damnum, l. 1, d. 30.

Damnoſa, *The hurtful*, nom. ſ. f. of damnoſus, a, um, agr. with *voluptas*, l. 4, d. 10.

Dandum, *To be given*, nom. ſ. neut. of dandus, a, um, agr. with *aliquid*, l. 2. d. 5.

Dapſilis, e, adject. *Liberal*, l. 1, d. 40.

Dat, *He gives*, 3. perſ. ſ. of do, dedi, 1. conj. agr. with *amicus*, l. 1, d. 20.

Datur, *Is given*, 3. perſ. ſ. paſſ. of do, agr. with *prudentia*, l. 4, d. 17. with *ſermo*, l. 1, d. 10.

De, *Of*, or *concerning*, a prep. gov. an abl. caſe, l. 1, d. 8.

Debentur, *Are owing*, 3. perſ. pl. of debeor, 2. conj. agrees with *pauca*, l. 2, d. 28.

Debes,

Debet. *It ought*, 3. perſ. ſ. of debeo, ui, 2. conj. agr. with *utilitas*, l. 1, d. 6.

Decet, *It becometh*, a verb impersonal, l. 4, d. 36.

Decipit, *He deceiveth*, 3. perſ. ſ. of decipio, cepi, 3. conj. agr. with *auceps*, l. 1, d. 27.

Dederit, *Shall have given*, 3. perſ. ſ. pot. of do, agr. with *ſors*, l. 3, d. 7.

Deditus, a, um, *Given, (devoted)* l. 1, d. 2.

Deerunt, *They ſhall be wanting*, 3. perſ. pl. fut. of deſum, agr. with *commodo*, l. 4, d. 2

Deeſſe, *To be wanting*, inf. mo. of deſum, l. 1, d. 24.

Deeſt, *It is wanting*, 3. perſ. ſ. of deſum, put impersonally, l. 3, d. 20.

Dei, *Of GOD*, gen. ſ. of Deus, 2. m. l. 2, d. 2. R. *Maſculæ in er, ceu*, &c. p. 77.

Dejectus, a, um, *A contrite*, part. of dejicior, nom. ſ. m. agr. with *ſpiritus*, l. 4, d. 14.

Defendere, *To defend*, inf. mo. of defendo, di, 3 conj. l. 1, d. 28.

Deliberat, *He conſults*, 3. perſ. ſ. indic. of delibero, 1. conj. agr. with *ipſe*, l. 2, d. 12.

Deligendus, *To be choſen*, nom. ſ. m. of partic. deligendus, a, um, agr. with *amicus*, l. 4, d. 15.

Delirum, *Doating*, acc. ſ. m. of delirus, a, um, agr. with *ſenem*, l. 4, d. 18.

Deludenda, *To be deluded*, nom. ſ. f. of deludendus, a, um, agr. with *ars*, l. 1, d. 26.

Deluditur, *Is deluded*, 3. perſ. ſ. of deludor, 3. conj. agr. with *ars*, l. 1, d. 26.

Demiſſos, *Caſt down, (reſerved)* acc. pl. m. of demiſſus, a, um, agr. with *homines*, (ſub.) l. 4, d. 31.

Denarium, *A Penny*, acc. ſ. n. gov. of *dilige*, l. 4, d. 4. R. *Verba tranſitiva*, &c. Synt. p. 152.

Denique, *Laſt of all*, adv. l. 1, d. 5.

Deo, *To GOD*, dat. ſ. of Deus, gov. of *proximus*, l. 1, d. 3. R. *Adjectiva quæ*, &c. Synt. p. 140.

Deponendum, *To be laid down*, nom. ſ. n. of deponendus, a, um, agr. with *ſupercilium*, l. 2, d. 18.

Deponendus, *To be laid down*, nom. ſ. m. of part. deponendus, agr. with *animus*, l. 2, d. 14.

Derideat (ne) *That may not deride*, 3. perſ. ſ. pot. of derideo, 2. conj. agr. with *alter*, l. 3, d. 6.

Deſerit, *Forſaketh*, 3. perſ. ſ. of deſero, ui, 3. conj. agr. with *res*, l. 4, d. 19.

Deſiderat, *Requires*, 3. perſ. ſ. of deſidero, 1. conj. agr. with *res*, l. 2, d. 5.

Deſiſtere,

Desistere, *To desist*, inf. of desisto, stiti, conj. follows *noli*, l. 1 d. 9.

Desit (ne) *Lest it should be wanting*, 3. pers. s. pot. of desum, agr. with *quid*, l. 1. d. 24. R. *Quoties nullus nominativus*, &c. Synt. p. 139.

Despice (ne) *Despise not*, 2. pers. s. imper. of despicio, exi, 3. conj. l. 3, d. 9.

Detineat (cum) *When it detains*, 3. pers. s. subj. of detineo, ui, 2. conj. agr. with *voluptas*, l. 4, d. 10.

Deum, *GOD*, acc. s. of Deus, gov. of *incusare*, l. 1, d. 23. of *imitare*, l. 1, d. 27. of *placa*, l. 4, d. 38.

Deus, i, *GOD*, 2. m. nom. to *est*, l. 1, pref. R. *Masculina in er ceu*, &c. p. 77.

Dicare (ne) *Lest thou be called*, 2. pers. s. pot. of dicor, 3. conj. agr. with *tu*, (sub.) l. 3, d. 18.

Dicas (cum) *When thou callest*, 2. pers. s. subj. of dico, dixi, 3. conj. l. 4, d. 44.

Dicere, *To call*, inf. of dico, follows *noli*, l. 4, d. 3.

Dicet, *He will tell*, 3. pers. s. fut. of dico, agr. with *mater*, l. 2, pref.

Dici, *To be said*, inf. pass. of dico, follows *putat*, l. 1, d. 17.

Dicitur, *It is called*, 3 pers. s. of dicor, 3. conj. agrees with *quod*, l. 4, d. 42. R. *Quoties nullus*, &c. Synt. p. 139.

Dicta, *Sayings*, acc. pl. of dictum. gov. of *recenses*, l. 1, d. 16.

Dictum, *The saying*, acc. s. of dictum, i, 2. n. gov. of *carpseris*, l. 3, d. 6.

Dicunt, *They say*, 3. pers. pl. of dico, dixi, 2. conj. agr. with *carmina*, l. 1, pref.

Diem, *The Day*, acc. s. of dies, ei, 5. f. gov. of *pone*, l. 1, d. 33.

Dies, ei, *A Day*, l. 1, d. 33. R. *Sunt dubia*, &c. p. 81.

Dilige, *Love thou*, 2. pers. s. imperat. of diligo, exi. 3. conj. l. 1, d. 11. l. 3, d. 23. l. 4, d. 4.

Diligit, *He loveth*, 3. pers. s. of diligo, exi, 3. conj. agr. with *conjux*, l. 1, d. 8.

Dimittere, *To let pass*, inf. mo. of dimitto, misi, 3. conj. follows *noli*, l. 2, d. 26.

Discas (fac) *See thou learnest*, 2. pers. s. subj. of disco, didici, 3. conj. (*ut* understood) l. 4, d. 48.

Disce, *Learn thou*, 2. pers. s. imper. of disco.

Discendum, *To be learned*, ger. in dum, (put absolutely) fas, *We must learn*, l. 4, d. 23.

Discens, *Learning*, nom. s. of part. discens, tis, l. 4, d. 6.

Discere, *To learn*, inf. of disco, follows *libet*, l. 2, pref.

Discrimine, *By Difference*, abl. s. of discrimen, inis, 3. n. R. *Est neutrale*, &c. p. 84. gov. of *pejor*, l. 4, d. 32. R. *Comparativa cum exponuntur*, Synt. p. 142.

Discute,

Discute, *Discuss* (*or examine*) 2. pers. s. imper. of discutio, ssi, 3 conj. l. 4, d. 9.

Displiceat (cum) *When it displeases*, 3. pers. s. subj. of displicio, ui, 2. conj. agr. with *fortuna*, l. 4, d. 32.

Displicet, *Displeaseth*, 3. pers. s. of displiceo, agr. with *quod*, l. 2, d. 7.

Dissidet, *Disagreeth*, 3. pers. s. of dissideo, ui, 2. conj. agr. with *qui*, l. 1, d. 4.

Dissimula, *Dissemble thou*, 2. pers. s. imperat. of dissimulo, 1. conj. l. 4, d. 39.

Diu, *Long*, adv. of time, l. 2, d. 14.

Dives, *A rich* (*Man*) nom. s. of dives, itis, 3. conj. l. 4, d. 5.

Divitiæ, *Riches*, nom. pl. f. wants the singular number, l. 3, d. 8. l. 4, d. 16.

Divitiarum, *Of Riches*, gen. pl. of divitiæ, l. 4, d. 1.

Divitias, *Riches*, acc. pl. of divitiæ, gov. of *despice*, l. 4, d. 1.

Divitiis, *To* or *before Riches*, dat. pl. gov. of *anteponenda*, l. 1, d. 6. R. *Dativum postulant*, Synt. p. 151.

Diuturna, *Continual*, nom. s. f. of adj. diuturnus, a, um, agr. with *quies*, l. 1, d. 2.

Docendum, *To be taught*, (or *we must teach*) ger. in dum, of doceo, l. 4, d. 23.

Doceri, *To be taught*, inf. pass. of doceo, 2. conj. follows *velle*, l. 4, d. 29. and l. 4, d. 48.

Doceto, *Teach thou*, 2. per. s. imper. of doceo, ui, 2. conj. l. 4. c. 23.

Doctis, *Of* (*by*) *the learned*, abl. pl. of doctus, a, um, gov. of prep. *à*, l. 4, d. 23.

Doctori, *To the Teacher*, dat. s. of doctor, oris, 3. m. l. 1, d. 30. R. *Mascula in er ceu*, &c. p. 81.

Doctrina, æ, 1. f. *Learning*, l. 4, d. 23.

Doctrina (sine) *Without Learning*, abl. s. gov. of *sine*, l. 3, pref.

Dolor, oris, 3. m. *Vexation*, l. 1, d. 37. l. 4, d. 44. R. *Mascula in er ceu*, &c. p. 81.

Doloris, *Of Grief*, gen. s. of dolor, oris, 3. m. l. 2, d. 30. l. 4, d. 40. R. *Mascula in er ceu*, &c. p. 81.

Dominus, i, 2. m. *A Master*, l. 3, d. 9. R. *Mascula in er ceu*, &c. p. 77.

Donandum, *To be given*, or, *we must give*, ger. in dum, of dono, l. 4, d. 8.

Donare, *To give*, inf. mo. of dono, 1. conj. follows *potes*, l. 4, d. 8.

Dono (in) *In* or *by a Gift*, abl. s. of donum, i, 2. n. gov. of prep. *in*, l. 1, d. 20.

Dotis, *Of a Portion*, gen. ſ. of dos, tis, 3. f. l. 3, d. 11. R. *Nomen creſcentis --- acuta*, &c. p. 78.

Dubia, *Doubtful*, nom. ſ. f. of adj. dubius, a, um, agr. with *vita*, l. 1, d. 19. and l. 1, d. 33.

Dubites (ne) *Do not doubt*, 2. perſ. ſ. pot. of dubito, 1. conj. put imperatively, l. 1. d. 35.

Ducas, *Reckon thou*, 2. perſ. ſ. pot. of duco, xi. 3. conj. put imperatively, l. 4, d. 47.

Ducas (ne) *Do not thou marry*, 2. perſ. ſ. pot. of duco, put imperatively, l. 3, d. 11.

Ducenda, *To be married*, nom. ſ. f. of part. ducendus, a, um, agr. with *uxor*, l. 3, d. 11.

Dulce, *ſweetly*, adv. l. 1, d. 27.

Dulces, *Sweet*, nom. pl. m. of dulcis, e, agr. with *amici*, l. 1, d. 34.

Dum, *Whilſt*, adv. l. 1, d. 25, *& alibi*.

E.

EA, *Thoſe Things*, acc. pl. n. of is, ea, id, gov. of *fecerit*, l. 1, d. 30.

Ebrius, i, 2. m. *A Drunkard*, l. 2, d. 21.

Egeſtas, atis, 3. f. *Want or Neceſſity*, l. 1, d. 39. R. *Nomen creſcentis --- acuta*, p. 78.

Eo, *With it*, abl. ſ. of is, ea, id, n. l. 3, d. 10.

Enim, *For*, conj. *multis locis*.

Ereptis, *Being taken away*, abl. pl. abſolute of part. ereptus, a, um, agr. with *opibus*, l. 4, d. 35.

Erga, *Towards*, a prep. gov. an acc. caſe, l. 4, d. 44.

Ergo, *Therefore*, conjunct. l. 2, pref.

Error, oris, 3. m. *Error*, l. 4, d. 7. R. *Maſcula in er ter*, &c. p. 81.

Eſſe, *To be*, inf. mood of ſum, *in multis locis*.

Eſt, *It is*, 3. perſ. ſ. of ſum, l. 1, pref. and l. 1, d. 22.

Eſto, *Be thou*, 2. perſ. ſ. imp. of ſum, l. 1, d. 7. *& alibi*.

Et, *Alſo*, conjunct. l. 4, d. 21.

Etenim, *For*, conjunct. l. 1, d. 8. and l. 1. d. 35.

Etiam, *Alſo*, conjunct. l. 2, d. 1.

Exemplo, *By the Example*, abl. ſ. of exemplum, i, 2. n. l. 1, d. 6. and l. 3, d. 12. R. *Quodvis verbum*, Synt. p. 153.

Exerce, *Exerciſe thou*, 2. perſ. ſ. imper. of exerceo, ui, 2. conj. l. 4, d. 21.

Exigua, *Little*, nom. ſ. f. of adj. exiguus, a, um, agr. with *fides*, l. 2, d. 20.

Exigui,

Exigui, *Of a little*, gen. ſ. of exiguus, agr. with *corporis*, l. 2, d. 9.

Exiguo, *In a little*, abl. ſ. n. of exiguus, agr. with *tempore*, l. 2, d. 17.

Exiguum, *A little or ſmall*, acc. ſ. n. of exiguus, agr. with *munus*, l. 1, d. 20.

Exit, *He goes forth*, 3. perſ. ſ. of exeo, ivi, 4. conj. agrees with *ille* (ſub.) l. 4, d. 6.

Expendenda, *To be conſidered*, nom. ſ. f. of part. expendendus, a, um, agr. with *ſuſpicio*, l. 4, d. 9.

Expendendum, *To be ſpent*, (*or we muſt ſpend*) ger. in dum, of expendo, l. 2, d. 5.

Expoſtulat, *It requires*, 3. perſ. ſ. of expoſtulo, 1. conj. agr. with *res*, l. 1, d. 7.

F.

FAC, (*for* face) *Do thou*, 2. perſ. ſ. imper. of facio, feci, 3. conj. *in multis locis*.

Facienda, *To be done*, nom. pl. n. of part. faciendus, a, um, agr. with *culpata*, l. 1, d. 30.

Facito (vivas) *Do thou*, or *ſee thou live*, 2. perſ. ſ. of facio, l. 3, d. 8.

Facito (legas) *See thou read*, l. 3, d. 17.

Faciunt, *They do*, 3. perſ. pl. of facio, agrees with *ſtulti*, l. 2, d. 16.

Facta, *Deeds* (or *doings*) acc. pl. n. of factum, i, 2. n. gov. of *recenſes*, l. 1, d. 16. and of *ſequaris*, l. 3, d. 12.

Factum, *Done*, ac. ſ. n. of part. factus, a, um, agr. with *quod*, gov. of *neſti*, l. 3, d. 14,

Factum, *Deed*, ac. ſ. n. of factum, i, 2. n. gov. of *carpſeris*, l. 3, d. 6.

Factum, *Done*, acc. ſ. n. of part. factus, a, um, gov. of *tacere*, l. 3, d. 14.

Fama, æ, 1. f. *Fame*, or *a good Name*, nom. ſ. l. 3, d. 7. & *alibi*.

Famæ, *Of Fame*, gen. of fama.

Famæ, *To Fame or Reputation*, dat. ſ. of fama, l. 4, d. 17.

Famam, *A good Name*, acc. ſ. gov. of *ſervare*, l. 4, d. 17.

Familiaribus, (cum) *With Familiars*, abl. pl. of familiaris, is, 3. com. gov. of prep. *cum*, l. 2, d. 11.

Famulos, *Men-Servants*, acc. pl. of famulus, i, 2. m. R. *Maſcula in er ceu*, &c. p. 77. gov. of *dicas*, l. 4, d. 44.

Favore, *With Favour*, abl. ſ. of favor, oris, 3. m. l. 3, d. 15. R. *Maſcula in er ceu*, &c. p. 81.

Feceris, *Thou haſt done*, 2. perſ. ſ. pret. pot. l. 1, d. 16.

Feciſſe, *To have done*, inf. pret. of facio, l. 4, d. 8.

Fecit, *Hath made*, 3. per. ſ. pret. tenſ. of facio, feci, agr. with *brevitas*, l. 4, d. 49.

Felices, *Happy*, nom. pl. m. of adj. felix, l. 4, d. 46.

Felix, icis, *Happy*, adj. l. 1, d. 18.

Fer, *Bear thou*, 2. per. ſ. imperat. of fero, tuli, irr. l. 4, d. 6.

Fera, æ, 1. f. *A wild Beaſt*, l. 4, d. 11.

Feras, *Mayſt thou bear*, 2. per. ſ. pot. mo. of fero, tuli, l. 3, d. 16.

Ferat, *May declare*, 3. perſ. ſ. pot. mo. of fero, tuli, l. 3, pref.

Ferenda, *Is to be born*, nom. ſ. f. of part. ferendus, a, um, agr. with *uxor*, l. 3, d. 22.

Ferendos, *To be born*, ac. pl. m. part. ferendus, a, um, agr. with *caſus*, l. 2, d. 24.

Ferendo, *By bearing*, ger. in do, of verb fero, l. 1, d. 38.

Ferendum (is) *To be born with*, nom. ſ. n. of ferendus, a, um, agr. with *quid*, l. 4. d. 36.

Feres, *Wilt thou bear*, 2. per. ſ. fut. of fero, tuli, irr. agr. with *tu*, (ſub.) l. 3, pref.

Ferre, *To bear*, inf. mo. of fero, follows *memento*, l. 3, d. 22, & *alibi*.

Fertur, *Is carried*, 3. perſ. ſ. of feror, agr. with *quæ*, l. 2, d. 6. R. *Quoties nullus nominativus*, &c. Synt. 139.

Fertur, *Is ſaid*, agr. with *ignavia*, l. 3, d. 4.

Ficta, *Feigned*, nom. ſ. f. of adj. fictus, a, um, agr. with *fraus*, l. 3, d. 3.

Fideli, *To a faithful*, dat. ſ. m. of adj. fidelis, e, agr. with *medico*, l. 2, d. 22.

Fidendum (non) *Not to be truſted*, (*or we muſt not truſt*) ger. in dum, of the verb fido, di, 3. conj. l. 4, d. 31.

Fides, ei, 5. f. *Faith*, (*or Credit*) l. 1, d. 13. R. *Fœm. gen. ſi hyperdiſſyl.* &c. pag. 83.

Fidus, a, um, *Faithful*, nom. ſ. m. agr. with *amicus*, l. 1, d. 26. and l. 4, d. 13.

Fine (in) *In the End*, abl. ſ. of finis, is, 3. m. gov. of *in*, l. 3, d. 8.

Finis, is, 3. m. *The End*, l. 3, d. 21. R. *Incerti generis*, &c. pag. 78. *& alibi*.

Fiſtula, *With a Pipe*, abl. ſ. of fiſtula, æ, 1. f. gov. of *cani*, l. 1, d. 27. R. *Quodvis verbum*, Synt. 153.

Flere, *To weep*, inf. of *fleo*, l. 4, d. 35.

Flumen, inis, 3. n. *A River*, l. 4, d. 31. R. *Eſt neutrale*, &c. pag. 84.

Flumine, *With a River* (*or Stream*) abl. ſ. of flumen, inis, 3. n. gov. of *fertur*, l. 2, d. 6. R. *Quodvis*, Synt. 153.

Fluxæ, *Fleeting*, nom. pl. f. of adj. fluxus, a, um, agr. with *opes*, l. 4, d. 19.

Fœmina, æ, 1. f. *A Woman*, l. 3, d. 19.

Formam, *The Form*, acc. ſ. of forma, æ, 1. f. gov. of *dilige*, l. 4, d. 4.

Formidanda, *To be feared*, nom. ſ. f. of part. formidandus, a, um, agr. with *mors*, l. 1, d. 22. and l. 3, d. 21. and with *iracundia*, l. 3, d. 19.

Forſan, *Perhaps*, adv. l. 4, d. 31.

Forte, *Perchance*, adv. l. 2, pref. l. 4, d. 13.

Forti, *Of a ſtrong*, abl. ſ. m. of fortis, e, agr. with *animo*, l. 2. d. 14. R. *Laus & vituperium*. Synt. 140.

Fortior, *The ſtronger*, (*or more mighty*) nom. ſ. adj. comp. l. 2, d. 28.

Fortis, e, *Valiant*, nom. ſ. m. agr. with *vir*, l. 4, d. 12.

Fortitudini, *To Fortitude*, (*or Valour*) dat. ſ. of fortitudo, dinis, 3. f. R. *Fœminei generis ſit hyper.* &c. p. 83. gov. of *præferenda*, l. 4, d. 12. R. *Dativum poſtulant*, Synt. 151.

Fortuna, æ, 1. f. *Fortune*, l. 2, d. 6. *& multis locis.*

Fortuna, *Fortune*, abl. ſ. of fortuna, gov. of *utendum*, l. 3, d. 10. l. 4, d. 26. R. *Fungor*, &c. Synt. 154.

Fortunæ, *To Fortune*, dat. ſ. of fortuna, gov. of *cede*, l. 4, d. 39. R. *Verba obſequendi*, &c. Synt. 150.

Fortunam, *Fortune*, ac. ſ. gov. of *diſcere*, l. 4, d. 3.

Fovendus, a, um, *To be nouriſhed*, nom. ſ. m. agr. with *animus*, l. 2, d. 25.

Fragilis, e, *Frail*, nom. ſ. f. agr. with *vita*, l. 1, d. 19.

Fraus, dis, 3. f. *Fraud*, l. 3, d. 3. R. *Nomen creſcentis acuta*, &c. p. 78.

Fronte, *On the Forehead*, abl. ſ. of frons, tis, 3. f. R. *Nomen creſcentis --- acuta*, &c. pag. 78. l. 2, d. 26.

Frugalitas, atis, 3. f. *Frugality*, l. 1, d. 24. R. *Nomen creſcentis --- acuta*, &c. pag. 78.

Frugi eſt, *She is thrifty*, l. 3, d. 22.

Fruſtra, *In vain*, adv. l. 3, d. 13.

Fuerint (cum) *When they ſhall be*, 3 per. pl. fut. ſubj. of ſum, agr. with *vires*, l. 4, d. 12.

Fueris (cum) *When thou ſhalt be*, 2. per. ſ. fut. ſubj. of ſum, agr. with *tu*, (ſub.) l. 1, d. 18. and l. 4, d. 44.

Fueris (ſi) *If thou ſhalt be*, 2. per. ſ. fut. ſub. of ſum, agr. with *tu*, (ſub.) l. 4, d. 2.

Fuerit, *Shall be*, 3 per. ſ. pot. of ſum, agr. with *amicus*, l. 4, d. 28.

Fuge, *Fly thou from*, (*avoid*) 2. per. ſ. imperat. of fugio, gi, 3. conj. l. 1, d. 12. *& alibi.*

Fugias, *Thou mayſt avoid*, 2. per. ſ. pot. of fugio, gi, 3. conj. agr. with *tu*, (ſub.) l. 3, d. 12.

Fugias (fac), *See that thou avoid*, l. 4, d. 17.

Fugienda, *To be avoided*, nom. ſ. of fugiendus, a, um, agr. with *labes*, l. 1, d. 17. with *ingratitudo*, l. 1, d. 23. with *vita*, l. 3, d. 4.

Fugito, *Fly thou from*, (*avoid thou*) 2. per. ſ. imperat. of fugio, l. 2, d. 6. and 19. l. 3, d. 4.

Fuiſſe, *To have been*, inf. pret. of ſum.

Fuit, *Hath been*, 3. per. ſ. pret. of ſum, l. 3, d. 9.

Futura, *Future things*, nom. pl. n. of futurus, a, um, l. 2, d. 27.

Futurus, a, um, *Future*, nom. ſ. m. agr. with *caſus*, l. 2, d. 24.

G.

GAUDE, *Rejoice thou*, 2. per. ſ. imperat. of gaudeo, viſus, 2. conj. l. 4, d. 35.

Gaudere, *To rejoice*, inf. of gaudeo, l. 4, d. 46. *& alibi.*

Gaudet, *Rejoiceth*, 3. per. ſ. of gaudeo, agr. with *nemo*, l. 2, d. 14.

Gaudia, *Joys*, ac. pl. of gaudium, ii, 2. n. gov. of *pellit*, l. 2, d. 3. of *interpone*, l. 3, d. 5. of *amittis*, l. 2, d. 3.

Gaudia, *Joys*, nom. pl. of gaudium, l. 4, d. 17.

Genera, *Begets*, 3. per. ſ. of genero, 1. conj. agr. with *ira*, l. 1, d. 36. *luxus*, l. 2, d. 13.

Geſta, *Things done*, nom. pl. n. of geſtus, a, um, l. 1, d. 16.

Gloria, æ, 1. f. *Glory*, l. 2, d. 16. nom. to vexat.

Gratia, *Good Will*, *Favour*, n. ſ. l. 1, d. 36.

Gratior, *More acceptable*, adj. compar. of gratus, a, um, l. 4, d. 42.

Gratis, *Freely*, adv. l. 4, d. 8.

Grauſſima, *Moſt grateful*, nom. pl. n. of gratiſſimus, a, um, agr. with *præcepta*, (ſub.) l. 3. pref.

Gravis, e, *Grievous*, nom. ſ. f. agr. with *jactura*, l. 4, d. 36.

Gubernes (nec) *Nor doſt govern*, 2. per. ſ. ſubj. of *guberno*, 1. conj. agr. with *tu*, (ſub.) l. 4, d. 3.

Gulæ, *To Gluttony*, dat. ſ. of gula, æ, 1. f. gov. of *indulgere*, l. 4, d. 10. R. *Dativum poſtulant.*

H.

HABEBERIS, *Thou ſhalt be accounted*, 2. per. ſ. fut. of habeor, 2. conj. l. 1, d. 29.

Habere, *To have*, inf. mo. of habeo, ui, 2. conj. l. 4, d. 35.

Haberi, *To be accounted*, inf. mo. of habeor, itus, 2. conj. l. 1, d. 25. and l. 4, d. 12.

Habet, *Hath*, 3. perſ. ſ. of habeo, agr. with *dives*, l. 4, d. 5.

Hæc, *This*, nom. ſ. f. of hic, hæc, hoc, agr. with *cura*, l. 2, pref.

Hæc, *Theſe*, ac. pl. n. of hic, agr. with *præcepta*, l. 3, pref.

Hærere, *To doubt*, inf. of hæreo, ſi, 2. conj. l. 4, pref.

Hanc, *This*, acc. ſ. f. of hic, agr. with *invidiam*, l. 2, d. 13.

Herbarum, *Of Herbs*, gen. pl. of herba, æ, 1. f. l. 2, pref.

Hic, *He*, nom. ſ. m. agr. with *deus*, l. 1, pref.

His, *With theſe*, abl. pl. of hic, hæc, hoc, agr. with *rebus*, l. 1, d. 35.

Hoc, *This*, ac. ſ. neut. of hic, agr. with *carmen*, gov. of *cognoſcere*, l. 3, pref. gov. of *bibe*, l. 4, d. 24.

Hominem, *Man*, ac. ſ. of homo, inis, 3. c. gov. of *relinquit*, l. 2, d. 25. of *eſſe*, l. 4, d, 11. of *contra*, l. 4, d. 34.

Homines, *Men*, ac. pl. of homo, gov. of *probare*, l. 1, d. 27. of *eſſe*, l. 4, d. 44. l. 2, d. 8.

Homini, *To a Man*, dat. ſ. of homo, gov. of *eſt*, l. 4, d. 24. Reg. *Omnia verba*, &c. Synt. 149.

Hominis, *Of the Man*, gen. ſ. of homo, l. 4, d. 15, & l. 4, d. 19.

Hominum, *Of Men*, gen. plu. of homo, l. 1, d. 5. & l. 4, d. 20.

Homo, inis, 3. c. *Man or Woman*, l. 4, d. 11. R. *Communis generis*, &c. pag. 84.

Honeſtam, *Honeſt*, ac. ſ. of honeſtus, a, um, agr. with *famam*, l. 4. d. 17.

Honeſtum, *Honeſt*, nom. ſ. neut. of honeſtus, agr. with *quod*, l. 1, d. 31.

Honeſtus, a, um, *Honeſt (Man)* nom. ſ. m. l. 4, d. 4.

Horis, *Hours*, abl. pl. of hora, æ, 1. f. (omnibus horis) (*at all times*) l. 4, d. 43. R. *Quæ ſignificant partem temporis*, Synt. 158.

Hos, *Theſe*, ac. pl. m. of hic, agr. with *ſenſus*, l. 4, d. 49.

Humana, *Human*, nom. ſ. f. of humanus, a, um, agr. with *mens*, l. 2, d. 31.

Humanitas, atis, 3. f. *Humanity*, l. 4, d. 44. R. *Nomen creſcentis --- acuta*, &c. pag. 78.

I.

JACTURA, æ, 1. f. *A* or *the Loſs*, l. 4, d. 36.
Jam, *Now*, *already*, adv.
Id, *That*, ac. ſ. of is, ea, id, gov. of *culpent*, l. 1, d. 39. of *tentes*, l. 3, d. 13. *& alibi*.
Idem, *The ſame*, n. ſ. m. agr. with *ſermo*, l. 4, d. 20.
Ideo, *So*, *therefore*, adv. l. 1, d. 13.
Id ipſum, *That very thing*, ac. ſ. n. of *is* and *ipſe*, gov. of *perdit*, l. 1, d. 22. of *cernit*, l. 2, d. 31.
Ignava, *Slothful*, nom. ſ. f. of ignavus, a, um, agr. with *vita*, l. 3, d. 4.
Ignavia, æ, 1. f. *Idleneſs*, l. 3, d. 4.
Ignoſcere, *To pardon*, *(forgive)* inf. of ignoſco, vi. 3. conj. l. 2, d. 21.
Ignotum, *An unknown* (*Friend*) ac. ſ. m. of ignotus, a, um, agr. with *amicum*, (ſub.) l. 1, d. 32.
Ignotis, *For* (*with*) *unknown* (*things*) abl. pl. of ignotus, gov. of *commutanda*, l. 1, d. 32.
Ignotis, *To unknown* (*Perſons*) dat. pl. of ignotus, gov. of *prodeſſe*, l. 2, d. 1. R. *Imprimis verba*, Synt. 149.
Iis, *To thoſe*, of is, ea, id, dat. pl. gov. of *tribuenda*, R. *Verba dandi*, Synt. 149. l. 2, d. 20.
Illa, *That*, nom. ſ. f. l. 3, d. 21.
Illam, *That*, ac. ſ. of ille, a, ud, agr. with *mortem*, (ſub.) l. 1, d. 22.
Ille, *He*, n. ſ. m. l. 1. d. 3.
Illo (in) *In him*, abl. ſ. m. of ille, a, ud, gov. of *in*, l. 4, d. 18.
Illos, *Them*, ac. pl. of ille, gov. of *inſtrue*, l. 1, d. 28.
Illum, *That*, acc. ſ. m. agr. with *Deum*, l. 2, d. 27.
Imago, inis, 3. f. *The Image* (*Picture*) l. 3. pref. R. *Fœmina generis ſit hyperdiſſyllabon*, &c. pag. 83.
Imbecillitas, atis, 3. f. *Weakneſs*, &c. l. 2, d. 9. R. *Nomen creſcentis --- acuta*, pag. 78.
Imitare, *Imitate thou*, 2. per. ſ. imperat. of imitor, atus, 1. conj. l. 2, d. 27.
Imitari, *To imitate*, inf. mood of imitor, l. 3, d. 14.
Imminet, *Hangs over*, (*is at hand*) 3. per. ſ. of immineo, ui, 2. conj. l. 2, d. 27.
Impedit, *Hinders*, 3. per. ſ. of impedio, 4. conj. agr. with *ira*, l. 2, d. 4.

Impendere,

Impendere, *To lay out*, inf. of impendo, di, 3. conj. l. 1, d. 35.
Imperium, *The Command*, ac. ſ. of imperium, ii, 2. n. gov. of *fer*, l. 4, d. 6.
Imprimis, *In the firſt place (chiefly)* l. 1, d. 40.
In, *In*, a prep. gov. ſometimes an abl. caſe, l. 1, d. 39. *in multis locis.*
In, *Into*, a prep. gov. an ac. l. 1, d. 37. & *alibi.*
Inanis, e, *Empty (vain)* nom. ſ. f. agr. with *gloria*, l. 2, d. 16.
Incautus, a, um, *Unwary*, l. 4, d. 3.
Incerta (de) *Concerning a doubtful*, abl. ſ. of incertus, a, um. agr. with *re*, gov. of *de*, l. 2, d. 4.
Incertis, *In uncertain*, abl. pl. n. of incertus, agr. with *periclis*, l. 1, d. 33.
Incipias (ne) *Do not thou begin*, 2. per. ſ. pot. of incipio, epi, 3. conj. l. 1, d. 12.
Incognita, *Unknown (things)* nom. pl. n. of incognitus, a, um, l. 1, d. 32.
Incuſare, *To blame*, inf. mo. of incuſo, 1. conj. l. 1, d. 23.
Indicat, *Shews*, 3. per. ſ. of indico, 1. conj. agr. with *ſermo*, l. 4, d. 20.
Indignos, *Unworthy*, ac. pl. m. of indignus, a, um, agr. with *ſucceſſus*, l. 2, d. 23.
Indoctos, *Unlearned (Perſons)* ac. pl. m. of indoctus, a, um, agr. with *homines*, (ſub.) gov. of *doceto*, l. 4, d. 23.
Indulgere, *To indulge*, inf. of indulgeo, ſi, 2. conj. l. 4, d. 10.
Indulget, *Indulges*, 3. per. ſ. of indulgeo, 2. conj. agr. with *fortuna*, l. 2, d. 23.
Inertia, æ, 1. f. *Idleneſs*, l. 3, d. 4.
Ineſt, *Is in*, 3. per. ſ. of inſum, agr. with *error*, l. 4, d. 7.
Infantem, *An Infant*, ac. ſ. of infans, tis, 3. c. R. *Sunt commune*, &c. pag. 82. gov. of *creavit*, l. 1, d. 21.
Inferre, *To bring in*, inf. of inferro, tuli, irr. l. 1, d. 36.
Ingenium, ii. 2. n. *Wit*, acc. ſ. gov. of *adjuvat*, l. 4, d. 21.
Ingratitudo, dinis, 3. f. *Ingratitude*, l. 1, d. 23. R. *Fœminei generis ſit hyperdiſſyllabon*, &c. pag. 83.
Ingrederis, *Thou entereſt*, 2. per. ſ. of ingredior, eſſus, 3. conj. l. 4, d. 37.
Inimica, *An Enemy*, nom. ſ. f. of inimicus, a, um, agr. with *voluptas*, l. 4, d. 16.
Inimicitias (poſt) *After Enmities*, ac. pl. of Inimicitia, æ, 1. f. gov. of *poſt*, l. 2, d. 15.
Inimicum, *The hurtful (of an Enemy)* ac. ſ. of inimicus, a, um, agr. with *nomen*, l. 4, d. 47.
Inimicus, i, 2. m. *An Enemy.* R. *Maſcula in er ceu*, &c.

Iniqua,

Iniqua (ſub.) *Under an unjuſt*, abl. ſ. of iniquus, a, um, agr. with *lege*, gov. of *ſub*, l. 3, d. 15.

Inique, *Unjuſtly*, adv. l. 2, d. 14. *& alibi.*

Iniquo, *By an unjuſt*, abl. ſ. m. of iniquus, a, um, agr. with *judicio*, l. 2, d. 14.

Iniquum (ob) *Becauſe of unjuſt*, ac, ſ. n. of iniquus, agr. with *judicium*, l. 2, d. 14.

Injuſtus, *Unjuſt*, ac. pl. f. of injuſtus, a, um, agr. with *iras*, l. 1, d. 28.

Inopem, *A Needy*, ac. ſ. of inops, opis, agr. with *vitam*, l. 1, d. 28.

Inquirere, *To enquire*, inf. of inquiro, ſivi, 3. conj. l. 2, d. 2.

Inſidiæ, *Snares*, ac. pl. of inſidiæ, arum, 1. dec. f. *caret ſingulari*, l. 3, d. 19.

Inſidias, *Snares*, acc. pl. gov. of *ſtruit*, l. 4, d. 19.

Inſipiens, tis, *Fooliſh*, l. 2, d. 18.

Inſtrue, *Inſtruct*, (*Furniſh*) 2. per. ſ. imperat. of inſtruo, xi, 3. conj. l. 1, d. 28. l. 3, pref.

Inſtruendi, *To be inſtructed*, nom. pl. m. of inſtruendus, a, um, agr. with *liberi*, l. 1, d. 28.

Inſpicias (ſi) *If thou inſpect*, 2. per. ſ. ſubj. of inſpicio, exi, 3. conj. l. 1, d. 15.

Inſtandum, *We muſt endeavour*, ger. in dum, of inſto, ſtiti, 1. conj. l. 1, d. 9.

Intendat, *May intend*, 3. per. ſ. pot. of intendo, di, 3. conj. agr. with *Deus*, l. 2, d. 12.

Inter, *Among*, prep. l. 1, d. 18.

Interdum, *Sometimes*, adv. l. 1. d. 34, *& alibi.*

Interpone, *Mingle*, 3. per. ſ. imperat. of interpono, ſui, 3. conj. l. 3, d. 5.

Invenies, *Thou ſhalt find*, 2. per. ſ. fut. of invenio, ni, 4. conj. l. 4, pref.

Invidiam, *Envy*, ac. ſ. of invidia, æ. 1. gov. of *vitare*, l. 2, d. 13.

Ipſa, *Itſelf*, nom. ſ. fem. of ipſe, a, ud, agr. with *res*, l. 2, d. 5.

Ipſæ, *Themſelves*, nom. pl. f. agr. with *leges*, l. 3, d. 15.

Ipſe, *Thou (thyſelf)* nom. ſ. m. pron. 2. per. is nom. to *cures*, l. 1. d. 23.

Ipſe, *He*, nom. ſ. m. 3. per. l. 1, d. 17. l. 2, d. 12. agr. with *conveniet*, l. 1, d. 4. l. 4, d. 40.

Ipſum, *Himſelf*, ac. ſ. m. of ipſe, gov. of *habet*, l. 4, l. 5. of *redarguit*, l. 1, d. 30. of *damna*, l. 4, d. 16.

Ipſum *Very* (*the ſame*) ac. ſ. n. agr. with *id*, l. 1, d. 22.

Ipſi, *To him*, dat. ſ. of ipſe, gov. of *conveniendum*, l. 1, d. 4. Reg. *Dativum poſtulant*, Synt. 151.

Ira,

Ira, æ, 1. f. *Anger*, l. 1, d. 36. l. 2, d. 4.
Ira, (fine) *Without Anger*, abl. of ira, æ, 1. f. gov. of *fine*, l. 1, d. 37.
Iracundia, æ, 1. f. *Wrath*, l. 2, d. 4. l. 3, d. 19.
Iræ, *Of Anger*, gen. of ira, æ, 1. f.
Iram (in) *To Anger*, ac. f. of ira, gov. of *in*, l. 1, d. 37.
Iras, *Anger*, ac. pl. gov. of *ulciſcitur*, l. 4, d. 34.
Iratæ, *Of an angry*, gen. f. f. of iratus, agr. with *conjugis*, l. 3, d. 19.
Iratus, a, um, *Being angry*, partic. l. 2, d. 4.
Irridere, *To mock at*, inf. of irrideo, l. 4, d. 18.
Irriſeris, (ne) *Do not mock at*, 2. perf. f. fut. pot. of irrideo, ſi, 2. conj. l. 4, d. 18.
Is, ea, id, *He*, n. ſ. m. to *timet*, l. 4, d, 22.
Iterata, *Iterated (often repeated)* nom. ſ. f. of iteratus, a, um, agr. with *promiſſio*, l. 1, d. 25.
Judex, icis, 3. c. *A Judge*, l. 1, d. 14. Reg. *Communis generis*, &c. pag. 84.
Judice, *By a Judge*, abl. ſ. of judex, gov. of *vincit*, l. 2, d. 14. l. 3, d. 16. R. *Quodvis verbum*, Synt. 153.
Judicio, *By Judgment*, abl. ſ. of judicium, gov. of *conſtant*, l. 1, d. 32. R. *Quodvis*, &c.
Judicis, *Of a Judge*, gen. ſ. of judex. R. *Quum duo Subſtantiva*, &c. Synt. 139. l. 3, d. 15.
Judicium, *The Judgment*, ac. ſ. of judicium, gov. of *contempſeris*, l. 3, d. 20.
Junĉta, *Joined*, nom. ſ. f. of junctus, a, um, agr. with *gratia*, l. 1, d. 36. with *voluptas*, l. 4, d. 30.
Junge, *Join thou*, 2. per. ſ. imperat. of jungo, xi, 3. conj. l. 4, d. 48.
Juſtum, *Juſt*, nom. ſ. n. of juſtus, a, um, agr. with *quod*, l. 1, d. 31.
Jure, *By Right, or Law*, abl. ſ. of jus, ris, 3. n. Reg. *Sunt neutralia*, &c. pag. 81. l. 1, d. 31. l. 3, d. 15. R. *Quodvis*, &c. Synt. 153.
Juvanda, *To be helped*, nom. ſ. of juvandus, a, um, agr. with *ars*, l. 4, d. 21.
Juvenis, is, 3. c. *A Youth*, l. 1, d. 16. R. *Compoſitum a verbo*, &c. pag. 78.

L.

LABES, is, 3. f. *The Blemiſh*, l. 1, d. 17. Reg. *Nomen creſcentis --- acuta*, &c. pag. 78.

Labitur, *It ſlides away* (*conſumes*) 3. per. ſ. of labor, pſus, 3. conj. agr. with *id*, (ſub.) l. 2, d. 17.

Labor, oris, 3. m. *Labour*, l. 1, d. 39. l. 3, d. 13. R. *Maſcula in er ceu*, &c. pag. 81.

Laboras, *Thou laboureſt*, (*art in Pain*) 2. per. ſ. of laboro, 1. conj. agr. with *quicunque*, l. 1, d. 33. l. 2, pref. l. 4, d. 13. R. *Quoties nullus nominativus*, Synt. 139.

Labore, *By Labour*, abl. ſ. of labor, gov. of *parta*, l. 1, d. 39. Reg. *Quodvis*, &c. Synt. 153.

Laborem, *Labour*, ac. ſ. of labor, gov. of *ſufferre*, l. 3, d. 5.

Laboret, *Laboureth* (*is in Pain*) 3. per. ſ. ſubj. of labore, agr. with *fama*, l. 4, d. 47.

Laboris, *Of Labour*, gen. ſ. of labor, l. 4, d. 7. Reg. *Maſcula in er ceu*, &c. pag. 81.

Lachrymis, *With Tears*, abl. pl. of lachryma, æ, 1. f. gov. of *ſtruit*, l. 3, d. 19. R. *Quodvis*, Synt. 153.

Lædere, *To hurt*, inf. of lædo, ſi, 3. conj. l. 2, d. 23. l. 4, d. 39.

Lædit, *It burteth*, 3. per. ſ. of lædo, agr. with *ipſa*, (ſub.) l. 2, d. 13. with *quicquid*, l. 2, d. 24.

Læſus, a, um, *Being hurt*, nom. ſ. maſ. l. 4, d. 39.

Lætandum (non) *We muſt not rejoice*, ger. in dum of lætor, 1. conj. l. 4, d. 46.

Languet, *Languiſheth*, 3. per. ſ. of langueo, ui, 2. conj. agr. with *animus*, l. 3, d. 4.

Latent, *Lie hid*, 3. per. pl. of lateo, ui, 2. conj. agr. with *peccata*, l. 2, d. 8.

Latet, *Lies hid*, 3. perſ. ſ. of lateo, agr. with *unda*, l. 4, d. 31.

Lauda, *Praiſe thou*, 2. per. ſ. imperat. of laudo, 1. conj. l. 2, d. 16.

Laudandum, *To be praiſed* (*we muſt praiſe*) ger. in dum, of laudo, l. 4, d. 28.

Laudare, *To praiſe*, inf. of laudo, l. 1, d. 20.

Laudaris, *Thou haſt praiſed*, 2. per. ſ. pret. of laudo, ſyncopated for *laudaveris*, l. 4, d. 25.

Laudato, *Praiſe thou*, 2. per. ſ. imper. of laudo, l. 4, d. 28.

Laudet (cum) *When Praiſes*, 3. per. ſ. ſubj. of laudo, agr. with *quis*, l. 1, d. 14.

Lautum, *Delicate*, nom. ſ. n. of lautus, a, um, agr. with *quod*, l. 4, d. 30.

Lector, oris, 3. m. *A Reader*, l. 3, pref. Reg. *Maſcula in er ceu*, &c. pag. 81.

Legas (facito) *See thou read*, 2. per. ſ. ſubj. of lego, 3. conj. *ut*, (ſub.) l. 3, d. 17.

Legas, *If thou readeſt*, 3. per. ſ. ſubj. of lego.

Lege (ſub.) *Under a Law*, abl. ſ. of lex, gov. of *ſub*, l. 3, d. 15.

Legenda, *To be read*, nom. pl. n. of legendus, a, um, agr. with *multa*, l. 3, d. 17.

Legendo, *By reading*, ger. in do, of lego, l. 2, pref.

Leges, *The Laws*, nom. pl. of lex, l. 3, d. 15. Reg. *Nomen creſcentis --- acuta.*

Legito, *Read thou*, 2. per. ſ. imperat. of lego, l. 2, pref.

Levis, e, *Fickle*, adj. l. 1, d. 7.

Lethi, *Of Death*, gen. ſ. of lethum, i, 2. n. l. 2, d. 3, l. 4, d. 22.

Levitatis, *Of Levity*, gen. ſ. of levitas, 3. f. l. 4, d. 25. Reg. *Nomen creſcentis --- acuta*, &c. pag. 78.

Levius, *More lightly*, adv. l. 2, d. 24.

Liberi, *Children*, nom. pl. m. 2. decl. caret ſ. l. 1, d. 28.

Libet, *It likes* (i. e. *you have a mind*) impersonal, l. 2. pref.

Lingua, æ, 1. f. *The Tongue*, l. 1, d. 3.

Linguam, *The Tongue*, ac. ſ. of lingua, gov. of *compeſcere*, l. 1, d. 3. of *timeas*, l. 3, d. 1. of *ferre*, l. 3, d. 22.

Linque, *Leave thou*, 2. per. ſ. of linquo, qui, 3. conj. l. 2, d. 3.

Lis, tis, 3. f. *Contention*, l. 2, d. 11. l. 2, d. 15. l. 4, d. 30. R. *Nomen creſcentis --- acuta*, &c. pag. 78.

Litatur, *Sacrifice is offered*, 3. per. ſ. of litor, atus, 1. conj. l. 4, d. 38.

Litem, *Strife*, ac. ſ. of lis, gov. of *inferre*, l. 1, d. 36.

Lites, *Contentions*, ac. pl. of lis, gov. of *fuge*, l. 4, d. 30.

Litis, *Of Contention*, gen. ſ. of lis, l. 2, d. 15.

Littus, *The Shore*, ac. ſ. of littus, oris, 3. n. R. *Eſt neutrale*, &c. pag. 84. gov. of *carpere*, l. 4, d. 33.

Loco, *In place*, abl. ſ. of locus, i, 2. m. l. 2, d. 18. R. *Maſcula in er ceu*, &c. pag. 77.

Locum, *Place*, ac. ſ. of locus, gov. of *cede*, l. 4, d. 39.

Locuples, etis, *Wealthy*, l. 4, d. 5.

Locutum, eſſe, *To have ſpoken*, inf. pret. of loquor, cutus, 3. conj. l. 1, d. 12.

Longa, *Long*, ac. pl. n. of longus, a, um, agr. with *tempora*, gov. of *promittere*, l. 4, d. 37.

Longo, *In a long*, abl. ſ. of longus, agr. with *tempore*, l. 2, d. 17. *By long*, is m. agr. with *uſu*, l. 4, d. 27.

Longum (poſt) *After a long*, ac. ſ. n. of longus, agr. with *tempus*, gov. of *poſt*, l. 4, d. 41.

Loquaci, *To a talkative* (*Perſon*) dat. ſ. of loquax, gov. of *credendum*, l. 2, d. 20. R. *Verba fidendi*. Synt. 150.

Loquatur, *May ſpeak*, 3. per. ſ. pot. of loquor, cutus, 3. conj. agr. with *quiſque*, l. 3, d. 1. l. 4, d. 20. with *fama*, l. 3, d. 7.

Loquatur (ſi) *If he ſpeaks*, 3. per. ſ. ſubj. of loquor, agr. with *quis*, l. 1, d. 17. l. 3, d. 1. and with *fama*, d. 7.

Loquax, acis, adj. *Talkative*, l. 3, d. 18. agr. with *uxor*, l. 3, d. 22.

Loquendi, *Of ſpeaking*, ger. in di, of loquor, l. 3, d. 3.

Loquendum, *We muſt ſpeak*, ger. in dum, of loquor, l. 3, d. 18.

Loquentis, *Of ſpeaking, of the* (*Perſon*) *ſpeaking*, gen. ſ. of loquens, l. 3. d. 9.

Loquere, *Speak thou*, 2. per. ſ, imper. of loquor.

Loquuntur, *They ſpeak*, 3. per. pl. of loquor, agr. with *multi*, l. 1, d, 13. agr. with *qui*, l. 2, d. 20.

Lucanum, *Lucan*, ac. ſ. of Lucanus, i, 2. m. R. *Propria quæ maribus*, &c. pag. 76. gov. of *queras*, l. 2. pref.

Lucrari, *To gain*, inf. mood of lucror, atus, 1. conj. l. 2, d. 8.

Lucro (pro) *For Gain*, abl. ſ. of lucrum, i, 2. n. gov. of *pro*, l. 2, d. 33.

Lucrorum, *Of Gains*, gen. pl. of lucrum, l. 4, d. 8.

Luxuriam, *Luxury*, ac. ſ. of luxuria, æ, 1. f. gov. of *fugite*, l. 2, d. 19.

Luxus, us, 4. m. *Luxury*, l. 2, d. 13. R. *Maſcula in er us*, &c. pag. 77.

M.

MACER, ris, 3. m. *Macer*, l. 2. pref. R. *Propria quæ maribus*, &c. pag. 76.

Mage, *More*, (*or rather*) an adv. l. 2, pref. l. 2, d. 6.

Magiſtra, æ, 1. f. *Miſtreſs*, l. 3, d. 12.

Magiſtri, *Of the Maſter*, gen. ſ. of magiſter, tri, 2. m. l. 4, d. 6.

Magiſtro, *For a Maſter*, abl. ſ. of magiſter, gov. of *utare*, l. 4, pref. R. *Fungor, fruor, utor*, &c. Synt. 154.

Magna, *Great things*, ac. pl. n. of magnus, a, um, gov. of *peto*, l. 1, d. 35.

Mala,

Mala, *Evil*, nom. pl. n. of malus, a, um, agr. with *gaudia*, l. 4, d. 17. and l. 1, d. 11.

Maledicta, *The Curſes*, acc. pl. of maledictum, i, 2. n. gov. of *referre*, l. 2, d. 15.

Mali, *Of an Evil*, gen. ſ. m. of malus, agr. with *morbi*, l. 4, d. 25.

Malis, *To evil* (*Perſons*) dat. pl. of malus, gov. of *indulget*, l. 2, d. 23. R. *Dativum poſtulant*, Synt. p. 151.

Malorum, *Of evil* (*Perſons*) gen. pl. of malus, l. 2, d. 15, 23. l. 3, d. 1. l. 4, d. 46.

Malos, *Evil* (*Men*) acc. pl. m. of malus, gov. of *imitari*, l. 3. d. 14.

Malum, *Evil*, nom. ſ. n. of malus, l. 3, d. 22.

Manus, *The Hand*, nom. ſ. 4. f. to *adjuvat*.

Martis, *Of Mars*, gen. ſ. of Mars, tis, 3. m. R. *Ut ſunt divorum*, &c. p. 76. l. 2. pref.

Matrem, *The Mother*, acc. ſ. of mater, tris, 3. f. R. *Fœminei generis ſunt mater*, &c. p. 77. gov. of *offendas*, l. 3, d. 23.

Maxima, *The greateſt*, nom. ſ. f. of maximus, a, um, agrees with *virtus*, l. 1, d. 38. with *lis*, l. 2, d. 11.

Me, *Me*, acc. ſ. of pron. ego, gov. of *neglexeris*, l. 3, pref.

Medicina, æ, 1. f. *The Phyſick*, l. 4, d. 40.

Medico, *To a Phyſician*, dat. ſ. of medicus, i, 2. m. R. *Maſcula in er ceu*, &c. gov. of *committe*, l. 2, d. 22. R. *Dativum poſtulant*, &c. Synt. 151.

Medicus, i, 2. m. *A Phyſician*, l. 4, d. 13. R. *Maſcula in er ceu*, p. 77.

Melior, *A better*, nom. ſ. m. agr. with *medicus*, l. 4, d. 13.

Melius, *Better*, adv. l. 4, d. 26.

Memento, *Remember thou*, 2. perſ. ſ. imp. of memini, a verb defective, l. 1, d. 14. & *alibi*.

Meminiſſe, *To remember*, inf. of memini, l. 2, d. 15.

Memoriæ, *To Memory*, dat. ſ. of memoria, æ, 1. f. gov. of *amica*, l. 4, d. 49. R. *Adjectiva quibus*, &c. Synt. 142.

Mendicant, *They beg*, 3. perſ. pl. of mendico, 1. conj. agrees with *avari*, l. 4, d. 1.

Mens, tis, 3. f. *The Mind*. R. *Nomen creſcentis --- acuta*, p. 78. l. 2, d. 31.

Mente, *With a Mind*, abl. of mens, gov. of *colendus*, l. 1, d. 1. R. *Quodvis verbum*, &c. Synt. 153.

Mercatus (fueris) cum, *When thou ſhalt have bought*, 2. perſ. pret. ſubj. of mercor, atus, 1. conj. l. 4, d. 44.

Merendum, *We muſt deſerve*, ger. in dum, of mereor, 2. conj. l. 2, d. 1.

Meritis, *By Merits*, abl. pl. of meritum, gov. of *acquirere*, l. 2, d. 1. R. *Quodvis*, &c. Synt. 153.

Meritis (pro) *According to Merit*, abl. pl. of meritum, i, 2. n. gov. of *pro*, l. 1, d. 23.

Merito, *Deservedly*, adv. l. 3, d. 16.

Metuas, *Thou feareſt*, 2. perſ. ſ. pot. of metuo, ui, 3. conj. l. 2, d. 3.

Metuit, *Fears*, 3. perſ. ſ. of metuo, 3. conj. agr. with *qui*, l. 1, d. 22.

Metum, *The Fear*, acc. ſ. of metus, us, 4. m. R. *Maſcula in er ceu*, p. 77. gov. of *linque*, l. 2, d. 3.

Minimis, *From the leaſt*, abl. pl. n. of minimus, a, um, agr. with *verbis*, l. 2, d. 11.

Miniſtrat, *Miniſtreth*, (*affordeth*) 3. perſ. ſ. of miniſtro, 1. conj. agr. with *quies*, l. 1, d. 2.

Minor, oris, *Leſſer*, compar. of parvus.

Miranda, *Wonderful* (*Things*) acc. pl. n. of mirandus, a, um, gov. of *canunt*, l. 3, d. 17.

Miraris, *Thou wonderſt*, 2. perſ. ſ. of miror, 1. conj. l. 4, d. 49.

Miſer, era, um, adj. *Miſerable*, l. 4, d. 43.

Mitte, *Let alone*, (*omit*) 2. perſ. ſ. imp. of mitto, miſſi, 3. conj. l. 2, d. 2.

Moderare, *Govern thou*, 2. perſ. ſ. imp. of moderor, atus, 1. conj. agr. with *ipſe*, l. 1, d. 37.

Modeſtus, a, um, *Modeſt*, l. 3, d. 18.

Modice, *Sparingly*, adv. l. 2, d. 17.

Modico, *With a gentle* (*ſmall*) abl. ſ. n. agr. with *flumine*, l. 2, d. 6.

Moleſta, *Troubleſome*, nom. ſ. m. of moleſtus, a, um, agrees with *uxor*, (ſub.) l. 3, d. 11.

Moleſte, *Grievouſly*, adv. l. 2, d. 23.

Moleſtum, *Troubleſome*, nom. ſ. n. of moleſtus, l. 2, d. 13.

Moneri, *To be admoniſhed*, inf. of moneor, itus, 2. conj. l. 1, d. 9.

Mones, *Thou admoniſheſt*, 2. perſ. ſ. of moneo, l. 1, d. 9.

Monſtrabit, *Will ſhew*, 3. perſ. ſ. of monſtro, 1. conj. agrees with *dies*, l. 4. d. 28.

Morbi, *Of a Diſeaſe*, gen. ſ. of morbus, i. 2. m. R. *Maſcula in er ceu*, p. 77. l. 4, d. 24.

Mores, *The Manners*, nom. pl. of mos, oris, 3. m. R. *Maſcula dicuntur*, &c. p. 81. l. 1, d. 7. l. 4, d. 20.

Mores, *The Manners*, acc. pl. of mos, gov. of *inſpicias*, l. 1, d. 5. of *celat*, l. 4, d. 20.

Moribus, (*To*) *Manners*, dat. pl. of mos, gov. of *obſunt*, l. 4, pref. R. *Dativum poſtulant*, &c. Synt. 151.

Moribus, ex, *By Manners*, abl. pl. of mos, gov. of *ex*, l. 4, d. 15.
Moritur, *Dies*, 3. perſ. ſ. of morior, tuus, 3. conj. agr. with *victima*, l. 4, d. 14.
Mors, tis, 3. f. *Death*, R. *Nomen creſcentis --- acuta*, pag. 78. l. 3, d. 21. l. 4, d. 37.
Mortalis, e, *Mortal*, nom. ſ. f. agr. with *egeſtas*, l. 1, d. 39. l. 2, d. 2.
Mortalia, *Mortal* (*things*) acc. pl. of mortalis, e, gov. of *cura*, l. 2, d. 2.
Morte (in) *In the Death*, abl. ſ. of mors, gov. of *in*, l. 1, d. 19. l. 2, d. 25. l. 4, d. 46.
Mortem, *Death*, acc. ſ. of mors, gov. of *metuit*, l. 1, d. 22. of *proponas*, l. 3, d. 21. of *metuas*, l. 2, d. 3. of *timet*, l. 4, d. 22.
Mortis, *Of Death*, gen. ſ. of mors, l. 2, d. 3. l. 3, pref.
Morum, *Of Manners*, gen. pl. of mos, l. 1, d. 38.
Mulier, eris, 3. f. *A Woman*. R. *Sunt muliebre genus*, p. 81. l. 1, d. 8.
Multa, *Many* (*things*) nom. pl. n. of multus, a, um, l. 3, d. 17.
Multa, *Many things*, acc. pl. n. of multus, agr. with *commoda*, gov. of *feres*, l. 3. pref.
Multa, *Many* (*things*) acc. pl. n. of multus, gov. of *loquuntur*, l. 1, d. 13. l. 2, d. 20. of *cognoſcere*, l. 4, d. 48. of *legas*, l. 3, d. 17. of *perlege*, l. 3, d. 17.
Multi, *Many Men*, nom. pl. m. of multus, l. 1, d. 13.
Multis, *To many*, dat. ſ. of multus, gov. of *narrare*, l. 1, d. 15. per R. *Verba imperandi*, &c. Synt. 150.
Multitudini, *To the Multitude*, dat. ſ. of multitudo, dinis, 3. f. R. *Fœminei generis --- hyperdiſſ.* p. 83. gov. of *cedendum*, l. 2, d. 10. R. *Verba obſequendi*, &c. Synt. p. 150.
Multo, *By much*, adv. l. 4, d. 33.
Multorum, *Of many*, gen. ſ. m. of multus, l. 1, d. 16. l. 3. d. 12.
Multos, *Many*, acc. pl. m. of multus, gov. of *contemnere*, l. 2, d. 29.
Multum, *Much*, adv. l. 4, d. 22.
Munifica, *Bountiful*, nom. ſ. f. of munificus, a, um, agr. with *ſenectus*, l. 3, d. 8.
Munificus, a, um, *Bountiful*, l. 3. d. 8.
Munus, *A Gift*, acc. ſ. of munus, eris, 3. n. R. *Eſt neutrale genus*, &c. p. 84. gov. of *dat*, l. 1, d. 20.
Mutandi, *To be changed*, nom. pl. n. of mutandus, a, um, agr. with *mores*, l. 1, d. 7.
Mutat, *Changes*, 3. perſ. ſ. of mutuo, 1. conj. agr. with *ſapiens*, l. 1, d. 7.

Mutatus, a, um, *Changed*, nom. ſ. m. agrees with *amicus*, l. 4, d. 41.

Mutavit, *He hath changed*, 3. perſ. ſ. of mutuo, 1. conj. agr. with *ille*, (ſub.) l. 4, d. 41.

Mutua, *Mutual*, nom. pl. n. of mutuus, a, um, agr. with *officia*, l. 1. d. 35.

N.

NAM, *For*, conjunct. *in multis locis.*

Namque, *And for*, a conjunct. cauſal, and copulative.

Narrare, *To tell*, inf. of narro, conj. l. 1, d. 15.

Naſonem, *Naſo*, acc. ſ. of Naſo, onis, 3. m. gov. of *petito*, l. 2. pref.

Nati, *Sons*, nom. pl. of natus, i, 2. m. l. 1, d. 28.

Natura, æ, 1. f. *Nature*, l. 1, d. 21. l. 2, d. 9.

Naturæ, *Of Nature*, gen. ſ. of natura, l. 4, d. 2.

Naturam (ad) *According to Nature*, acc. ſ. gov. of *ad*, l. 4, d. 2.

Ne, *Left that, not*, &c. adv. l. 1, d. 22. l. 1, d. 24. *& alibi.*

Nec, *Neither, nor*, conjunct. l. 4, d. 13. *& alibi.*

Negari, *To be denied*, inf. paſſ. l. 1, d. 31.

Negavit, *Hath denied*, 3. perſ. pret. of nego, 1 conj. agrees with *natura*, l. 2, d. 9.

Neglecta, *Neglected*, nom. pl. n. of neglectus, a, um, agrees with *quæ*, l. 4, d. 9.

Neglexeris, *Thou wilt neglect*, 2. perſ. ſ. fut. pot. of negligo, exi, 3. conj. l. 3, pref.

Neglexeris, *Thou mayſt have neglected*, 2. perſ. ſ. pret. pot. of negligo, l. 4, d. 45.

Neminem, *No body*, acc. ſ. of nemo, gov. of *reprehendat*, l. 3, d. 6.

Nemo, inis, 3. c. *No body.* R. *Communis generis*, &c. p. 84. l. 1, d. 5. *& alibi.*

Neque, *Neither*, conjunct.

Neſcieris, *Thou knoweſt not*, 2. perſ. ſ. of neſcio, ivi, 4. conj. ſyncopated for *neſciveris*, l. 4, d. 29.

Nihil, *Nothing*, nom. ſ. n. indecl. l. 3, d. 13. l. 4, d. 33.

Nil, *Nothing*, acc. of nil, indecl. gov. of *crede*, l. 1, d. 8. of *diſcere*, l. 4, d. 29.

Nimium, *Too much*, nom. ſ. n. of nimius, a, um, agr. with *quod*, l. 2, d. 6.

Nimium, *Too much*, adv. l. 1, d. 27.

Nobis,

Nobis, *To us*, dat. pl. of ego, gov. of *tributa eſt*, l. 1, d. 19. R. *Verba dandi*, &c. Synt. p. 149. *& alibi.*

Nocens, tis, part. *Hurtful*, (*Guilty*) l. 4, d. 14.

Nocere, *To hurt*, inf. of noceo, ui, 2. conj. l. 4, d. 9.

Nocet, *It hurteth*, 3. perſ. ſ. of noceo, agr. with *tacuiſſe*, *& locutum eſſe*, l. 1, d. 12. R. *Non ſemper vox*, &c. Synt. p. 137.

Nocitura, *The hurtful* (*things*) acc. pl. n. of nociturus, a, um, gov. of *relinque*, l. 1, d. 6.

Noli, *Wilt thou not*, or, *be thou willing, do thou not*, 2. per. ſ. imper. of nolo, irr.

Nolito, *Be thou unwilling*, as above, l. 1, d. 32. *& alibi.*

Nolo, *I will not*, verb irr. 1. perſ. ſ. l. 2, d. 8.

Nomen, *The Name*, acc. ſ. of nomen, inis, 3. n. R. *Eſt neutrale*, &c. p. 84. gov. of *ſubeas*, l. 4, d. 42. of *eſſe*, ſub. l. 4, d. 47.

Nomine (ſub) *Under the Name*, abl. ſ. of nomen, gov. of *ſub*, l. 3, d. 11.

Non, *Not*, adv. l. 1, d. 18. and l. 4, d. 15. *& alibi.*

Nonnunquam, *Sometimes*, adv. l. 2, d. 18.

Noſcere, *To know*, inf. of noſco, l. 2, pref.

Noſcis, *Thou knoweſt*, 2. perſ. ſ. of noſco, l. 2, d. 26.

Noſſe, *To have known*, inf. pret. of noſco, vi, 3. conj. ſyncopated for *noviſſe*, l. 2. pref.

Noſti, *Thou haſt known*, 2. perſ. ſ. pret. of noſco, ſyncopated for *noviſti*, l. 3, d. 14.

Noſtri, *Of our*, gen. ſ. n. of noſter, ra, rum, agr. with *arbitrii*, noſtri arbitrii, *At our Diſpoſal*, l. 3, d. 1.

Nota, *Known* (*things*) nom. pl. n. of notus, a, um, l. 1, d. 32.

Notato, *Mark thou* (*ſet down*) 2. perſ. ſ. imper. of noto, 1. conj. l. 3, d. 7.

Notis, *To known*, dat. pl. agr. with *amicis*, l. 1, d. 40.

Notis, *To known* (*things*) dat. pl. of notus, a, um, gov. of *præponere*, l. 1, d. 32. R. *Dativum poſtulant*, Synt. p. 151.

Notis (a) *From known* (*Perſons*, i. e. *Acquaintance*) abl. pl. of notus, gov. of *a*, l. 4, d. 13.

Notum, *A known* (*Perſon, or an Acquaintance*) acc. ſ. of notus, gov. of *adverſus*, l. 2, d. 11.

Novus, a, um, *New*, nom. ſ. m. agr. with *Author*, l. 1, d. 12.

Nudis, *With naked*, (*plain*) abl. pl. n. of nudus, a, um, agr. with *verbis*, gov. of *ſcribere*, l. 4, d. 49. R. *Quodvis*, &c. Synt. p. 153.

Nudum, *Naked*, acc. ſ. m. of nudus, agr. with *infantem*, gov. of *crearit*, l. 1, d. 21.

Nulli, *To none*, dat. ſ. of nullus, a, um, gov. of *conveniet*, l. 1, d. 4. per R. *Dativum poſtulant*, Synt. p. 151. of *nocet*, R. *Imprimis verba*, &c. Synt. 149. l. 1, d. 12. of *placeas*, l. 2, d. 29. R. *Imprimis*, &c.

Nullius, *Of none*, gen. ſ. of nullus, l. 3, d. 9.

Nullo, *At no*, abl. ſ. n. of nullus, agr. with *tempore*, l. 4, d. 2.

Nullum, *None*, (*not any*, *no*) nom. ſ. n. of nullus, agr. with *crimen*, l. 2, d. 21.

Nummos, *Money*, acc. pl. of nummus, i, 2. m. R. *Maſcula in er ceu*, &c. p. 77. gov. of *habet*, l. 4, d. 5.

Nunquam, *Never*, adv. l. 2, d. 22.

Nutrit, *Nouriſheth*, 3. perſ. ſ. of nutrio, 4. conj. agr. with *concordia*, l. 1, d. 36.

O.

OB, *Becauſe of*, a prep. gov. an acc. caſe, l. 1, d. 37.

Obeunt, *They die*, 3. perſ. pl. of obeo, 4. conj. agr. with *ille*, (ſub.) l. 4, d. 46.

Obitu (de) *Concerning Death*, abl. of obitus, us, 4. m. R. *Maſcula in er ceu*, &c. p. 77. gov. of *de*, l. 4, d. 46.

Obſecundandum, *We muſt obey*, ger. in dum of obſecundo, 1. conj. l. 1, d. 34.

Obſequio, *With* (*by*) *Flattery*, (*Obſequiouſneſs*) abl. ſ. of obſequium, ii, 2. n. gov. of *retinentur*, l. 1, d. 34. R. *Quodvis*, &c. Synt. p. 153.

Obſervanda, *To be obſerved*, nom. pl. n. of obſervandus, a, um, agr. with *ſomnia*, l. 2, d. 31.

Obſunt, *Are againſt*, i. e. *injurious to*, 3. perſ. pl. of obſum, agr. with *quæ*, l. 4. pref.

Occaſio, onis, 3. f. *Opportunity*. R. *Nomen creſcentis --- acuta*, p. 84. nom. to *eſt*, l. 2, d. 26. l. 4, d. 45.

Occaſionem, *The Opportunity*, acc. ſ. gov. of *prætermittas*, l. 4, d. 45.

Occulta, *Hidden things*, nom. pl. n. of occultus, a, um.

Odit, *She hateth*, 3 perſ. ſ. of odi. verb defective, agr. with *mulier*, l. 1, d. 8.

Odium, *Hatred*, acc. ſ. of odium, ii, 2. n. gov. of *generat*, l. 1, d. 36.

Offendas (nec) *Nor do thou offend*, 2. perſ. ſ. pot. of offendo, di, 3. conj. l. 3, d. 23.

Offendat (ne) *Let not offend*, 3. perſ. ſ. pot. of offendo, agr. with *ſucceſſus*, l. 2, d. 23.

Officiis,

Officiis, *By Offices* (*Kindneſſes*) abl. pl. of officium, ii, 2. n. l. 4, d. 42.

Officiperdæ, æ, 1. c. *Of an ungrateful* (*Perſon*) R. *Compoſitum a verbo*, p. 78. l. 4, d. 42.

Officium, *The Kindneſs*, acc. ſ. gov. of *narrare*, l. 1, d. 15.

Omni (in) *In* or *at all*, abl. ſ. n. of omnis, agr. with *tempore*, l. 2, d. 3.

Omnia, *All things*, acc. pl. n. of omnis, e, gov. of *dici*, l. 1, d. 17. R. *Verba infiniti*, &c. Synt. p. 137.

Omnibus (horis) *At all times*, abl. pl. of omnis, l. 4, d. 43. R. *Quæ ſignificant partem*, &c. Synt. p. 158.

Omnibus (de) *Of or from all*, abl. pl. of omnis, l. 2, d. 1.

Onus, *The Burden*, acc. ſ. of onus, eris, 3. n. R. *Eſt neutrale*, &c. p. 84. gov. of *ferre*, l. 1, d. 21.

Operis, *Of the Work*, gen. ſ. of opus, eris, 3. n. R. *Eſt neutrale*, &c. l. 3, d. 13.

Opes, um, 3. pl. f. *Wealth*, *caret ſingularis*, l. 1, d. 28.

Opibus, *To Riches*, dat. pl. of opes, gov. of *præponi*, l. 1, d. 6. R. *Dativum poſtulant*, Synt. p. 151. of *parcas*, R. *Imprimis verba*, Synt. p. 149. l. 4, d. 5.

Opibus (ereptis) *Riches being taken away*, abl. pl. put abſolutely, l. 4, d. 35.

Opibus (quæſitis) *Riches gotten*, abl. pl. gov. of *utere*, l. 4, d. 16. R. *Fungor*, *fruor*, &c. Synt. p. 154.

Opportunitas, atis, 3. f. *Opportunity*. R. *Nomen creſcentis --- acuta*, p. 78. l. 2, d. 26.

Optat, *Wiſhes*, 3. perſ. ſ. of opto, 1. conj. agr. with *mens*, l. 2, d. 31.

Os, oris, 3. n. *The Mouth*, l. 3, d. 9. R. *Sunt neutralia*, &c. pag. 81.

P.

PALAM, *Openly*, adv. l. 4, d. 25.

Parce, *Sparingly*, adv. l. 1, d. 24, l. 4, d. 28.

Parcere, *To ſpare*, inf. of parco, peperci, 3. conj. l. 4, d. 37.

Parcior, *More ſparing*, adj. compar. nom. ſ. m. of parcus, l. 2, d. 28.

Parcus, a, um, *Sparing*, nom. ſ. m. l. 1, d. 29. agrees with *amicus*, l. 3, d. 8.

Parem, *Equal*, acc. ſ. m. of par, paris, adj. agr. with *te*, l. 2, d. 10.

Paren,

Parent, *They appear*, 3. perſ. pl. of pareo, ui, 2. conj. agrees with *peccata*, l. 2, d. 8.

Parentes, *The Parents*, acc. pl. of parens, tis, 3. com. gov. of *dilige*, l. 2, d. 23.

Parenti, *To the Parent*, dat. ſ. of parens, l. 3, d. 23.

Parere, *To obey*, inf. of pareo, ui, 2. conj.

Parſimonia, æ, 1. *Thriftineſs*, l. 2, 17.

Parta, *Gotten*, nom. pl. n. of partus, a, um, agr. with *quæ*, l. 1, d. 39.

Parte (in) *In part*, abl. ſ. of pars, tis, f. R. *Nomen creſcentis --- acuta*, p. 88. gov. of *in*, l. 4, d. 8.

Partem, *Part*, acc. ſ. of pars, gov. of *ſpectat*, l. 2, d. 27.

Partum, *Gotten*, nom. ſ. n. of partus, a, um, agr. with *quod*, l. 2, d. 17.

Parva, *Small things*, acc. pl. gov. of *impendere*, l. 1, d. 35.

Parvo, *With* (*in*) *a little*, abl. ſ. of parvus, a, um, l. 2, d. 6.

Pateris, *Thou ſuffereſt*, 2. perſ. ſ. of patior, l. 3, d. 16.

Paterna, *Paternal*, (*of a Father*) nom. ſ. f. of paternus, a, um, agr. with *caſtigatio*, l. 4, d. 6.

Pati, *To ſuffer*, inf. of patior, ſſus, 3. conj. l. 3, d. 22.

Patienter, *Patiently*, adv. l. 1, d. 21, & *alibi*.

Patientia, æ, 1. ſ. *Patience*, l. 1, d. 38.

Patientia, *By Patience*, abl. ſ. gov. of *vince*, l. 1, d. 38. per R. *Quodvis*, Synt. p. 153.

Patris, *Of a Father*, gen. ſ. of pater, tris, 3. m. l. 4, d. 6.

Pauca, *A few Things*, nom. pl. n. of paucus, a, um, l. 2, d. 28.

Paucis, *To few*, dat. pl. of paucus, gov. of *datur*, l. 1, d. 10. R. *Verba dandi*, &c.

Pauper, eris, *Poor*, nom. ſ. m. agr. with *amicus*, l. 1, d. 20. & *alibi*.

Paupertatis, *Of Poverty*, gen. ſ. of paupertas, 3. f. R. *Nomen creſcentis --- acuta*, p. 78. l. 1, d. 21.

Peccaris (cum) *When thou haſt ſinned*, 2. perſ. ſ. pret. ſubj. of pecco, 1. conj. ſyncopated for *peccaveris*, l. 4, d. 40.

Peccas, *Thou offendeſt*, 2. perſ. ſ. of pecco, l. 2, d. 21.

Peccata, *Sins*, acc. pl. of peccatum, i, 2. n. gov. of *lucrari*, l. 2, d. 8.

Peccata, *Sins*, nom. pl. to *latent*, l. 2, d. 8.

Pecunia, æ, *Of Money*, gen. ſ. of pecunia, æ, 1. f. l. 4, d. 4.

Pejor, jus, *Worſe*, compar. of malus, l. 4, d. 32.

Pellit, *Drives away*, 3. perſ. ſ. of pello, pepuli, 3. conj. agr. with *timor*, l. 2, d. 3.

Per, *By*, l. 2, pref. and l. 2, d. 31.

Perceperis (quamvis) *Although thou haſt attained*, 2. perſ. ſ. pret. ſubj. of percipio, cepi, 3. conj. l. 4, d. 21.

Perdit,

Perdit, *He loſeth*, 3. perſ. ſ. of perdo, didi; 3. conj. agrees with *ille*, (ſub.) l. 1, 22.

Periclis, *In Dangers*, abl. pl. of periculum, i, 2. n. ſyncopated for *periculis*, l. 1, d. 34.

Perlectis, *Being read over*, abl. pl. of perlectus, a, um, agrees with *multis*, (ſub.) put abſolutely, l. 3, d. 17.

Perline, *Correct*, 2. perſ. ſ. imperat. of perlino, ni, 3. conj. l. 3, d. 17.

Perpetua, *Perpetual*, nom. ſ. f. of perpetuus, a, um, agr. *ars*, l. 4, d. 19.

Perquirere, *To enquire*, inf. of perquiro, ſivi, 3. conj. l. 2, d. 12.

Perſpicito, *Obſerve thoroughly*, 2. perſ. ſ. imp. of perſpicio, exi, 3. conj. l. 4, d. 20.

Peſſima, *The worſt*, nom. ſ. f. of peſſimus, a, um, agr. with *fera*, l. 4, d. 11.

Petas (cum) *When thou aimeſt at*, 2. perſ. ſ. ſubj. of peto, ii, or ivi, 4. conj. l. 1, d. 35.

Petenda, (*Things*) *to be asked for*, nom. pl. n. of petendus, a, um, l. 1, d. 31.

Petenda, *To be ſought after*, nom. ſ. f. of petendus, agr. with *vita*, l. 4, d. 15.

Petere, *To aſk for*, inf. of peto, l. 1, d. 31.

Petito, *Aſk for*, 2. perſ. ſ. imper. of peto, l. 1, d. 31. & *alibi*.

Pietas, atis, 3. f. *Piety*, l. 3, d. 23.

Pietate, *With Piety*, ab. ſ. of pietas, l. 3, d. 23.

Pignora, *Pledges*, acc. pl. of pignus, oris, 3. n. R. *Eſt neutrale*, &c. p. 84. gov. of *memento*, l. 4, d. 41.

Placa, *Appeaſe*, 2. perſ. ſ. imp. of placo, 1. conj. l. 4, d. 38.

Placandus, a, um, *To be appeaſed*, nom. ſ. m. agr. with *Deus*, l. 4, d. 38.

Placare, *To appeaſe*, inf. of placo, l. 4, d. 38.

Placeas (ne) *Leſt thou pleaſe*, 2. perſ. ſ. pot. of placeo, ui, 2. conj. l. 2, d. 29.

Placide, *Pleaſingly*, adv. l. 1, d. 20.

Placidum, *Calm*, nom. ſ. n. of placidus, a, um, agr. with *flumen*, l. 4, d. 31.

Plene, *Fully*, adv. l. 1, d. 20.

Plorat, *Laments* (*Weeps*) 3. perſ. ſ. of ploro, 1 conj. agrees with *fœmina*, l. 3, d. 19.

Plura, *More things*, nom. pl. n. of plus, ris, l. 2, d. 28.

Plures, a, *or* ia, *More* (*many*) nom. pl. m. l. 2, d. 7.

Plus, *More*, adv. l. 1, d. 2. & *alibi*.

Poetæ, *The Poets*, nom. pl. of poeta, æ, 1. m. l. 3, d. 17. R. *Maſcula nomina in a*, &c. p. 77.

Pollet,

Pollet, *He is powerful*, 3. perſ. ſ. of polleo, ui, 2. conj. agr. with *ille* (ſub) l. 2, d. 9.

Pondere, *With the Weight*, abl. ſ. of pondus, eris, 3. n. R. *Eſt neutrale*, &c. p. 84. gov. of *preſſus*, l. 3, d. 13. R. *Adjectiva regunt*, &c. Synt. p. 144.

Pone, *Put thou* (*account or eſteem*) 2. perſ. ſ. imp. of pono, ſui, 3. conj. l. 1, d. 33.

Ponere, *To put*, inf. of pono, l. 1, d. 19.

Populi, *Of the People*, gen. ſ. of populus, i. 2. m. R. *Maſcula in er ceu*, &c. p. 77. l. 2, d. 29.

Poſſe, *To be able*, inf. of poſſum, tui, irr. l. 3, d. 22.

Poſſint, *They may be able*, 3. perſ. pl. pot. of poſſum, agrees with *illi*, (ſub.) l. 1, d. 28.

Poſſis (ut) *That thou mayſt be able*, 2. perſ. ſ. ſubj. of poſſum, l. 3, d. 5.

Poſſis (cum) *When thou canſt*, 2. perſ. ſ. ſubj. l. 1, d. 34.

Poſſit (quod) *That* (*which*) *may*, 3. perſ. ſ. pot. of poſſum, agr. with *quod*, l. 1, d. 31.

Poſſit (ne) *That it cannot*, as above, agr. with *animus*, (ſub.) l. 2, d. 4.

Poſt, *After*, a prep. gov. an acc. caſe, l. 4, d. 41.

Poſt, *Behind*, an adv. l. 2, d. 26.

Poſtulat, *Requires*, 3. perſ. ſ. of poſtulo, 1. conj. agr. with *tempus*, l. 2, d. 5. l. 2, d. 17. with *uſus*, l. 4, d. 2.

Potenti, *To a mighty* (*Perſon*) dat. ſ. of potens, tis, gov. of *cede*, l. 4, d. 39. R. *Verba obſequendi*, &c. Synt. p. 150.

Potentiori, *To a more mighty* (*Perſon*) dat. ſ. of potentior, oris, gov. of *cedendum*, l. 2, d. 10. R. *Verba obſequendi*, &c. Synt. p. 150.

Potentioribus (a) *By more mighty* (*Perſons*) abl. pl. of potentior, gov. of *a*, l. 4, d. 39.

Poteris, *Thou mayſt or ſhalt* (*be able*) 2. perſ. ſ. (ſub.) pot. of poſſum, l. 4, d. 12.

Potes, *Thou canſt*, 2. perſ. ſ. of poſſum, l. 1, d. 25. l. 3, d. 2 *& alibi*.

Potius, *Rather*, adv. l. 1, d. 39.

Potu, *In Drink* (*by Drink*) abl. ſ. of potus, us, 4. m. R. *Maſcula in er ceu*, &c. p. 77. gov. of *peccas*, l. 2, d. 21. R. *Quodvis*, &c.

Præbent, *Afford*, 3. perſ. pl. of præbeo, ui, 2 conj. agrees with *tempora*, l. 3, d. 10.

Præcepta, *Precepts*, acc. pl. of præceptum, i, 2. n. gov. of *ſeres*, l. 3. pref. gov. of *eſſe*, l. 4. pref. R. *Verba infiniti*, &c. Synt. p. 137.

Præceptis, *With Precepts*, abl. pl. gov. of *inſtrue*, l. 3, pref. R. *Quodvis*, &c. Synt. p. 153.

Præcipio, epi, 3. conj. *I command*, l. 4. d. 11.
Præcipue, *Eſpecially*, adv. l. 1, d. 1.
Præcipuus, a, um, *The eſpecial*, nom. ſ. m. agr. with *cultus*, l. 1, d. 1.
Præfatio, onis, 3. f. *The Preface*, l. 1, d. 1. R. *Nomen creſcentis --- acuta*, pag. 88.
Præferenda, *To be preferred*, nom. ſ. of præferendus, a, um, agr. with *ſapientia*, l. 4, d. 12.
Prælia, *Battles* (*Wars*) ac. pl. gov. of *dicet*, l. 2, pref.
Præponere, *To prefer*, inf. of præpono, ſui, 3. conj. l. 1, d. 32.
Præponi, *To be preferred*, inf. of præponor, poſitus, 3. conj. l. 1, d. 6.
Præſenti, *The preſent*, abl. ſ. of præſens, tis, agr. with *fortuna*, l. 3, d. 10.
Præſtare, *To perform*, inf. of præſto, ſtiti, 1. conj. l. 1, d. 25.
Præteritæ, *Of paſt*, gen. ſ. of præteritus, a, um, agr. with *litis*, l. 2, d. 15.
Præteritis (ex) *From* (*things*) *paſt*, abl. pl. of præteritus, a, um, gov. of *ex*. l. 2, d. 27.
Prætermittas (ne) *Let not ſlip*, 2. per. ſ. pot. of prætermitto, miſi, 3. conj. l. 4, d. 45.
Prævalidæ, *Very powerful*, nom. pl. of prevalidus, a, um, agr. with *vires*, l. 4, d. 12.
Prævideris, *Thou ſhalt foreſee*, 2. per. ſ. fut. pot. of prævideo, di, 2. conj. l. 2, d. 24.
Prave, *Wickedly*, adv. l. 4, d. 34.
Pravos, *Wicked*, ac. pl. m. of pravus, a, um, agr. with *homines*, l. 2, d. 8.
Preſſus, a, um, *Preſſed*, l. 3, d. 13.
Prima, *The firſt*, nom. ſ. of primus, a, um, agr. with *occaſio*, l. 4, d. 45.
Prima, *The firſt*, ac. pl. n. agr. with *pignora*, l. 4, d. 41.
Primam, *The firſt* (*chief*) ac. ſ. f. agr. with *virtutem*, l. 1, d. 3.
Primis, *To the firſt*, dat. pl. gov. of *reſpondent*, l. 1, d. 18. R. *Imprimis verba*, &c.
Primo, *At the firſt*, adv. l. 4, d. 9.
Primum, *The chief Thing*, nom. ſ. n. l. 2, d. 30.
Pro, *For* (*inſtead of*) prepoſ. gov. an abl. caſe, (pro lucro, *for Gain*) l. 1, d. 33.
Proba, *Honeſt*, nom. ſ. f. of probus, a, um, agr. with *uxor*, l. 3, d. 22.
Probare, *To prove, or approve*, inf. of probo, 1. conj.
Probaris, *Thou ſhalt have approved*, 2. per. ſ. pret. of probo, ſyncopted for *probaveris*, l. 4, 25.
Probaveris, *Thou ſhalt have approved*, as above, l. 4, d. 25.

Prodeſſe, *To profit (do good)* inf. mo. pret. of proſum, fui, l. 2, d. 1. l. 4, d. 39.

Prodeſt, *It profiteth*, 3. per. ſ. of proſum, l. 3, d. 9.

Prodigus, a, um, *A Prodigal*, l. 2, d. 19.

Productus, a, um, (*Being*) *produced or cited*, nom. ſ. m. agr. with *teſtis*, l. 3, d. 2.

Promiſeris (ne) *Do not thou promiſe*, 2. perſ. ſ. fut. pot. of promitto, miſi, 3. conj. l. 1, d. 25.

Promiſſam, *Promiſed*, acc. ſ. f. of promiſſus, a, um, agrees with *rem*, l. 1, d. 25.

Promiſſio, onis, 3. f. *A Promiſe*, l. 1, d. 25. R. *Nomen creſcentis --- acuta*, &c.

Promittenda, *To be promiſed*, nom. ſ. f. of promittendus, a, um, agr. with *fides*, l. 1, d. 13.

Promittere, *To promiſe*, inf. of promitto, l. 1, d. 13. l. 4, d. 37.

Propaganda, *To be propagated*, nom. ſ. t. of propagandus, a, um, agr. with *doctrina*, l. 4, d. 23.

Propere, *Readily*, adv. l. 2, d. 5.

Proponas (fac) *See thou propoſe*, 2. perſ. ſ. ſubj. of propono, ſui, 3. conj. (*ut* omitted) l. 3, d. 21.

Proponas (cum) *When thou propoſeſt*, as above, l. 3, d. 21. l. 4, d. 11.

Proprios, *Proper (thy own)* acc. pl. m. of proprius, a, um, agr. with *uſus*, l. 4, d. 44.

Proſit, *May do good*, 3. perſ. ſ. pot. of proſum, agr. with *quod*, l. 4, d. 24.

Proſperis (in) *In proſperous (Affairs)* abl. pl. of proſperus, a, um, agr. with *rebus*, (ſub.) gov. of *in*, l. 1, d. 18.

Proſpice, *Foreſee, provide*, 2. perſ. ſ. imper. of proſpicio, exi, 3. conj. l. 2, d. 24.

Proſunt, *Profit*, 3. perſ. pl. of proſum, agr. with *quæ*, l. 4, d. 7. and l. 4, d. 16.

Providendus, a, um, *Is to be foreſeen, or provided for, or againſt*, nom. ſ. agr. with *caſus*, l. 2, d. 24.

Proximus, a, um, *Next to*, nom. ſ. m. agr. with *ille*, l. 1, d. 3.

Prudens, tis, *Prudent*, l. 2, d. 7.

Prudentia, æ, 1. f. *Prudence*, l. 2, d. 18.

Pudeat, *May Shame*, 3. perſ. ſ. pot. of pudet, ſet perſonally, agr. with *quod*, l. 2, d. 7.

Pudeat (ne) *Let it not ſhame (be not aſhamed)* 3. perſ. ſ. imp. of pudet, l. 4, d. 29.

Pudor, oris, 3 m. *Shame*. R. *Maſcula in er ceu*, &c. p. 77. l. 4, d. 29.

Pudore, *Shame*, abl. ſ. of pudor, put abſolutely, ſalvo pudore, *Shame being ſecure*, i. e. *Regard being had to Modeſty*, l. 3, d. 2.

Puerilis, e, *Childiſh*, nom. ſ. m. agr. with *ſenſus*, l. 4, d. 18.
Punica, *Punic*, acc. pl. n. of punicus, a, um, agr. with *bella*, l. 2. pref.
Puppis, is, f. *A Ship*, l. 2, d. 6. R. *Nomen non creſcens*, p. 77.
Pura, *With a pure*, abl. ſ. f. of purus, a, um, agrees with *mente*, l. 1. pref.
Puta, *Think thou*, 2. perſ. ſ. imper. of puto, 1. conj. l. 1. d. 3.
Putandus, a, um, *To be thought*, nom. ſ. m. agr. with *dies*, l. 1, d. 33.
Putat, *He thinks*, 3. perſ. ſ. of puto, agr. with *ipſe*, l. 1, d. 17.
Putato, *Think thou*, 2 perſ. ſ. imper. l. 1, d. 24. *& alibi.*
Putes, *That thou think*, Nolo putes, *I would not have thee think*, l. 2, d. 8. 2. perſ. ſ. ſubj. (*ut* omitted.)

Q.

QUA, *Where (in what Place)* adv. l. 4, d. 31.
Quæ, *Which*, nom. ſ. f. of qui, quæ, quod, agr. with *mors*, (ſub.) l. 1, d. 22. l. 3, d. 21. with *puppis*, l. 2. d. 26. with *invidia*, (ſub.) l. 2, d. 13. with *ſapientia*, l. 2. pref. *& alibi.*
Quæ, *Which Things*, nom. pl. n. of rel. qui, agr. with antec. *illa*, (ſub.) l. 1, d. 39. agr. with *præcepta*, l. 3. pref. with *mortalia*, l. 2, d. 2. *& alibi.*
Quæ, *Which things*, acc. pl. n. of qui, gov. of *diſcere*, gov. of *per*, l. 2. pref. agrees with *facta*, gov. of *ſequaris*, l. 3, d. 12. gov. of *pateris*, l. 3, d. 16. *& alibi.*
Quædam, *Some things*, acc. pl. n. of quidam, gov. of *referenti*, l. 2, d. 20.
Quæras, *Thou mayſt aſk*, i. e. *conſult*, 2. perſ. ſ. pot. of quæro, ſivi, 3. conj. l. 2, pref. l. 4, d. 45.
Quærenda, *To be ſought for*, nom. ſ. f. of quærendus, a, um, agr. with *fortuna*, l. 2, d. 12.
Quæris, *Thou ſeekeſt*, 2. perſ. ſ. of quæro, l. 4, d. 15.
Quæſita, *Things gotten*, nom. pl. n. of quæſitus, a, um, l. 1, d. 39.
Quæſitis, *Things gotten*, abl. pl. gov. of *utere*, l. 1, d. 24. R. *Fungor*, &c. Synt. p. 154.
Qualis, e, *What manner*, nom. ſ. m. agrees with *amicus*, l. 4, d. 28.
Quam, *Which*, acc. ſ. of qui, agr. with *rem*, l. 2, d. 26. with *formam*, l. 4, d. 4.
Quam, *Than*, adv. l. 1, d. 14. *& alibi.*
Quamprimum, *As ſoon as may be*, adv. l. 4, d. 45.

Quamvis, *Although*, adv. l. 1, d. 6. *& alibi.*
Quandoque, *Sometimes*, adv. l. 4, d. 24.
Quantumcumque, *As much as*, adv. l. 3, d. 2.
Quas, *Which*, acc pl. of rel. qui, agr. with *divitias*, (ſub.) gov. of *ſuſpiciunt*, l. 4, d. 1.
Quaſi, *As it were*, adv. l. 3, pref.
Que, *And*, conjunct. pluries.
Quem, *Whom*, acc. ſ. m. of qui, gov. of *diligat*, l. 1, d. 8. of *ſuperare*, l. 1, d. 38. of *ſcieris*, l. 2, d. 10. of *loquatur*, l. 3, d. 7. of *probaris*, l. 4, d. 28. R. *At ſi nominativus*, &c. Synt. p. 139.
Quemvis, *Any whatſoever, all manner of*, acc. ſ. m. of quivis, quævis, quodvis, agr. with *laborem*, l. 3, d. 5.
Querendo, *By complaining*, ger. in do, of queror, 3. conj. l. 4, d. 35.
Querenti, *To complaining*, dat. ſ. of querens, agr. with *uxori*, l. 1, d. 8.
Qui, qu', quod, *Who or which*, nom. ſ. m. l. 1, d. 22. *& alibi.*
Quia, *Because*, adv. l. 1, d. 13.
Quibus (in) *In which*, abl. pl. of qui, gov. of *in*, l. 4, d. 7.
Quibus, *With which (things)* abl. pl. of qui, l. 4, d. 38.
Quicquid, *Whatſoever*, nom. ſ. n. of quiſquis, l. 2, d. 24.
Quicunque, quæ, quod, *Whoſoever*, nom. ſ. m. l. 1, d. 33. *& alibi.*
Quid, *Any thing*, nom. ſ. n. l. 1, d. 24.
Quid, *Any thing*, acc. ſ. n. of quis, quæ, quid, gov. of *amare*, l. 2. pref. of *loquatur*, l. 3, d. 1.
Quid, *What*, nom. ſ. m. of quis, quæ, quid, indef. l. 4, d. 9.
Quies, etis, 3. ſ. *Reſt*, l. 1, d. 2. R. *Nomen creſcentis --- acuta*, p. 78.
Quis, *Any one*, nom. ſ. m. l. 1, d. 14. *& multis locis.*
Quiſquam, quæquam, &c. *Any one*, nom. ſ. m. l. 4, d. 13.
Quiſque, quæque, &c. *Every one*, nom. ſ. m. l. 1, d. 11. *& alibi.*
Quo, *By which means*, adv. l. 1, d. 28. *& alibi.*
Quo (cum) *With whom*, abl. ſ. m. of qui, gov. of *cum*, l. 4, d. 36.
Quo, *By what*, abl. ſ. n. of qui, agr. with *diſcrimine*, l. 4, d. 32.
Quod, *Which or that which*, acc. ſ. n. of rel. qui, agr. with *id*, l. 1, d. 22. and with *id*, (ſub.) l. 1, d. 24. gov. of *præſtare*, l. 1, d. 25. *& alibi.*
Quod, *Which*, nom. ſ. agr. with *id*, (ſub.) l. 3, d. 10. l. 2, d. 17, 27, & 30.
Quodcunque, *Whatſoever*, acc. ſ. n. of quicunque, gov. of *laudaris*, &c. l. 4, d. 25. R. *At ſi nominativus*, Synt. 139.

Quodque,

Quodque, *And what*, nom. ſ. n. of qui, with conjunct. *que*, l. 2, d. 27.
Quomodo, *How, after what manner*, adv. l. 1, d. 29.
Quoniam, *Becauſe*, conj. l. 1, d. 34.
Quoque, *Alſo*, conjunct. l. 1, d. 26.
Quorum, *Of which*, gen. pl. m. of qui, l. 4, d. 46.
Quos, *Whom*, acc. pl. m. of qui, gov. of *vexat*. R. *At ſi nominativus*, &c. Synt. p. 139. l. 2, d. 16.
Quum, *Since that*, adv. l. 3, pref.

R.

RAPIENDA, *To be caught*, nom. ſ. f. of rapiendus, a, um, agr. with *occaſio*, l. 4, d. 45.
Rara, *Rare (ſingular)* nom. ſ. f. of rarus, a, um, agr. with *fides*, l. 1, d. 13. with *prudentia*, l. 4, d. 27.
Ratio, onis, 3. f. *Reaſon or Account*. R. *Nomen creſcentis --- acuta*, p. 78. l. 1, d. 15. *& alibi*.
Ratione, *With Reaſon*, abl. ſ. of ratio, gov. of *tacere*, l. 1, d. 3. of *gubernes*, l. 4, d. 3. of *regendæ*, l. 4, d. 3. R. *Quodvis*, &c. Synt. p. 153.
Re (de) *Concerning a thing (Matter)* abl. ſ. of res, ei, 5. f. gov. of *de*, l. 2, d. 4.
Rebus (in) *In things, Affairs*, (Rebus in adverſis, *In Adverſity*) abl. pl. of res, gov. of *in*, l. 2, d. 25. l. 3, d. 10. l. 4, d. 26.
Recedit *Goes backward*, 2. perſ. ſ. of recedo, ceſſi, 3. conj. agr. with *fortuna*, l. 4, d. 19.
Recenſes, *Thou numbereſt*, 2. perſ. ſ. of recenſeo, ui, 2. conj. l. 1, d. 16.
Reconciliatio, onis, 3. f. *Reconciliation*. R. *Nomen creſcentis --- acuta*, p. 78.
Reconciliatis, *To (Perſons) reconciled*, dat. pl. of reconciliatus, a, um, l. 2, d. 15.
Recte, *Rightly*, adv. l. 3, d. 1.
Redarguit, *Reproves*, 3 perſ. ſ. of redarguo, ui, 3. conj. agr. with *culpa*, l. 1, d. 30.
Referenda, *To be related*, nom. pl. n. of referendus, a, um, agr. with *geſta*, l. 1, d. 16.
Referenti, *To one relating*, dat. ſ. of referens, tis, gov. of *credere*, l. 2, d. 20. R. *Verba fidendi*, &c. Synt. p. 150.
Referre, *To relate*, inf. of refero, tuli, irr. l. 2, d. 15.
Refricanda, *To be renewed (refreſhed)* nom. ſ. of refricandus, a, um, agr. with *dis*, l. 2, d. 15.

Regantur (ut) *That they be governed*, 3. perſ. pl. of regor, 3. conj. agr. with *leges*, l. 3, d. 15.

Regendæ, *To be done*, nom. pl. of regendus, a, um, agr. with *res*, l. 4, d. 3.

Regno, *Than a Kingdom*, abl. ſ. of regnum, i, 2. n. gov. of *utilius*, l. 2, d. 1. R. *Comparativa cum*, &c. Synt. p. 142.

Rei, *Of a Matter*, gen. ſ. of res, ei, 5. f. l. 4, d. 45.

Relaxandus, a, um, *To be relaxed*, nom. ſ. m. agr. with *animus*, l. 3, d. 5.

Releganda, *To be read over again*, acc. pl. n. of relegendus, a, um, agr. with *præcepta*, l. 4. pref.

Relinque, *Leave thou*, 2. perſ. ſ. imper. of relinquo, liqui, 3. conj. l. 1, d. 6.

Relinquas (ne) *Leſt thou leave*, 2. perſ. ſ. pot. of relinquo, l. 3, d. 13.

Relinquit, *Leaves*, 3. perſ. ſ. agr. with *ſpes*, l. 2, d. 25.

Rem, *A Thing*, *Matter*, *Affair*, acc. ſ. of res, ei, 5. f. gov. of *promittere*, l. 1, d. 13. of *dimittere*, l. 2, d. 26. of *gubernes*, l. 4, d. 3.

Remanet, *Remains*, 3. perſ. ſ. of remaneo, ſi, 2. conj. agrees with *ars*, l. 4, d. 19.

Remis, *With Oars*, abl. pl. of remus, i, 2. m. R. *Maſcula in er ceu*, &c. p. 77. gov. of *carpere*, l. 4, d. 33. R. *Quadrupedum*, &c. Synt. p. 153.

Repentina, *At the ſudden*, abl. ſ. of repentinus, a, um, agr. with *morte*, l. 4, d. 46.

Repentino, *At the ſudden*, abl. ſ. m. agr. with *obitu*, l. 4, d. 46.

Reprehendas, *Thou mayſt blame*, 2. perſ. ſ. pot. of reprehendo, di, 3. conj. l. 3. d. 6.

Repugnando, *By reſiſting*, ger. in do, l. 1, d. 4.

Reruto, *Of Things*, gen. pl. of res, l. 4, d. 23. *& alibi.*

Res, ei, 5. f. *The Thing*, *Affair*, *Matter*. R. *Nomen creſcentis --- acuta*, p. 78. l. 1, d. 17. *& alibi.*

Res, *Matters*, *Affairs*, *Things*, nom. pl. of res, l. 1, d. 29. *& alibi.*

Res, *Affairs*, acc. pl. of res, gov. of *age*, l. 4, d. 7.

Reſpondent, *They anſwer*, 3. perſ. pl. of reſpondeo, di, 2 conj. agr. with *alisma*, l. 1, d. 18.

Reſpondet, *Anſwers*, 3. perſ. ſ. agr. with *amicus*, l. 1, d. 23.

Reticenda, *To be concealed*, nom. pl. n. of reticendus, a, um, agr. with *vitia*, l. 2, d. 7.

Retine, *Keep*, 2. perſ. ſ. imper. of retineo, ui, 2. conj. l. 2, d. 25.

Retinentur, *Are kept*, 3. perſ. pl. agr. with *amici*, l. 1, d. 34.

Retinere, *To retain*, inf. of retineo, l. 3, d. 11.

Revelantur, *Are revealed*, 3. perſ. pl. of revelor, atus, 1. conj. agr. with *occulta*, l. 2, d. 8.

Reus, a, um, *Guilty*, l. 3, d. 16.

Rigor, oris, 3. m. *Rigour*, l. 3, d. 15. R. *Maſcula in er ceu*, &c.

Rixandum (non eſſe) *We muſt not contend*, l. 2, d. 11.

Rixas, *Strifes* (*Contentions*) acc. pl. of rixa, æ, 1. f. gov. of *odit*, l. 1, d. 36.

Roganti, *To* (one) *aſking*, dat. ſ. of rogans, tis, gov. of *concede*, l. 4, d. 8. R. *Verba obſequendi*, &c. Synt. p. 150.

Rogato, *Aſk thou for*, 2. perſ. ſ. imper. of rogo, 1. conj. l. 3, d. 15.

Romana, *Roman*, acc. pl. n. of Romanus, a, um, agr. with *bella*, l. 2, pref.

Rumores, *Rumours*, acc. pl. of rumor, oris, 3. m. R. *Maſcula in er ceu*, &c. p. 81. gov. of *ſpargere*, l. 1, d. 12.

Ruruſus, *Again*, adv. l. 4, d. 7. *& alibi.*

S.

SACRIFICIUM, ii, 2. n. *Sacrifice*, l. 4, d. 14.

Sæpe, *Oftentimes*, adv. l. 1, d. 8. *& alibi.*

Salutem, *Health* (*Salvation*) acc. ſ. of ſalus, gov. of *ſperare*, l. 4, d. 14.

Saluti, *To Health*, dat. ſ. gov. of *debentur*, l. 2, d. 28.

Salutis, *Of Health*, gen. ſ. of ſalus, utis, 3. f. R. *Nomen creſcentis --- acuta*, p. 78. l. 2, d. 30.

Salvo, *Being ſafe*, abl. ſ. m. of ſalvus, a, um, agr. with *pudore*, l. 3, d. 2.

Sana, *Sound* (*wholeſome*) nom. ſ. f. of ſanus, a, um, agrees *ſimplicitas*, l. 3, d. 3.

Sanas, *Thou healeſt*, 2. perſ. ſ. of ſano, 1. conj. l. 4, d. 40.

Sanctus, *A holy* (*Man*) nom. ſ. m. of ſanctus, a, um, l. 4, d. 4.

Sanus, *In Health*, nom. ſ. m. gov. of *vivere*, agr. with *tu*, l. 4, d. 24.

Sape, *Be thou wiſe*, 2. perſ. ſ. imper. of ſapio, ui, or ivi, 3. conj. l. 3, d. 12.

Sapias (fac) *See that thou art wiſe*, 2. perſ. ſ. ſubj. of ſapio, (*ut* ſub) l. 4, d. 12.

Sapias (cum) *When thou art wiſe*, as above, l. 4, d. 18.

Sapiens, tis, 3. m. *A wiſe Man*, l. 1, d. 7. *& alibi.*

Sapientia, æ, 1. f. *Wiſdom*, l. 4, d. 12. *& alibi.*

Scieris, *Thou ſhalt have known*, 2. perſ. ſ. pot. of ſcio, vi, 3. conj. ſyncopated for *ſciveris*, l. 2, d. 10.

Scire, *To know*, inf. of ſcio, l. 4, d. 29.
Scit, *Knows*, 2. perſ. ſ. of ſcio, agr. with *qui*, l. 1, d. 3.
Scribere, *To write*, inf. of ſcribo, pſi, 3. conj. l. 4, d. 49.
Scriptorem, *The Writer*, acc. ſ. of ſcriptor, oris, 3. m. R. *Maſcula in er ceu*, &c. p. 81. gov. of *neglexeris*, l. 3. pref.
Scrutanda, *To be ſearched into*, nom. pl. of ſcrutandus, a, um, agr. with *arcana*, l. 2, d. 2.
Se, *Himſelf*, acc. of pron. ſui, gov. of *moneri*, l. 1, d. 9. R. *Verba infiniti*, &c. Synt. p. 137.
Se (de) *Concerning himſelf*, abl. of ſui, gov. of *de*, l. 1, d. 17.
Secum, *With himſelf*, abl. of ſe, with prep. *cum*, l. 1, d. 4.
Securam, *Safe*, of ſecurus, a, um, acc. ſ. f. agr. with *vitam*, l. 4. pref.
Sed, *But*, conjunct.
Segnitiem, *Slothfulneſs*, acc. ſ. of ſegnities, ei, 5. f. gov. of *fugito*, l. 3, d. 4.
Semotum, *Removed (free from)* nom. ſ. m. of ſemotus, a, um, agr. with *ævum*, l. 2, pref.
Semper, *Always*, adv. l. 1, d. 2, *& alibi*.
Senectæ, *Of old Age*, gen. ſ. of ſenecta, æ, 1. f. l. 3. d. 8.
Senectam, *Old Age*, acc. ſ. gov. of *irridere*, l. 4, d. 18.
Senectus, utis, 3. f. *Old Age*, R. *Nomen creſcentis --- acuta*, p. 78. l. 3, d. 8.
Senem, *An old Man*, acc. ſ. of ſenex, 3. c. gov. of *irriſeris*, l. 4, d. 18.
Senex, is, 3. com. *An old Man or Woman*. R. *Compoſitum a verbo*, p. 78. l. 1, d. 16. l. 4, d. 18.
Senio, *In old Age*, abl. ſ. of ſenium, ii, 2. n. l. 1, d. 16.
Senſum, *The Senſe*, (*Opinion*) acc. ſ. of ſenſus, gov. of *tempſeris*, l. 3, d. 9.
Senſus, us, 4. m. *Senſe, Opinion, or Meaning*. R. *Maſcula in er ceu*, &c. p. 78. l. 4, d. 18.
Senſus, *Of the Senſe*, gen. ſ. gov. of *brevitas*. R. *Quum duo Subſtantiva*, &c. Synt. p. 139. l. 4, d. 49.
Sequantur (ne) *Leſt thou follow*, 3. perſ. pl. pot. of ſequor, quutus, 3. conj. agr. with *damna*, l. 1, d. 11.
Sequaris, *Thou mayſt follow*, 2. perſ. ſ. pot. of ſequor, l. 3, d. 12.
Sequitur, *Follows*, 3. perſ. ſ. of ſequor, agr. with *mors*, l. 2, d. 27.
Sequuntur, *They follow*, 3. perſ. pl. of ſequor, agr. with *illi*, (ſub) l. 3, d. 20.
Sermo, onis, 3. m. *The Speech*. R. *Sic ſenio, ternio*, &c. p. 81. l. 1, d. 10. l. 4, d. 20.

Sermone,

Sermone, *With* (*in*) *Speech*, abl. of ſermo, gov. of *loquatur*, l. 1, d. 17. R. *Quodvis*, &c. Synt. p. 153. gov. of *blandos*, l. 1, d. 27. of *modeſtus*, l. 3, d. 18. R. *Adjectiva regunt ablativum*, &c. Synt.

Sermones, *Speeches*(*Words*) acc. pl. gov. of *cavere*, l. 3, d. 3.

Serva, *Keep thou*, 2. perſ. ſ. imp. of ſervo, 1. conj. l. 3, d. 7.

Servare, *To keep* (*preſerve*) inf. of ſervo, l. 4, d. 17.

Serves, *Thou mayſt keep*, 2. perſ. ſ. ſubj. of *ſervo*, 1. conj. l. 1, d. 24.

Servi, *Of a Servant*, gen. ſ. of ſervus, i, 2. m. R. *Maſcula in er ceu*, &c. l. 3, d. 9.

Servis (de) *Concerning Servants*, abl. pl. of ſervus, gov. of *de*, l. 1, d. 8.

Servorum, *Of Servants*, gen. pl. of ſervus, i, 2. m. R. *Maſcula in er ceu*, p. 77. l. 1, d. 37.

Servos, *Men Servants*, acc. pl. gov. of *mercatus fueris*, l. 4, d. 44.

Si, *If*, conjunct. l. 1, d. 5. *& alibi.*

Sibi, *To himſelf*, dat. ſ. of pron. ſui, l. 1, d. 17. *& alibi.*

Sic, *So*, adv. l. 1, d. 11. *& alibi.*

Sileto, *Hold thy Peace*, 2. perſ. ſ. imper. of ſileo, ui, 2. conj. l. 1, d. 15.

Simili, *With a like*, abl. ſ. m. agr. with *curſu*, l. 1, d. 18. neut. agr. with *exemplo*, l. 3, d. 6.

Simplicitas, atis, 3. f. *Simplicity*. R. *Nomen creſcentis --- acuta*, l. 3, d. 3.

Simul, *Together with*, (*at the ſame time*) adv. l. 2, d. 19.

Simulare, *To diſſemble*, inf. of ſimulo, 1. conj. l. 2, d. 18.

Simulat, *Diſſemble*, 3. perſ. ſ. of ſimulo, agr. with *qui*, l. 1, d. 26.

Simulatum, *A feigned* (*falſe*) acc. ſ. m. of ſimulatus, a, um, agr. with *amicum*, l. 4, d. 47.

Simulas (fac) *Do you diſſemble*, 2. perſ. ſ. ſubj. l. 1, d. 26.

Sin, *But if*, conjunct. l. 2, pref.

Sine, *Without*, a prep. gov. an abl. caſe, l. 1, d. 5. *& alibi.*

Sint, *They be*, 3. perſ. pl. ſubj. of *ſum*, l. 1, d. 6, 28.

Sis (cum) *When thou art*, 2. perſ. ſ. ſubj. of ſum, l. 2, d. 2. l. 3, d. 16.

Sis (fac) *See thou be*, 2. perſ. ſ. imper. of ſum, l. 3, d. 18.

Sis (ne) *That thou be not*, 2. perſ. ſ. pot. of ſum, l. 3, d. 7. *& alibi.*

Sis (quo) *That thou mayſt be*, 2. perſ. ſ. pot. of ſum, l. 4, d. 42.

Sit, *Let him be*, 3. perſ. ſ. imper. of ſum, l. 1, pref. *& alibi.*

Sit, *May be, or is*, 3. perſ. ſ. pot. of ſum. agr. with *cœlum*, l. 2, d. 2.

Sit (cum) *When it is*, 3. perſ. ſ. ſubj. of ſum, agr. with *vita*, l. 1, d. 19. with *conjux*, l. 4, d. 44.

Sit (ſi) *If he be*, 3. perſ. ſ. ſubj. of ſum, l. 1, d. 9.

Socium, *A Companion*, acc. ſ. of ſocius, ii, 2. m. l. 4, d. 15. gov. of *quæris*. R. *Maſcula in er ceu*, &c.

Socios, *Companions*, acc. pl. of ſocius, gov. of *celare*, l. 2, d. 7.

Sodali, *To a Companion*, dat. ſ. of ſodalis, is, 3. c. R. *Compoſitum a verbo*, &c. p. 78. gov. of *cede*, l. 1, d. 34. of *committe*, l. 2. d. 22. R. *Verba fidendi*, &c. Synt. p. 160.

Solent, *Are wont*, (*uſed*) 3. perſ. pl. of ſoleo, ui, 2. conj. agr. with *quæ*, l. 4, d. 9.

Soles, *Thou art wont*, 2. perſ. ſ. l. 1, d. 30.

Somnia, *Dreams*, nom. pl. of ſomnium, ii, 2. n. l. 2, d. 31. R. *Omne quod exit in* um.

Somnia, *Dreams*, acc. pl. gov. of *cures*, l. 2, d. 31.

Somno, *To ſleep*, dat. ſ. of ſomnus, i, 2. m. R. *Maſcula in er ceu*, &c. gov. of *deditus*, l. 1, d. 2. R. *Verba dandi*, &c. Synt. p. 149.

Somnum (per) *In Sleep*, acc. ſ. of ſomnus, gov. of *per*, l. 2, d. 31.

Somnolentia, 1. f. *Sleepineſs*, (*Drowſineſs*) l. 1, d. 2.

Sors, tis, 3. f. *Lot*, *Chance*, &c. R. *Nomen creſcentis --- acuta*, p. 78. l. 3, d. 7.

Sorte, *By Lot*, abl. ſ. of ſors, gov. of *quærenda* and of *perquirere*, l. 2, d. 12. R. *Quadvis*, &c. Synt. p. 153.

Sorti, *To or with Lot*, (*Condition*) dat. of ſors, gov. of *conferenda*, l. 4. d. 32. R. *Verba comparandi*, &c. Synt. 149.

Spe, *With Hope*, abl. ſ. of ſpes, ei, 5. f. R. *Quadvis*, &c. l. 3, d. 11. gov. of *fovendus*, l. 2, d. 25.

Specta, *Look upon*, (*Behold*) 2. perſ. ſ. imper. of ſpecto, 1. conj. l. 2. d. 27. l. 4, d. 32.

Spectat, *Beholds*, 3. perſ. ſ. of ſpecto, agr. with *qui*, l. 2, d. 27.

Spem, *Hope*, acc. ſ. of ſpes, gov. of *ponere*, l. 1, d. 19. *retine*, l. 2, d. 25.

Speranda, *To be hoped for*, nom. ſ. f. of ſperandus, a, um, agr. with *mors*, l. 1, d. 19.

Sperans, tis, *Hoping*, l. 2, d. 31.

Sperare, *To hope for*, inf. of ſpero, l. 4. d. 14. *& alibi*.

Sperne, *Deſpiſe thou*, 2. perſ. ſ. imper. of ſperno, ſprevi, 3. conj. l. 1, d. 4.

Spes, ei, 5. f. *Hope*. R. *Nomen creſcentis --- acuta*, p. 78. l. 2, d. 25. *& alibi*.

Spiritus, us, 4. m. *A Spirit*. R. *Maſcula in er ceu*, l. 4, d. 14.

Spreveris (ſin) *But if thou deſpiſe*, 2. perſ. ſ. fut. ſubj. of ſperno, l. 3, pref.

Statuat,

Statuat, *He determines*, 3. perſ. ſ. of ſtatuo, ui, 3. conj. agr. with *ipſe*, l. 2, d. 12.

Struit, *She lays*, 3. perſ. ſ. of ſtruo, xi, 3. conj. agr. with *fœmina*, l. 3, d. 19.

Studio, *By Study*, abl. ſ. of ſtudium, ii, 2. n. gov. of *cognoſcere*, l. 4, d. 48. R. *Quodvis*, &c. Synt. p. 153.

Studium, *Study*, acc. ſ. of ſtudium, gov. of *exerce*, l. 4, d. 21. of *junge*, l. 4. d. 48.

Stulti, *Fools*, nom. pl. of ſtultus, i, 2. m. l. 2, d. 16.

Stultitia, æ, 1. f. *Folly*, l. 4, d. 14.

Stultitiam, *Folly*, acc. f. of ſtultitia, gov. of *ſimulare*, l. 2, d. 18.

Stultum, *Fooliſh*, nom. ſ. n. of ſtultus, a, um, agr. with the Sentence, l. 1, d. 31. and with *metus lethi*, (ſub.) l. 2, d. 3. R. *Aliquando oratio*, &c. Synt. p. 137.

Sua, *Their own (things)* acc. pl. n. of ſuus, a, um, gov. of *conſumunt*, l. 3, d. 20.

Sub, *Under*, prep. gov. an abl. caſe, l. 3, d. 11. & *alibi*.

Subeas (ne) *Leſt thou undergo*, 2. perſ. ſ. pot. of ſubeo, 4. conj. l. 4, d. 42.

Subinde, *Preſently, ever and anon*, adv. l. 4, d. 40.

Subito, *Suddenly*, adv. l. 4, d. 19.

Submittere, *To ſubmit*, inf. of ſubmitto, miſi, 3. conj. l. 2, d. 25.

Succeſſus, us, 4. m. *Succeſs*, l. 2, d. 23. R. *Maſcula in er ceu*, &c.

Succeſſus, *The Succeſs*, acc. pl. of ſucceſſus, gov. of *ferre*, l. 2, d. 23.

Succumbat, *Should lie (ſink) down*, 3. perſ. ſ. pot. of ſuccumbo, cubui, 3. conj. agr. with *labor*, l. 3, d. 13.

Succurrant, *That they come to mind*, 3. perſ. pl. ſubj. of ſuccurro, 3. conj. (*ut* omitted per Ellipſis) agr. with *illa*, (ſub.) l. 1, d. 16.

Sufferre, *To bear or ſuffer*, inf. of ſuffero, ſuſtuli, irr. l. 2, d. 13. & *alibi*.

Sui, *Of himſelf*, pron. gen. ſ. l. 1, d. 14.

Summa, *The higheſt*, nom. ſ. f. of ſummus, a, um, agr. with *prudentia*, l. 2, d. 18.

Sumptum, *Expence*, acc. ſ. of ſumptus, us, 4. m. *Maſcula in er ceu*, &c. gov. of *fac*, l. 2, d. 5.

Sumptus, us, 4. m. *Expence*, l. 2, d. 17.

Sunt, *They are*, 3. perſ. pl. of ſum. agr. with *quæ*, l. 1, d. 18. l. 2, d. 2. l. 4, d. 9. l. 4, d. 26. l. 4, d. 36. with *quæſita*, l. 1, d. 39. with *illa*, (ſub.) l. 2, d. 19.

Superant, *Are left or bound*, 3. perſ. pl. of ſupero, 1. conj. agr. with *divitiæ*, l. 3, d. 9.

Superare, *To overcome*, inf. of ſupero, 1. conj. l. 1, d. 38.

Superari, *To be overcome*, inf. of ſuperor, 1. conj. l. 2, d. 10.

Super-

Supercilium, ii, 2. n. *Gravity*, l. 2, d. 18.
Suprema, *The laſt* (*Things*) acc. pl. n. of ſupremus, gov. of *notato*, l. 3, d. 7.
Supremus, a, um, *The laſt*, nom. ſ. m. agr. with *dies*, l. 1, d. 33.
Suſpecta, *Suſpected*, nom. ſ. f. of ſuſpectus, a, um, agr. with *blandiloquentia*, l. 1, d. 27.
Suſpectis, *To ſuſpected* (*Perſons*) dat. pl. of ſuſpectus, gov. of *aptiſſima*, l. 4, d. 43. R. *Adjectiva quibus*, &c. Synt. p. 142.
Suſpectum, *Suſpicious or doubtful*, nom. ſ. n. of ſuſpectus, agr. with *quod*, l. 4, d. 9.
Suſpectus, a, um, (*Being*) *ſuſpected*, l. 4, d. 43.
Suſpicio, onis, 3. f. *Suſpicion*, l. 4, d. 9. R. *Nomen creſcentis --- acuta*, &c.
Suſpicionem, *Suſpicion*, acc. ſ. of ſuſpicio, gov. of *tolle*, l. 4. d. 43.
Suſpicionis, *Of Suſpicion*, gen. ſ. of ſuſpicio, l. 1, d. 17.
Suſpiciunt, *They ſuſpect*, 3. perſ. pl. of ſuſpicio, exi, 3. conj. agr. with *qui*, l. 4, d. 1.

T.

TABULIS, *In Tables*, abl. pl. of tabula, æ, 1. f. l. 3, d. 7.
Tacendo, *By holding* (*one's*) *peace*, ger. in do, of taceo, l. 3, d. 14.
Tacere, *To hold* (*one's*) *peace* (*be ſilent*) inf. of taceo, l. 3, d. 14.
Tacet, *Holdeth* (*his*) *peace* (*is ſilent*) 3. perſ. ſ. agr. with *qui*, l. 3, d. 14.
Tacitis, *To ſilent* (*Perſons*) dat. pl. of tacitus, gov. of *fidendum*, l. 4, d. 31. R. *Verba fidendi*, &c. Synt. 150.
Tacito, *To a ſilent*, dat. m. ſ. of tacitus, agr. with *ſodali*, l. 2, d. 22.
Tacito, *With a ſilent*, abl. ſ. of tacitus, agr. with *ſermone*, l. 1, d. 17.
Tacitos, *Silent* (*Perſons*) acc. pl. m. of tacitus, gov. of *vitare*, l. 4, d. 31.
Tacitus, a, um, *Silent*, l. 4, d. 20.
Tacuiſſe, *To have held* (*his*) *peace*, i. e. *been ſilent*, inf. pret. of taceo, ui, 2. conj. l. 1, d. 12.
Tamen, *Yet*, *notwithſtanding*, *neverthelefs*, conj. l. 4, d. 44.
Te, *Thee*, acc. ſ. of pron. tu, gov. of *crearit*, l. 1, d. 21. et *coerce*, l. 1, d. 23. of *urget*, l. 1, d. 37.
Te (de) *Concerning thee*, abl. of tu, gov. of *de*, l. 2, d. 12.

Te (pro) *For, or instead of thee*, abl. gov. of *pro*, l. 4, d. 14.
Te judice, *Thyself being judge*, abl. absolute, l. 3, d. 17.
Teipsum, *Thyself*, acc. s. of tu & ipse, gov. of *lauda*, l. 2, d. 16. of *castiga*, l. 4, d. 40.
Telluris, *Of the Ground*, gen. s. of tellus, uris, 3. f. l. 2, pref. R. *Nomen crescentis --- acuta.*
Temere, *Rashly, unadvisedly*, adv. l. 1, d. 5.
Temperandus, a, um, *To be moderated*, nom. s. m. agr. with *rigor*, l. 3, d. 15.
Tempora, *The Times*, acc. pl. gov. of tempus, oris, 3, n. l. 3, d. 10. R. *Est neutrale*, &c. p. 84.
Tempora, *The Times*, acc. pl. gov. of *culpa*, l. 2, d. 30. of *cures*, l. 4, d. 22. of *promittere*, l. 4, d. 37.
Tempore, *In Time (sometimes)* abl. s. l. 1, d. 6. l. 2, d. 8.
Tempore (pro) *According to the Time*, abl. s. gov. of *pro*, l. 1, d. 7.
Tempore (nullo) *At no Time*, abl. s. l. 4, d. 2. R. *Quæ partem temporis*, &c. Synt. p. 158.
Tempori, *To the Time*, dat. s. gov. of *confidendum*, l. 4, d. 37. R. *Verba fidendi*, &c. Synt. p. 150.
Temporibus, *With the Times*, abl. pl. l. 1, d. 7. l. 2, d. 8.
Temporis, *Of the Time*, gen. s. of tempus.
Tempseris, *Thou mayst contemn*, 2. perf. s. fut. pot. of temno, psi, 3. conj. l. 3, d. 9.
Tempus, oris, 3. n. *The Time*, l. 2, d. 5. *& alibi.*
Tempus, *The Time*, acc. s. gov. of *ad*, l. 2, d. 10. of *post*, l. 4, d. 41.
Tendere, *To bend*, inf. of tendo, tetendi, 3. conj. l. 4, d. 33.
Tenenda, *To be held fast*, nom. s. f. of tenendus, a, um, agr. with *opportunitas*, l. 2, d. 26.
Tenes, *Thou holdest*, 2. perf. s. of teneo, ui, 2. conj. l. 1, d. 6.
Tenta, *Try thou*, 2. perf. s. of tento, 1. conj. l. 4, d. 33.
Tentandum, *To be tried (attempted)* nom. s. n. of tentandus, a, um, agr. with *nihil*, l. 3, d. 13.
Tentata, *Things tried*, acc. pl. n. of tentatus, a, um, gov. of *relinquas*, l. 3, d. 13.
Tentato, *Try thou*, l. 3, d. 13.
Tentes, *Thou mayst try*, 2. perf. s. pot. of tento, l. 3, d. 13. R. *Compositum a verbo*, p. 78.
Testis, is, 3. c. *A Witness*, l. 3, d. 2.
Thure, *With Frankincense*, abl. s. of thus, thuris, 3. n. R. *Sunt neutralia*, p. 81. gov. of *placa*, l. 4, d. 38. R. *Quadvis*, &c.
Tibi, *To thee*, dat. of pron. tu, *in multis locis*, l. 1. d. 33. gov. of *contrarius*, l. 1, d. 4. of *succurrant*, l. 1, d. 16. of *dat*, l. 1, d. 20. R. *Verba dandi*, &c. of *aptam*, l. 2, d. 26. R. *Adjectiva quibus*, &c. gov. of *respondet*, l. 1, d. 23. of *moderare*, l. 1, d. 37. of *proponas*, l. 3, d. 21. R. *Dativum postulant*, &c. Synt. p. 151. of *desit* and *deesse*, l. 1, d. 24. R. *Verba abundandi*, &c.

Timeas (ne) *Do not thou fear*, 2. perſ. ſ. pot. of timeo, ui, 2. conj. l. 1, d. 22 l. 3, d. 1.

Timendam, *To be feared*, acc. ſ. f. of timendus, a, um, agr. with *mortem*, l. 3, d. 21.

Timendum, *To be feared*, acc. ſ. m. agr. with *hominem*, l. 4, d. 11.

Timere, *To fear*, inf. of timeo, l. 3, d. 19. l. 4, d. 11.

Timet, *He feareth*, 3. perſ. ſ. of timeo, agr. with *is*, l. 4, d. 22.

Timidis, *To fearful* (*Perſons*) dat. pl. of timidus, a, um, gov. of *aptiſſima*, l. 4, d. 43. R. *Adjectiva quibus*, &c. Synt. 142.

Tolerantia, æ, 1. f. *Bearing*, l. 1, d. 21.

Tolle, *Take away*, 2. perſ. ſ. imper. of tollo, ſuſtuli, 3. conj. l. 4, d. 43.

Traducere, *To lead*, inf. of traduco, 3. conj. l. 4, pref.

Traducitur, *Is led*, 3. perſ. ſ. of traducor, ctus, 3. conj. agr. with *ævum*, l. 2. pref.

Tranquillus (rebus) *In quiet* (*Affairs*) i. e. *in Tranquillity*, abl. pl. of tranquillus, a, um, agr. with *rebus*, l. 4, d. 26.

Tribuenda, *To be afforded* (*given*) nom. ſ. f. of tribuendus, a, um, agr. with *fides*, l. 2, d. 20.

Tributa, *Given*, nom. ſ. f. of part. tributus, a, um, agr. with *vita*, l. 1, d. 19.

Triſtibus, *To ſorrowful* (*Perſons*) dat. pl. of triſtis, e, gov. of *fidendum*, l. 4, d. 31. R. *Verba fidendi*, &c. Synt. p. 150.

Tu, *Thou*, pron. 2. perſ. ſ. l. 1, d. 4, & *alibi*.

Tua, *Thine own*, abl. ſ. f. of tuus, a, um, agr. with *culpa*, l. 3, d. 16.

Tuarum, *Of thine*, gen. pl. agr. with *rerum*, l. 4, d. 32.

Tuis, *To thy*, dat. pl. of tuus, agr. with *ſervis* (ſub.) gov. of *parcere*, l. 1, d. 37. R. *Imprimis*, &c. Synt. 149.

Tuleris (cum) *When thou ſhalt ſuffer*, 2. perſ. ſ. fut. ſubj. of fero, tuli, irr. l. 4, d. 6.

Tunc, *Then*, adv. l. 1, d. 28.

Turpe, *A baſe Thing*, nom. ſ. n. l. 1, d. 30.

Tuta, *Safe*, nom. ſ. f. of tutus, agr. with *puppis*, l. 2, d. 6.

Tutior, ius, *More ſafe*, nom. ſ. f. agr. with *fortuna*, l. 2, d. 6.

Tutius, *More ſafe*, nom. ſ. n. of tutior, agr. with the Sentence *Nam littus carpere remis*, l. 4, d. 33. R. *Aliquando oratio*, Synt. p. 157.

Tuus, *Thy own*, nom. ſ. agr. with *judex*, l. 1, d. 14.

V.

VALEAS fortior (ut) *That thou mayſt grow ſtronger*, 2. perſ. ſ. ſubj. of valeo, ui, 2. conj. l. 2, d, 28.

Valebit, *He will be able*, 2. perſ. ſ. fut. of valeo, l. 4, d. 39.

Valetudine (in) *In Health*, abl. ſ. of valetudo, gov. of *in*, l. 4, d. 5.

Valetudo, dinis, 3. f. *Health*, l. 2, d. 30. R. *Fœminei generis*. 83.

Ubi, *Where*, adv. l. 2, d. 5.

Vel,

Vel, *Or*, conjunct. l. 1, d. 31.

Velis (nec) *Nor do thou will*, or, *be not willing*, 2. perſ. ſ. pot. of volo, ui, irr. l. 3, d. 11.

Velis, *Thou wouldeſt*, 2. perſ. ſ. pot. l. 3. pref.

Velis (ſi) *If thou wouldeſt*, 2. perſ. ſ. ſubj. l. 2. pref.

Velit, *Is willing*, 3. perſ. ſ. pot. l. 1, d. 9.

Velle, *To will (be willing)* inf. of volo, l. 3, d. 14. *& alibi.*

Velum, *The Sail*, acc. ſ. of velum, i, 2. n. gov. of *tendere*, l. 4, d. 33.

Venere (cum) *With Venus*, abl. ſ. of Venus, eris, 3. f. gov. of *cum*, l. 4, d. 30. R. *Propria quæ*, &c.

Veneris, *Of Venus*, gen. ſ. of Venus, l. 4, d. 10.

Ventoſus, a, um, *Windy, a Man of Words*, l. 1, d. 25.

Ventris, *Of the Belly*, gen. ſ. of venter, tris, 3. m. l. 4, d. 10. R. *Maſcula in er ceu*, &c.

Veniunt (qui) *Which come*, 3. perſ. pl. of venio, ni, 4. conj. agr. with *qui*, l. 2, d. 24.

Venturi, *Of to come*, gen. ſ. n. of venturus, a, um, agr. with *lethi*, l. 4, d. 22.

Venus, eris, 3. f. *Venus*, l. 4, d. 10.

Verba, *Words*, nom. pl. of verbum, i, 2. n. l. 3, d. 9.

Verba, *The Words*, acc. pl. of verbum, gov. of *cures*, l. 3, d. 1.

Verbera, *The Stripes*, acc. pl. of verber, eris, 3. n. R. *Verba iter, ſuber*, &c. gov. of *tulerit*, l. 4, d. 6.

Verbis, *With*, (*in*) *Words*, abl. pl. of verbum, gov. of *contendere*, l. 1, d. 10. of *ſimulat*, l. 1, d. 26. of *exit*, l. 4, d. 6. of *ſcribere*, l. 4, d. 49. R. *Quodvis*, &c.

Verbis (ex) *By or from Words*, abl. pl. gov. of *ex*, l. 4, d. 20.

Verboſos, *Wordy* (*verboſe*) *Perſons*, acc. pl. m. of verboſus, a, um, gov. of *contra*, l. 1, d. 10.

Veri, *Of Truth*, gen. ſ. of verum, i, 2. n. l. 3, d. 3.

Verſetur (cum) *When it is led (converſeth)* 3. perſ. ſ. ſubj. of verſor, atus, 1. conj. agr. with *vita*, l. 1, d. 33.

Verſus, *Verſes*, acc. pl. of verſus, us, 4. m. R. *Maſcula in er ceu*, &c. gov. of *ſcribere*, l. 4, d. 49.

Verum, *The Truth*, acc. ſ. of verum, i, 2. gov. of *cernere*, l. 2, d. 4.

Vetitum, *Forbidden*, nom. ſ. n. of vetitus, a, um, agr. with the Sentence, *Spargere rumores*, l. 1, d. 12. R. *Aliquando oratio*, &c. Synt. p. 137.

Vexat, *Vexeth*, 3. perſ. ſ. of *vexo*, 1 conj. agr. with *gloria*, l. 2, d. 16.

Victima, æ, 1. f. *A Victim*, l. 4, d. 14.

Victo (a) *By the conquered (Perſon)* abl. ſ. m. of victus, a, um, gov. of *videmus*, l. 2, d. 10.

Victorem, *The Conqueror*, acc. ſ. of victor, oris, 3. m. R. *Maſcula in er ceu*, &c. p. 81. gov. of *videmus*, l. 2, d. 10.

Videare

Videare (ne) *Leſt thou ſhouldeſt ſeem*, 2. perſ. ſ. pot. of videor, ſus, 2. conj. l. 3, d. 14.

Videaris (ne) *Thou mayſt not ſeem*, as above, l. 3, d. 20.

Videatur, *May ſeem*, 3. perſ. ſ. pot. agr. with *quod*, l. 1, d. 31.

Videmus, *We ſee*, 1. perſ. pl. of video, di, 2. conj. l. 2, d. 10.

Videto, *See thou to it*, 2. perſ. ſ. imper.

Videtur, *He ſeems*, 3. perſ. ſ. of videor, agr. with *ille* (ſub) l. 3, d. 14.

Vigila, *Watch thou*, 2. perſ. ſ. imper. of vigilo, 1. conj. l. 1, d. 2.

Vigilat, *It waketh*, 3. perſ. ſ. agr. with *mens*, l. 2, d. 31.

Vile, *Vile, (Baſe)* nom. ſ. n. of vilis, e, agr. with *id*, (ſub.) l. 1, d. 29.

Vile, *Vile*, acc. ſ. n. of vilis, agr. with *id*, (ſub.) gov. of *putato*, l. 1, d. 29.

Vince, *Overcome thou*, 2. perſ. ſ. imper. of vinco, l. 1, d. 38.

Vincere, *To overcome*, inf. of vinco, vici, 3. conj.

Vincit, *Overcomes*, 3. perſ. ſ. agr. with *qui*, l. 2, d. 14.

Vincuntur, *They are overcome*, 3. perſ. pl. of vincor, ctus, 3. conj. agr. with *ſtulti*, l. 1, d. 10. with *amici*, l. 1, d. 34.

Vim, *Power*, (*Strength*) acc. ſ. of vis, is, 3. f. R. *Nomen creſcentis --- acuta*, &c. gov. of *negant*, l. 2, d. 9.

Vini, *Of Wine*, gen. ſ. of vinum, i, 2. n. l. 2, d. 21.

Vinum, *The Wine*, acc. gov. of *accuſat*, l. 2, d. 21.

Vir, i, 2. m. *A Man*, l. 4, d. 12.

Vires, *Powers*, nom. pl. of vis, l. 4, d. 12.

Vires, *The Powers*, acc. pl. of vis, gov. of *contemnere*, l. 2, d. 9.

Vires, *The Virtues*, acc. pl. of vis, gov. of *neſſe*, l. 2, pref.

Virgilium, *Virgil*, acc. ſ. of Virgilius, ii, 2. m. gov. of *legito*, l. 2, pref. R. *Propria quæ maribus.*

Virtus, utis, 3. f. *Virtue*, l. 1, d. 38. *Nomen creſcentis --- acuta*, &c.

Virtute, *By Virtue*, abl. ſ. of virtus, gov. of *compenſatur*, l. 2, d. 9. R. *Quolvis*, &c.

Virtutem, *Virtue*, acc. ſ. of virtus, gov. of *eſſe*, l. 1, d. 3. R. *Infinitum quoque*, &c. Synt. 146.

Vis, *Thou wilt*, 2. perſ. ſ. of volo, l. 1, d. 25.

Vis (ſi) *If thou wilt*, 2. perſ. ſ. of volo, ui, irr. agr. with *tu*, l. 4, d. 24. *& alibi.*

Vita, *Shun thou*, 2. perſ. ſ. imper. of vito, 1. conj. l. 4, d. 48.

Vita, æ, 1. f. *Life*, l. 3. pref. *& alibi.*

Vitæ, *Of Life*, gen. ſ. of vita, l. 1, d. 22, *& alibi.*

Vitæ, *To Life*, dat. ſ. gov. of *gratiſſima*, l. 3. pref. R. *Adjectiva quibus*, &c. Synt. 142.

Vitam, *Life*, acc. ſ. gov. of *defendere*, l. 1, d. 28. of *contemnere*, l. 4, d. 22. of *inſpicias*, l. 1, d. 5. of *traducere*, l. 4, pref.

Vitamque, *And the Life*, acc. ſ. with *que*, gov. of *deſerit*, l. 4, d. 19.

Vitanda,

Vitanda, *To be avoided*, nom. ſ. f. of vitandus, a, um, agrees with *ſomnolentia*, l. 1, d. 2. with *avaritia*, l. 4, d. 16.

Vitandum, *To be avoided*, acc. ſ. n. of vitandus, agr. with *nomen*, l. 4, d. 4.

Vitare, *To avoid*, inf. of vito, 1. conj. l. 2, d. 13. & *alibi*.

Vitet, *Let him ſhun*, 3. perſ. ſ. imper. of vito, agrees with *pauper*, l. 4, d. 47.

Vitiis, *To Vices*, dat. pl. of vitium, ii, 2. n. gov. of *hærere*, l. 4. pref.

Vitiis, *From Vices*, abl. pl. gov. of *ſemotum*, l. 2, pref. R. *Quorum participia*, Synt. 156.

Vitulum, *The Heifer*, acc. ſ. of vitulus, i, 2. m. gov. of *fine*, l. 4, d. 38.

Vituperandus, a, um, *To be reviled*, nom. ſ. m. agrees with *amicus*, l. 4, d. 41.

Vivas (cum) *When thou liveſt*, 2. perſ. ſ. ſubj. of vivo, xi, 3. conj. l. 3, d. 1.

Vivas (facito) *See that thou liveſt*, as above, (*ut* omitted by Ellipſis) l. 3, d. 8. and *fac*, l. 3, d. 10.

Vivas (ut) *That thou mayſt live*, as above, l. 2. pref.

Vivere, *To live*, inf. of vivo, l. 4, d. 2.

Vivis, *Thou liveſt*, 2. perſ. ſ. of vivo, agrees with *tu*, (ſub.) l. 4, d. 17.

Vivit, *Lives*, 3. perſ. ſ. of vivo, agrees with *nemo*, l. 1, d. 5. & *alibi*.

Ulciſcitur, *Avengeth*, 3. perſ. ſ. of ulciſcor, ultus, 3. conj. agr. with *Deus*, l. 4, d. 34.

Ulli, *To any one*, dat. ſ. of ullus, a, um, gov. of *promiſeris*, l. 1, d. 25. R. *Verba promittendi*, Synt. 150.

Ultima, *The laſt Things*, nom. pl. n. of ultimus, a, um, l. 1, d. 18.

Ultima, *The laſt*, nom. ſ. f. of ultimus, a, um, agr. with *finis*, l. 1, d. 22.

Ultra, *Beyond*, a prep. gov. an acc. caſe, l. 3, d. 13. & *alibi*.

Umbra, æ, 1. f. *A Shadow*, l. 4, d. 37.

Una, *One*, nom. ſ. f. of unus, a, um, agr. with *dies*, l. 4, d. 28.

Unda, æ, 1. f. *The Wave or Stream*, l. 4, d. 31.

Uni, *To one* (*alone*) dat. ſ. of unus (put for *ſoli*) gov. of *diſplicet*, l. 2, d. 7. R. *Imprimis verba*, Synt. 149.

Unquam, *Ever*, adv. l. 3, d. 6, & *alibi*.

Unum, *One* (*alone*) acc. ſ. m. of unus (put for *ſolum*) agr. with *hominem*, l. 4, d. 11.

Unus, a, um, *One* (*alone*) ſ. m. nom. to *contempſeris*, l. 2, d. 29.

Volucrem, *The Fowl*, acc. ſ. of volucris, is, 3. f. R. *Nomen non*, &c. p. 77. gov. of *decipit*, l. 1, d. 27.

Voluptas, atis, 3. f. *Pleaſure*, l. 4, d. 24. & *alibi*.

Voluptati,

Voluptati, *To Pleaſure*, dat. ſ. gov. of *debemur*, l. 2, d. 28 R. *Omnia verba*, Synt. 149.

Urbanus, a, um, *Civil*, l. 1, d. 25. l. 3, d. 18.

Urget, *Urgeth*, *inciteth*, 3. perſ. ſ. of urgeo, ſi, 2. conj. agr. with *dolor*, l. 1, d. 37.

Uſu, *By uſe*, abl. ſ. of uſus, l. 4, d. 21.

Uſum, *Uſe*, acc. ſ. of uſus, gov. of *adjuvat*, l. 4, d. 21. gov. of *ad*, l. 4, d. 4.

Uſus, es, 4. m. *Uſe* (*Need*) l. 4. d. 2. R. *Maſcula in er cur*, &c. p. 81.

Uſus, *Uſes*, acc. pl. of uſus, gov. of *in*, l. 4, d. 44.

Ut, *As*, adv. l. 1, pref. l. 4, d. 21.

Ut, *That*, conjunct. l. 1, d. 37. l. 3, d. 15.

Utare, *Thou mayſt uſe*, 2. perſ. ſ. pot. of utor, ſus, 2. conj. l. 4, pref.

Utcunque, *Howſoever*, adv. divided into *ut* --- *cunque*, with *rat* between, by Figure *tmeſis*, l. 1, d. 7.

Utendum, *We muſt uſe*, ger. in dum of utor, l. 3, d. 10. & *alibi*.

Utere, *Make thou uſe of*, 2. perſ. ſ. imper. of utor, l. 1, d. 24.

Utile, *The Profitable*, acc. ſ. n. of utilis, agr. with *conſilium*, l. 3, d. 9.

Utilia, *Profitable Things*, nom. pl. n. of utilis, e, l. 4, d. 7.

Utilitas, atis, 3. f. *Profitableneſs*, l. 1, d. 6.

Utilius, *More profitable*, nom. ſ. m. of utilior, ius, is, adj. to the Sentence, *Meritis acquirere amicos*, l. 2, d. 1. R. *Aliquando oratio*, Synt. 137.

Utque, *And that*, conjunct. l. 1, d. 24.

Utramque, *Either*, acc. ſ. of uterque, agr. with *partem*, l. 2, d. 27.

Utraque (in) *In either*, abl. ſ. of uterque, agr. with *fortuna*, l. 4, d. 26.

Utraque, *Either*, nom. ſ. f. agr. with *fortuna*, l. 4, d. 35.

Vulnera, *The Wounds*, acc. pl. of vulnus, eris, 3. n. gov. of *ſanas*, l. 4, d. 40. R. *Eſt neutrale*, &c. p. 81.

Uxor, oris, 3. f. *A Wife*, l. 3, d. 11. l. 3, d. 22. R. *Sunt muliebre genus ſyren*, &c. p. 81.

Uxorem, *A Wife*, acc. ſ. of uxor, gov. of *ducas*, l. 3, d. 11.

Uxori, *To the Wife*, dat. ſ. of uxor, gov. of *credo*, l. 1, d. 8 R. *Verba fidendi*, Synt. 150.

FINIS.